

Deed Bk. 1630
Pg. 822

172841 89554

LB 1693, Pg. 872

FILED
HORRY COUNTY

94 JAN -5 PM 3:24

FILED
MAR 21 1994
R.H.C.

FIRST AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS FIRST AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 23rd day of April, 1993, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 2 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 2 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 2.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 2 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

BOOK 1630 PAGE 822

822
5-7

13. OIL SPILLS

Accidental spills of oil, fuel or bilge waste must be reported immediately.

14. COLD WEATHER

In the event of freezing weather, owners are responsible for protecting their vessels against the cold. Owners who live away from Little River may contact Lightkeepers Village for assistance in damage prevention measures. Expenses incurred shall be paid by the owner.

15. STORM PRECAUTIONS

To prevent damage from weather or storms, dock lines should be properly secured and all outside property of any owner or guest shall be battened down, secured, or placed inside the boat, and she should be closed and locked when any owner leaves his boat slip. Owners unable to attend their boats in their slips for a prolonged period should remove all furniture, plants and objects from their boats and notify Lightkeepers Village of their plans before leaving. Also, all moveable items should be removed from each boat if storm weather is threatening.

Those boats left in the harbor during severe weather conditions are subject to following conditions:

boats Owners are responsible for any damage done by their boats to other boats or property.

Owners will hold Lightkeepers Village harmless for any damage to their boats or equipment.

16. OTHER

No persons shall live on boats moored in the marina.

Lightkeepers Village is empowered and required to make periodic area inspections. Any violations will be immediately brought to the attention of the boat owner and Marina Board of Directors. Upon investigation, appropriate action will be taken. If necessary, violations will be reported to the USCG, which is empowered to enforce current environmental regulations.

17. AMENDMENT

These Rules and Regulations may be added to or deleted in whole or in part, or amended in any way by a vote of the majority of the Board of Directors of the Association.

provided.

4. CLEANLINESS, STORAGE, MAIL, SOLICITING

Owners must keep their vessels in such condition that they do not become unsightly or dilapidated or reflect unfavorably on the appearance standards of the facility. Decks of vessels berthed at Lightkeepers Village and boat slips must be kept clear of debris, bottles, papers, trash or other unsightly material at all times. Walkways and piers must be kept clear of all equipment and gear. No vehicles (including bikes, golf carts and mopeds) are permitted on the walkways and piers. Individual slip owners or renters shall not install their own dock boxes. When not in use, water hoses must be coiled neatly on the hose rack or stowed aboard. When not in use, electrical cables must be stowed aboard. Laundry of any type, or any item of personal or unsightly nature, must not be dried or aired in public view on any vessel or pier. Neither the vessel nor the harbor address may be used for business or mailing purposes. No advertising or soliciting (such as "For Sale" signs, etc.) is permitted on vessels berthed in the harbor.

5. REPAIRS AND MAINTENANCE

Major repairs, outfitting or refitting of vessels at dock are prohibited. Minor repairs, mechanical adjustments, electrical work and touch up painting by the owner are permitted only for vessels permanently berthed in the harbor. No work will be performed on the piers or harbor promenade which results in damage, scarring or staining the surface of the piers, dock boxes and trash receptacles or which obstructs passage of normal vehicular and pedestrian traffic. Contractors will not perform work on vessels at Lightkeepers Village without permission of Lightkeepers Village. Lightkeepers Village's approval must be obtained before commencing any work which is not clearly acceptable.

6. SWIMMING, DIVING AND SAILING

Swimming, diving or sailing within the harbor for recreation or pleasure is prohibited.

7. WATER QUALITY

The cleaning of fish shall be allowed only at the designated area. No refuse, sewage, trash, oil, gasoline or other item may be released into the water of the harbor.

8. DOCK BOXES

For each boat slip there shall be no more than one (1) dock box. No removal of any dock box or change in its

EXHIBIT "I"

RULES AND REGULATIONS OF THE MARINA

AT

LIGHTKEEPERS VILLAGE

As used herein the word "MEMBER" shall mean and refer to any member of the Association or as the context may require, any assignee or lessee of any member and shall include the masculine feminine, neuter, singular, or plural as the context shall require.

All members and invited guests as well as any other person who might lawfully be entitled to use the facilities of the Marina in any manner, are subject to the Declaration, By-Laws and Rules and Regulations of Lightkeepers Village Horizontal Property Regime, as stated in the Declaration, the By-Laws or these Rules and Regulations.

Every member shall be given a copy of the Rules and Regulations. Each member shall insure that the dock master or other designee of the Board of Directors is notified at or before the time that such member begins the use and enjoyment of his membership. Such notification shall include the full name of the user, his permanent address, telephone numbers, and the name, official number or South Carolina registration of the boat authorized by the member to dock in his boat slip. Each member is authorized under these Regulations and should:

1. Warn any person who is observed to be violation the Rules; and
2. Call police to oust possible trespassers who do not identify themselves upon polite request; and
3. Call police to quell disorderly conduct by anyone.

Each member should also notify the President of the Association whenever he has to warn someone, and shall supply the President with the facts of the incident as soon as

Deed Bk. 1685
Pl. 876

183733

FILED
HORRY COUNTY, S.C.
93 DEC -2 PM 4:27
R.M.C.

SECOND AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS SECOND AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 1st day of December, 1993, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 3 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 3 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 3.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 3 into The Yacht Club at Lightkeepers Village Horizontal Property

87

NORTH
STATE OF ~~MISSISSIPPI~~ CAROLINA)
COUNTY OF ~~MISSISSIPPI~~ NEW HANOVER

PROBATE

PERSONALLY appeared before me Irena Kellotte and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with Dorothy Powell witnessed the execution thereof.

Irena Kellotte

SWORN to and subscribed
before me this 23rd day of
April, 1993.

D. J. Reed (SEAL)
Notary Public for South Carolina
My Commission Expires: 06-20-95

BOOK 1693 PAGE 874

BOOK 1630 PAGE 824

83
82

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE II			
4	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648
PHASE III			
3	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648

IN WITNESS WHEREOF, Developer has executed this Fourth Amendment to Master Deed this 29th day of December, 1995.

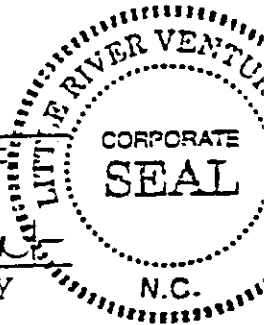
WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Gail B. Turner

By: DB Rex Stephens
Vice President

Attest: M. Renee Dinnant
ASST. Secretary



STATE OF SOUTH CAROLINA)

PROBATE

COUNTY OF HORRY)

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTINI, JR witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed
before me this 29th day of
December, 1995.

(Signature) (SEAL)
Notary Public for South Carolina
My Commission Expires: 5-10-97

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
6	A	\$80,000	0.016666667
	B	\$80,000	0.016666667
	C	\$80,000	0.016666667
	D	\$80,000	0.016666667
	E	\$80,000	0.016666667
	F	\$80,000	0.016666667
	G	\$80,000	0.016666667
	H	\$80,000	0.016666667
	I	\$80,000	0.016666667
	J	\$80,000	0.016666667
	K	\$80,000	0.016666667
	L	\$80,000	0.016666667
PHASE V			
38	A	\$95,000	0.019791667
	B	\$95,000	0.019791667
	C	\$95,000	0.019791667
	D	\$95,000	0.019791667
	E	\$95,000	0.019791667
	F	\$95,000	0.019791667
PHASE VI			
7	A	\$80,000	0.016666667
	B	\$80,000	0.016666667
	C	\$80,000	0.016666667
	D	\$80,000	0.016666667
	E	\$80,000	0.016666667
	F	\$80,000	0.016666667
	G	\$80,000	0.016666667
	H	\$80,000	0.016666667
	I	\$80,000	0.016666667
	J	\$80,000	0.016666667
	K	\$80,000	0.016666667
	L	\$80,000	0.016666667
TOTALS			
		\$4,800,000	100%
YCAMEVAL.XLS			

COPY

SIXTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS SIXTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 24th day of December, 1995, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase VII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase VI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4) (1976) by bringing in Phase VI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended

DEED Book 1840
p. 82

IN WITNESS WHEREOF, Developer has executed this Fourth Amendment to Master Deed this 6th day of September, 1995.

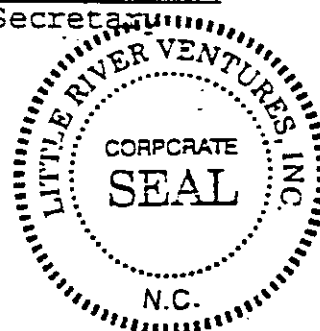
WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Gail B. Turner

By: B. Rex Stephens
VICE President

Attest: A. Renee Munnix
ASST. Secretary



STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTINI, JR. witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed
before me this 6th day of
September, 1995.

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: 5-14-97

BOOK 1819 PAGE 570

570

FIFTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

00 SEP-8 PM 4:11

R.H.C.

THIS FIFTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made, and executed in Horry County, South Carolina this 6th day of September 1995, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase VI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV Amenities Area and Phase VI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase VI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase VI

1 12-Unit Building 5 (Phase I) with a statutory value of \$80,000 per unit and a percentage of ownership interest of 2.0833333% per Unit.

1 9-Unit Building 4 (Phase II) with a statutory value of \$75,000 per Unit and a percentage of ownership interest of 1.953125% per Unit.

1 9-Unit Building 3 (Phase III) with a statutory value of \$75,000.00 per Unit and a percentage of ownership interest of 1.953125% per Unit.

(4) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

The remainder of this page is intentionally left blank.

95 JUN -3 PM 4:23

FOURTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

R.M.C.

THIS FOURTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 28th day of December, 1994, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit the Phase IV Amenities Area and Phase V to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV Amenities Area and Phase V prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase V.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting the Phase IV Amenities Area and Phase V into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(4) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

IN WITNESS WHEREOF, Developer has executed this Third Amendment to Master Deed this 28th day of October, 1994.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.,
a Partner,

Gail B. Turner
[Signature]

By:

[Signature]
Vice President

Attest:

B Rex Stephens
Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me Gail B. Turner and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with [Signature] witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed
before me this 28th day of
October, 1994.

(SEAL)

Notary Public for South Carolina

Commission Expires: 5-19-97

D.B. 1768
Pg. 503

201739

FILED
HORRY COUNTY, S.C.
94 OCT 28 PM 2:01
R.M.C.

THIRD AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

(ae)
THIS THIRD AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 28th day of October, 1994, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase IV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase IV.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase IV into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

D.B. 1768 Pg. 503

7

Copy

FILED
HORRY COUNTY, S.C.

96 AUG 12 PM 4:26

R.M.C.

SEVENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS SEVENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 8th day of August, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase VIII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase VIII prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4) (1976) by bringing in Phase VIII.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village

1883 277

IN WITNESS WHEREOF, Developer has executed this Seventh Amendment to Master Deed this 8th day of August, 1996.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Monica Escalante Sarris

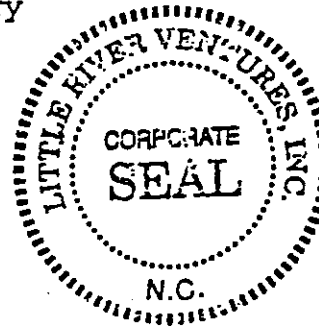
By: B. Rex Stephens
VICE President

Betty S. Pope

Attest: N. Renee Hunt
Secretary

NORTH CAROLINA
STATE OF ~~SOUTH CAROLINA~~)
COUNTY OF ~~KERN~~ NEW HANOVER)

PROBATE



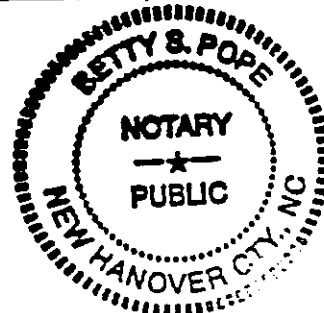
PERSONALLY appeared before me Monica Escalante Sarris and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with Betty S. Pope witnessed the execution thereof.

Monica Escalante Sarris

SWORN to and subscribed
before me this 8th day of
August, 1996.

Betty S. Pope (SEAL)
Notary Public for South Carolina

My Commission Expires: Nov. 8, 1996



REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE II			
4	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648
PHASE III			
3	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	E	\$95,000	0.017690875
	F	\$95,000	0.017690875
PHASE VIII			
8	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
TOTALS		\$5,370,000	100%

62212

DC

EIGHTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

FILED
HORRY COUNTY

96 AUG 29 PM 4:1

R.M.C.

THIS EIGHTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 29th day of August, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase IX to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IX prior to March 15, 2003, and

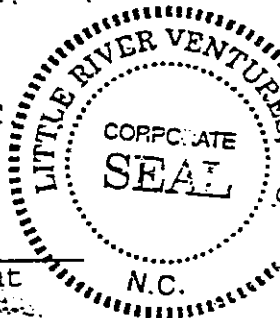
WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4) (1976) by bringing in Phase IX.

IN WITNESS WHEREOF, Developer has executed this Eighth Amendment to Master Deed this 29th day of August 1996.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC
a Partner



Gail B. Turner

By: Bruce Stephens
Vice President

Attest: H. Lenoir Hunsait
Asst. Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

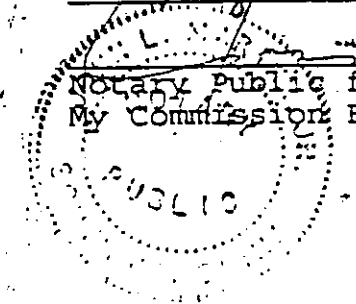
PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTINI, JR witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed
before me this 29th day of
August, 1996.

(SEAL)
Notary Public for South Carolina
My Commission Expires: 5-17-97



REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE II			
4	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648
PHASE III			
3	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	F	\$95,000	0.017690875
PHASE VIII			
8	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE IX			
37	A	\$95,000	0.017690875
	B	\$95,000	0.017690875
	C	\$95,000	0.017690875
	D	\$95,000	0.017690875
	E	\$95,000	0.017690875
	F	\$95,000	0.017690875
TOTALS		\$5,370,000	100%

245716

NINTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

HORRY COUNTY, S.C.
FILED
96 OCT 28 PM 1:27
R.M.C.

THIS NINTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 28th day of October, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase X to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase X prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4) (1976) by bringing in Phase X.

IN WITNESS WHEREOF, Developer has executed this Ninth Amendment to Master Deed this 28th day of October, 1996.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Betty S. Pope

By:

B. R. Stephens

President

Sandra O. Dail

Attest:

J. Renae Nunant

Secretary

STATE OF SOUTH CAROLINA)

PROBATE

COUNTY OF HORRY)

PERSONALLY appeared before me Betty S. Pope and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with Sandra O. Dail witnessed the execution thereof.

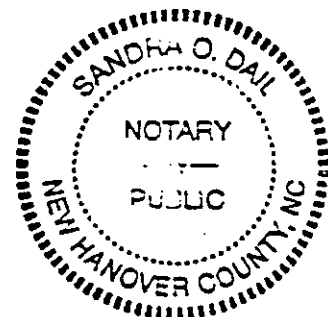
Betty S. Pope

SWORN to and subscribed
before me this 28th day of
October, 1996.

Sandra O. Dail (SEAL)

Notary Public for South Carolina

My Commission Expires: 9/27/99



BOOK 1807 PAGE 1256

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAG
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	1.15942%
	B	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	H	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
PHASE II			
4	A	\$75,000	1.08696%
	B	\$75,000	1.08696%
	C	\$75,000	1.08696%
	D	\$75,000	1.08696%
	E	\$75,000	1.08696%
	F	\$75,000	1.08696%
	G	\$75,000	1.08696%
	H	\$75,000	1.08696%
	I	\$75,000	1.08696%
PHASE III			
3	A	\$75,000	1.08696%
	B	\$75,000	1.08696%
	C	\$75,000	1.08696%
	D	\$75,000	1.08696%
	E	\$75,000	1.08696%
	F	\$75,000	1.08696%
	G	\$75,000	1.08696%
	H	\$75,000	1.08696%
	I	\$75,000	1.08696%

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	F	\$95,000	1.37681%
PHASE VIII			
8	A	\$80,000	1.15942%
	B	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	H	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
PHASE IX			
37	A	\$95,000	1.37681%
	B	\$95,000	1.37681%
	C	\$95,000	1.37681%
	D	\$95,000	1.37681%
	E	\$95,000	1.37681%
	F	\$95,000	1.37681%
PHASE X			
9	A	\$80,000	1.15942%
	B	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	H	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
TOTALS			
		\$6,900,000	100.00000%
comval2.xls - jc			

---1897 unit

12

254616
FILED
HORRY COUNTY, S.C.
97 MAR 10 PM 4:11
R.M.C.

TENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS TENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 10th day of March, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; and Ninth Amendment to Master Deed, dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 page 1254; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

725

IN WITNESS WHEREOF, Developer has executed this Tenth Amendment to Master Deed this 10th day of March, 1997.

WITNESSES.

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Gail B. Turner

By: B. Rex Stephens
VICE President

Attest: W. Renee Humeit
Asst. Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTINI, JR. witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed
before me this 10th day of
March, 1997.

(SEAL)
Notary Public for South Carolina
My Commission Expires: 5-14-97

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.90703%
	B	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE II			
4	A	\$75,000	0.85034%
	B	\$75,000	0.85034%
	C	\$75,000	0.85034%
	D	\$75,000	0.85034%
	E	\$75,000	0.85034%
	F	\$75,000	0.85034%
	G	\$75,000	0.85034%
	H	\$75,000	0.85034%
	I	\$75,000	0.85034%
PHASE III			
3	A	\$75,000	0.85034%
	B	\$75,000	0.85034%
	C	\$75,000	0.85034%
	D	\$75,000	0.85034%
	E	\$75,000	0.85034%
	F	\$75,000	0.85034%
	G	\$75,000	0.85034%
	H	\$75,000	0.85034%
	I	\$75,000	0.85034%

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	E	\$95,000	1.07710%
	F	\$95,000	1.07710%
PHASE VIII			
8	A	\$80,000	0.90703%
	B	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE IX			
37	A	\$95,000	1.07710%
	B	\$95,000	1.07710%
	C	\$95,000	1.07710%
	D	\$95,000	1.07710%
	E	\$95,000	1.07710%
	F	\$95,000	1.07710%
PHASE X			
9	A	\$80,000	0.90703%
	B	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-422
SPLIT FROM 131-05-07-050

FILED
HORRY COUNTY

Map - Blk Parcel

97 JUL -2 AM 10:14

7-3-97 11 ELEVENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS ELEVENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 137 day of JULY, 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IX prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed

IN WITNESS WHEREOF, Developer has executed this 114
Amendment to Master Deed this 15 day of July, 1997.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

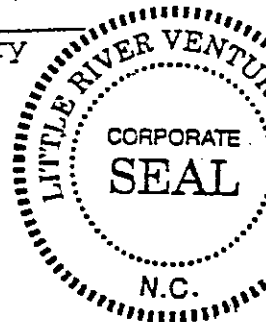
Goldie Barbato

By:

B. Rex Stephens
VICE President

Attest:

N. Renee Hinnant
ASST. Secretary



STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me Goldie Barbato and made
oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South
Carolina Partnership, by Little River Ventures, Inc., a partner,
sign, seal and as its act and deed, deliver the within document and
that (s)he with John C. Martin Jr witnessed the execution
thereof.

Goldie Barbato

SWORN to and subscribed
before me this 15 day of
July, 1997.

(SEAL)

Notary Public for South Carolina

My Commission Expires: 3-27-2007

submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XIII.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XIII into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS TWELFTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XIII, DATED JUNE 4, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK C AT PAGE 525, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XIII on Exhibit "A" above, described as that certain tract containing 0.42 acres, shown and delineated as Phase XIII on a Plat dated JUNE 4, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condominium Plat Book C at page 525, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XIII includes Building 35 which contains four (4) Units numbered 35-A through 35-D inclusive. All Phase XIII apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE II			
4	A	\$75,000	0.78288%
	B	\$75,000	0.78288%
	C	\$75,000	0.78288%
	D	\$75,000	0.78288%
	E	\$75,000	0.78288%
	F	\$75,000	0.78288%
	G	\$75,000	0.78288%
	H	\$75,000	0.78288%
	I	\$75,000	0.78288%
PHASE III			
3	A	\$75,000	0.78288%
	B	\$75,000	0.78288%
	C	\$75,000	0.78288%
	D	\$75,000	0.78288%
	E	\$75,000	0.78288%
	F	\$75,000	0.78288%
	G	\$75,000	0.78288%
	H	\$75,000	0.78288%
	I	\$75,000	0.78288%

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	E	\$95,000	0.99165%
	F	\$95,000	0.99165%
PHASE VIII			
8	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE IX			
37	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
	E	\$95,000	0.99165%
	F	\$95,000	0.99165%
PHASE X			
9	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%

46298

HORRY COUNTY ASSESSOR

NEW PARCEL 131-05-07-427+hr4430

SPLIT FROM 131-05-07-050

Map Blk

7-3-97

THIRTEENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

FILED
HORRY COUNTY
97 JUL -2 AM 10:33
R.M.C.

THIS THIRTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 17 day of JULY, 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and Eleventh Amendment to Master Deed, dated JULY 1, 1997, recorded JULY 2, 1997 in Deed Book 1955 at 138; and Twelfth Amendment to Master Deed, dated JULY 1, 1997, and recorded JULY 2, 1997 in Deed Book 1955 at 141; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XIV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XIV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner

14

IN WITNESS WHEREOF, Developer has executed this 134 Amendment to Master Deed this 1st day of JULY, 1997.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Goldie Barbato

By:

B Rex Stephens
VICE President

Attest:

N. Y. Reese Hunt
ASST. Secretary



STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me Goldie Barbato and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with JANE L. MARTIN witnessed the execution thereof.

Goldie Barbato

SWORN to and subscribed
before me this 1st day of
JULY, 1997.

(SEAL)
Notary Public for South Carolina

My Commission Expires: 3-27-2007

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
Amenities			
Pool Area			
PHASE IV			
6	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE V			
38	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
	E	\$95,000	0.99165%
	F	\$95,000	0.99165%
PHASE VI			
7	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE VII			
39	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%

REVISED EXHIBIT F			
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE			
HOMEOWNERS ASSOCIATION, INC.			
BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			
10	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE XII			
Pool and			
Clubhouse			
PHASE XIII			
35	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
PHASE XIV			
36	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
		\$9,580,000	100.00000%
comval2.xls - yc			

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4) (1976) by bringing in Phase XV.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XV into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FOURTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XV, DATED SEPTEMBER 5, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDOMINIUM PLAT BOOK C AT PAGE 359, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XV on Exhibit "A" above, described as that certain tract containing 0.44 acres, shown and delineated as Phase XV on a Plat dated SEPTEMBER 5, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condominium Plat Book C at page 359, Office

STATE OF SOUTH CAROLINA)

PROBATE

COUNTY OF HORRY)

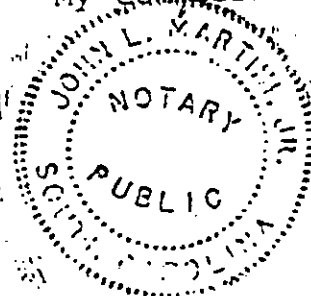
PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with John L. Martin witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed
before me this 2ND day of
October, 1997.

(SEAL)
Notary Public for South Carolina

My Commission Expires: 3-27-2007



REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
Amenities			
Pool Area			
PHASE IV			
6	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
PHASE V			
38	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.90133%
	E	\$95,000	0.90133%
	F	\$95,000	0.90133%
PHASE VI			
7	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
PHASE VII			
39	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.90133%
	E	\$95,000	0.90133%

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			
10	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
PHASE XII			
Pool and Clubhouse			
PHASE XIII			
35	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.90133%
PHASE XIV			
36	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.90133%
PHASE XV			
11	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%

AFTER RECORDING
PLEASE RETURN TO

McCUTCHEN, MUMFORD & VAUGHT PA
4610 OLEANDER DRIVE, STE 203
MYRTLE BEACH, SC 29577

ATTN _____

FILED
FIFTEENTH AMENDMENT TO MASTER DEED FOR Horry County
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME
FILED
2000 MAR 17 PM 2:30

THIS FOURTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 5th day of March, 2000, by DTECH, Inc. f/k/a Dealership Management Technologies, Inc. ("Developer"). Lightkeepers Village, a S.C. Partnership assigned its rights and interests as Declarant to Developer and Developer accepted said assignment by virtue of that certain Assignment of Declarant's rights dated November 25, 1997.

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed Dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 502; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 page 1254; Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 page 725; Eleventh Amendment to Master Deed, dated July 1, 1997, recorded July 2, 1997 in Deed Book 1955 page 138; Twelfth Amendment to Master Deed, dated July 1, 1997, and recorded July 2, 1997 in Deed Book 1955 page 141; Thirteenth Amendment to Master Deed dated July 1, 1997, recorded July 2, 1997, in Deed Book 1955 page 148; and Fourteenth Amendment to Master Deed, dated October 2, 1997 and recorded October 2, 1997, in Deed Book 1979 page 249; and

WHEREAS, said developer has elected, as provided by said Master Deed, to submit Phase XVI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XVI prior to March 15, 2003; and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting the property to condominium ownership elected to proceed with all stages of development."; and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976)

DEED
2243 0602

2257/553

602

and Section 27-31-100 (g)(4)(1976) by bringing in Phase XVI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XVI into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

- (1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FIFTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XVI, DATED March 09, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., AND RECORDED IN CONDOMINIUM PLAT BOOK C AT PAGE 376, OFFICE OF THE CLERK OF COURT FOR HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XVI on Exhibit "A" above, described as that certain tract containing 0.81 acres, shown and delineated as Phase XVI on a Plat dated March 17, 2000, prepared by Associated Land Surveyors, Inc., recorded in Plat Book 168 at Page 164, Office of the Register of Deeds for Horry County.

- (2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XVI includes Building 42 which contains ~~Six~~ Six (6) units number A, B, C, D, E & F inclusive. All Phase XVI apartments have the locations and areas as set forth in the aforesaid site and floor plans in Condominium Plat Book C, at Page 376. Further, Exhibit B contains the Architect's Certification and Elevation Certificate.

- (3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN AS IF SET FORTH IN ITS ENTIRETY.

- (4) Developer also reserves unto itself, its successors and assigns, a perpetual, non-exclusive easement across those portions of Phase XVI that are of record.
- (5) Except as amended herein, all of the provisions of the Master Deed are reaffirmed

- (5) Except as amended herein, all of the provisions of the Master Deed are reaffirmed and remain unchanged.

IN WITNESS WHEREOF, Developer has executed this FIFTEENTH Amendment to Master Deed this 15 day of March, 2000.

WITNESS:

Wanda B. Effler
Witness #1

DTECH, INC.

Ronald G. Petersen
By: Ronald G. Petersen, President

Ann L. Laddie
Witness #2

STATE OF SOUTH CAROLINA)

COUNTY OF HORRY)

PERSONALLY appeared before me the below signed witness and made oath that (s)he saw the within named DTECH, Inc., by and through its duly authorized officer, sign, seal and as its act and deed, deliver the within document and that (s)he with the other witness subscribed witnessed the execution hereof.

Wanda B. Effler
Witness #1

SWORN to and subscribed
before me this 15 day of March, 2000

Ann L. Laddie
Notary Public for South Carolina

My Commission Expires: 3/14/2005

ELEVATION CERTIFICATE

Important: Read the Instructions on pages 1 - 5.

SECTION A - PROPERTY OWNER INFORMATION

For Insurance Company Use:

BUILDING OWNER'S NAME

Policy Number

Dealership Management

BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.

Company NAIC Number

Building 42

CITY

STATE

ZIP CODE

Little River,

South Carolina

PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)

Lightkeepers Village

BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use comments section if necessary.)

Residential

LATITUDE/LONGITUDE (OPTIONAL)

HORIZONTAL DATUM:

SOURCE:

GPS (Type: _____)

(##° ##' ##.##" or ##.####")

☐ NAD 1927 ☐ NAD 1983☐ USGS Quad Map ☐ Other: _____

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER

B2. COUNTY NAME

B3. STATE

Horry County 450104

Horry County

SC

B4. MAP AND PANEL
NUMBER

B5. SUFFIX

B6. FIRM INDEX
DATEB7. FIRM PANEL
EFFECTIVE/REVISED DATEB8. FLOOD
ZONE(S)B9. BASE FLOOD ELEVATION(S)
(Zone AO, use depth of flooding)

45051C 0582

H

8/23/99

8/23/99

X

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

☐ FIS Profile☒ FIRM☐ Community Determined☐ Other (Describe: _____)B11. Indicate the elevation datum used for the BFE in B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe: _____)B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☐ No

Designation Date: _____

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 4 and 5. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO

Complete Items C3a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum _____ Conversion/Comments _____

Elevation reference mark used _____ Does the elevation reference mark used appear on the FIRM? ☐ Yes ☐ No☐ a) Top of bottom floor (including basement or enclosure) 17 7 ft.(m)☐ b) Top of next higher floor _____ ft.(m)☐ c) Bottom of lowest horizontal structural member (V zones only) _____ ft.(m)☐ d) Attached garage (top of slab) _____ ft.(m)☐ e) Lowest elevation of machinery and/or equipment

servicing the building _____ ft.(m)

☐ f) Lowest adjacent grade (LAG) 15 6 ft.(m)☐ g) Highest adjacent grade (HAG) _____ ft.(m)☐ h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade _____☐ i) Total area of all permanent openings (flood vents) in C3h _____ sq. in. (sq. cm)License Number, Embossed Seal,
Signature, and Date

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.

I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.

I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME

LICENSE NUMBER

Michael D. Oliver

13520

TITLE

COMPANY NAME

PLS

Associated Land Surveyors

ADDRESS

CITY

STATE

ZIP CODE

411 Oak Street, Suite 304, Myrtle Beach, South Carolina 29577

SIGNATURE

DATE

March 7, 2000

TELEPHONE

(843) 626-7393

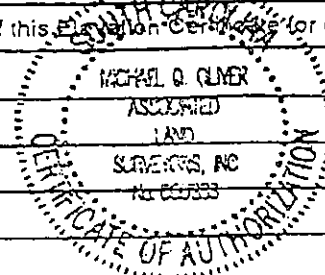
IMPORTANT: In these spaces, copy the corresponding information from Section A.

BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building 42, Lightkeepers Village		For Insurance Company Use: Policy Number
CITY Little River,	STATE South Carolina	ZIP CODE Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS



MICHAEL D. OLIVER
REGISTERED
LAND
SURVEYOR, NC
No. 65233

☐ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONES AO and A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1 through E3. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

E1. Building Diagram Number _____ (Select the building diagram most similar to the building for which this certificate is being completed - see pages 4 and 5. If no diagram accurately represents the building, provide a sketch or photograph.)

E2. The top of the bottom floor (including basement or enclosure) of the building is _____ ft.(m) _____ in.(cm) _____ above or _____ below (check one) the highest adjacent grade.

E3. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME _____

ADDRESS _____	CITY _____	STATE _____	ZIP CODE _____
SIGNATURE _____	DATE _____	TELEPHONE _____	

COMMENTS _____

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Check the applicable box(es) and sign below.

G1. ☐ The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER _____	G5. DATE PERMIT ISSUED _____	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED _____
-------------------------	------------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: _____ ft.(m) Datum: _____

G9. BFE or (in Zone AO) depth of flooding at the building site is: _____ ft.(m) Datum: _____

LOCAL OFFICIAL'S NAME _____	TITLE _____
COMMUNITY NAME _____	TELEPHONE _____
SIGNATURE _____	DATE _____

COMMENTS _____

☐ Check here if attachments

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevent subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

Section 1: General Information (Treating Company Information)

Company Name: Ecotec Termite and Pest Control
Company Address: P.O. Box 2203 City: N. Myrtle Beach State: S.C. Zip: 2958
Company Business License No.: B0002018 Company Phone No.: (843) 399-7961
FHA/VA Case No. (if any): _____

Section 2: Builder Information

Company Name: Robert E. Fox / Fox Contracting
Phone No.: ()

Section 3: Property Information

Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): 4636 Lightkeeper Way, Little River, SC 29566 Bldg 42
Type of Construction: ☒ Slab ☐ Basement ☐ Crawl ☐ Other _____
(More than one box may be checked)
Approximate Depth of Footing: Outside: 14 Inside: 18 Type of Fill: Dirt

Section 4: Treatment Information

Date(s) of Treatment(s): 11/14/99
Brand Name of Product(s) Used: Equity EPA Registration No.: 62719-167
Approximate Final Mix Solution %: 1%
Approximate Size of Treatment Area:
Sq. ft.: 8907 Linear ft.: 400 Linear ft. of Masonry Voids: 400
Approximate Total Gallons of Solution Applied: 620 Gallons
Was treatment completed on exterior? ☐ YES ☒ NO
Service Agreement Available: ☒ YES ☐ NO
Note: Some state laws require service agreements to be issued. This form does not preempt state law.
Attachments (List): _____
Comments: Final to be completed After Landscaping

Name of Applicator(s): Brian Bradley Bruce Bradley Certification No. (if required by state law): _____
The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature: Brian Bradley Date: 11/11/99

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 38) Form NPCA-5

THIS FORM MAY NOT BE ALTERED.

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE I				
Building #5				
3/15/93	A	\$80,000	0.72007%	\$513.46
	B	\$80,000	0.72007%	\$513.46
	C	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
	H	\$80,000	0.72007%	\$513.46
	I	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.72007%	\$513.46
	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46
PHASE II				
Building #4				
1/5/94	A	\$75,000	0.67507%	\$481.36
	B	\$75,000	0.67507%	\$481.36
	C	\$75,000	0.67507%	\$481.36
	D	\$75,000	0.67507%	\$481.36
	E	\$75,000	0.67507%	\$481.36
	F	\$75,000	0.67507%	\$481.36
	G	\$75,000	0.67507%	\$481.36
	H	\$75,000	0.67507%	\$481.36
	I	\$75,000	0.67507%	\$481.36
PHASE III				
Building #3				
12/2/93	A	\$75,000	0.67507%	\$481.36
	B	\$75,000	0.67507%	\$481.36
	C	\$75,000	0.67507%	\$481.36
	D	\$75,000	0.67507%	\$481.36
	E	\$75,000	0.67507%	\$481.36
	F	\$75,000	0.67507%	\$481.36
	G	\$75,000	0.67507%	\$481.36
	H	\$75,000	0.67507%	\$481.36
	I	\$75,000	0.67507%	\$481.36

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE IV	<div style="text-align: center;">Amenities Center Pool Area by Ships Store</div>			
PHASE IV	Building #6			
10/28/94	A	\$80,000	0.72007%	\$513.46
	B	\$80,000	0.72007%	\$513.46
	C	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
	H	\$80,000	0.72007%	\$513.46
	I	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.72007%	\$513.46
	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46
PHASE V	Building #38			
1/3/95	A	\$95,000	0.85509%	\$609.73
	B	\$95,000	0.85509%	\$609.73
	C	\$95,000	0.85509%	\$609.73
	D	\$95,000	0.85509%	\$609.73
	E	\$95,000	0.85509%	\$609.73
	F	\$95,000	0.85509%	\$609.73
PHASE VI	Building #7			
9/6/95	A	\$80,000	0.72007%	\$513.46
	B	\$80,000	0.72007%	\$513.46
	C	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
	H	\$80,000	0.72007%	\$513.46
	I	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.72007%	\$513.46
	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE VII				
Building #39				
12/24/95	A	\$95,000	0.85509%	\$609.73
	B	\$95,000	0.85509%	\$609.73
	C	\$95,000	0.85509%	\$609.73
	D	\$95,000	0.85509%	\$609.73
	E	\$95,000	0.85509%	\$609.73
	F	\$95,000	0.85509%	\$609.73
PHASE VIII				
Building #8				
8/8/96	A	\$80,000	0.72007%	\$513.46
	B	\$80,000	0.72007%	\$513.46
	C	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
	H	\$80,000	0.72007%	\$513.46
	I	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.72007%	\$513.46
	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46
PHASE IX				
Building #37				
8/29/96	A	\$95,000	0.85509%	\$609.73
	B	\$95,000	0.85509%	\$609.73
	C	\$95,000	0.85509%	\$609.73
	D	\$95,000	0.85509%	\$609.73
	E	\$95,000	0.85509%	\$609.73
	F	\$95,000	0.85509%	\$609.73
PHASE X				
Building #9				
10/28/96	A	\$80,000	0.72007%	\$513.46
	B	\$80,000	0.72007%	\$513.46
	C	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
	H	\$80,000	0.72007%	\$513.46
	I	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.72007%	\$513.46
	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE XI				
Building # 10				
3/10/96	A	\$80,000	0.72007%	\$513.46
	B	\$80,000	0.72007%	\$513.46
	C	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
	H	\$80,000	0.72007%	\$513.46
	I	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.72007%	\$513.46
	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46
PHASE XII				
Pool and Clubhouse				
PHASE XIII				
Building #35				
7/1/97	A	\$95,000	0.85509%	\$609.73
	B	\$95,000	0.85509%	\$609.73
	C	\$95,000	0.85509%	\$609.73
	D	\$95,000	0.85509%	\$609.73
PHASE XIV				
Building #36				
7/1/97	A	\$95,000	0.85509%	\$609.73
	B	\$95,000	0.85509%	\$609.73
	C	\$95,000	0.85509%	\$609.73
	D	\$95,000	0.85509%	\$609.73
PHASE XV				
Building #11				
10/2/97	A	\$80,000	0.72007%	\$513.46
	B	\$80,000	0.72007%	\$513.46
	C	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
	H	\$80,000	0.72007%	\$513.46
	I	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.72007%	\$513.46
	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

This Certificate is issued pursuant to the requirements of the edition of the Standard Building Code currently in force, certifying that at the time of the issuance the inspection and review process has been performed in accordance with the various ordinances of the County regulating building construction or use, and that the structure is approved for occupancy at this time. For the following:

Owner of Building _____ Dealership Management Technologies/Lightkeepers Village

Building Address _____ Bldg 42/Lightkeepers Way/Lightkeepers Village/Little River, SC 29566

Use Classification _____ 6 Unit Condo Bldg _____ Bldg. Permit No. 63123/234871

District _____ 50

David H. Stevens
Building Official

By: _____ Delane Stevens

Delane Stevens (pro)

Date: _____ 3/14/2000


REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE XVI				
3/15/00				
Building #42				
	A	\$95,000	0.85509%	\$609.73
	B	\$95,000	0.85509%	\$609.73
	C	\$95,000	0.85509%	\$609.73
	D	\$95,000	0.85509%	\$609.73
	E	\$95,000	0.85509%	\$609.73
	F	\$95,000	0.85509%	\$609.73

PHASE XVII				
UNK				
Building #2				
	A	\$95,000	TBD	\$609.73
	B	\$95,000	TBD	\$609.73
	C	\$95,000	TBD	\$609.73
	D	\$95,000	TBD	\$609.73

			Through
Totals	\$11,110,000	100.00000%	Bldg #42

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-632 thru 637
SPLIT FROM 131-05-07-050
Map Blk Parcel

3-20-00


FILED
HORRY COUNTY, S.C.

2000 AUG 17 AM 10:49

COPY

SIXTEENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS SIXTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 16th day of August, 2000, by DTECH Inc., a S. C. Corporation ("Developer").

WITNESSETH:

WHEREAS, Former Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 17 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 17 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4) (1976) by bringing in Phase 17.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 17 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY

Book 2290 page 1191

(FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SIXTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 17, DATED JULY 25, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK 170 AT PAGE 931, OFFICE OF CLERK OF COURT OF Horry County."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 17 on Exhibit "A" above, described as that certain tract containing 0.97 acres, shown and delineated as Phase 17 on a Plat dated JULY 25, 2000, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in ~~Condo~~ Plat Book 170 at page 3, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 17 includes Building 2 which contains four (4) Units numbered 2-A through 2-D, inclusive. All Phase 17 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 16th Amendment to Master Deed this 16th day of August, 2000.

WITNESSES:

Gail A. Turner

DTECH, Inc.,
A South Carolina Corporation

By: Donald L. Delusen
Its President

Attest: Donald L. Delusen
Secretary

STATE OF SOUTH CAROLINA)
)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made
oath that (s)he saw the within named PRESIDENT of DTECH, INC., a
South Carolina Corporation, sign, seal and as its act and deed,
deliver the within document and that (s)he with
JOHN L. MARTIN, JR witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed
before me this 16th day of
August, 2000.

(SEAL)

Notary Public for South Carolina

My Commission Expires: 3-27-2007

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE I				
Building #5				
3/15/93	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
PHASE II				
Building #4				
1/5/94	A	\$75,000	0.65274%	\$481.36
	B	\$75,000	0.65274%	\$481.36
	C	\$75,000	0.65274%	\$481.36
	D	\$75,000	0.65274%	\$481.36
	E	\$75,000	0.65274%	\$481.36
	F	\$75,000	0.65274%	\$481.36
	G	\$75,000	0.65274%	\$481.36
	H	\$75,000	0.65274%	\$481.36
	I	\$75,000	0.65274%	\$481.36
PHASE III				
Building #3				
12/2/93	A	\$75,000	0.65274%	\$481.36
	B	\$75,000	0.65274%	\$481.36
	C	\$75,000	0.65274%	\$481.36
	D	\$75,000	0.65274%	\$481.36
	E	\$75,000	0.65274%	\$481.36
	F	\$75,000	0.65274%	\$481.36
	G	\$75,000	0.65274%	\$481.36
	H	\$75,000	0.65274%	\$481.36
	I	\$75,000	0.65274%	\$481.36

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE IV	Amenities Center Pool Area by Ships Store			
PHASE IV	Building #6			
10/28/94	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
PHASE V	Building #38			
1/3/95	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73
PHASE VI	Building #7			
9/6/95	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE VII				
Building #39				
12/24/95	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73
PHASE VIII				
Building #8				
8/8/96	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
PHASE IX				
Building #37				
8/29/96	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73
PHASE X				
Building #9				
10/28/96	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE XI				
3/10/96	Building # 10			
	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
PHASE XII				
	Pool and Clubhouse			
PHASE XIII				
7/1/97	Building #35			
	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
PHASE XIV				
7/1/97	Building #36			
	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
PHASE XV				
10/2/97	Building #11			
	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE XVI				
3/15/00	Building #42			
	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73
PHASE XVII				
TBD	Building #2			
	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
				Through
Totals		\$11,490,000	100.00000%	Bldg #2

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

This Certificate is issued pursuant to the requirements of the edition of the Standard Building Code currently in force, certifying that at the time of the issuance the inspection and review process has been performed in accordance with the various ordinances of the County regulating building construction or use, and that the structure is approved for occupancy at this time. For the following:

Owner of Building Dealership Management Technologies
Building Address Building 2 / 4645 Lightkeepers Way / Lightkeepers Village / Little River, SC
Use Classification 4 Unit Condo Bldg. Permit No. 64097 / 247196
District 50

David L. Anderson
Building Official

By: *Frank Anderson*
Date: 07-24-2000

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

Section 1: General Information (Treating Company Information)

Company Name: EcoTec Termite and Pest Control
Company Address: P.O. Box 2203 City: N. Myrtle Beach State: S.C. Zip: 29527
Company Business License No.: B0002018 Company Phone No.: (843) 799-7961
FHAVA Case No. (if any): _____

Section 2: Builder Information

Company Name: Fox Builders Contracting
Phone No.: ()

Section 3: Property Information

Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): 4655 Lightkeepers Way Little River SC 29566 Bldg #2
Type of Construction: ☒ Slab ☐ Basement ☐ Crawl ☐ Other _____
(More than one box may be checked)
Approximate Depth of Footing: Outside: 18 Type of Fill: Dirt
Inside: 18

Section 4: Treatment Information

Date(s) of Treatment(s): 12-23-99
Brand Name of Product(s) Used: Equity EPA Registration No.: 62719-167
Approximate Final Mix Solution %: 1%
Approximate Size of Treatment Area:
Sq. ft.: 3822 Linear ft.: 272 Linear ft. of Masonry Voids: 272
Approximate Total Gallons of Solution Applied: 300
Was treatment completed on exterior? ☐ YES ☒ NO
Service Agreement Available: ☒ YES ☐ NO
Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List): _____

Comments: FINAL to be completed after landscaping

Name of Applicator(s): Brian Bradley, Bruce Bradley Certification No. (if required by state law): CA010674

The applicator has used product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations

Authorized Signature: Brian Bradley Date: 12-23-99

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

THIS FORM MAY NOT BE ALTERED.

Form NPCA-99b

FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077
Expires July 31, 2002

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

SECTION A - PROPERTY OWNER INFORMATION			For Insurance Company Use:	
BUILDING OWNER'S NAME DTECH, Inc.			Policy Number	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building No. 2, The Yacht Club at Lightkeepers Village, HPR			Company NAIC Number	
CITY Little River	STATE South Carolina	ZIP CODE 29566		
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Parent Trms: 131-05-07-050				
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) Residential				
LATITUDE/LONGITUDE (OPTIONAL) (##° - ##' - ##.###" or ###.####")		HORIZONTAL DATUM: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983		SOURCE: <input type="checkbox"/> GPS (Type): <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other:

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER Horry County 450104		B2. COUNTY NAME Horry County		B3. STATE South Carolina	
B4. MAP AND PANEL NUMBER 45051C 0582	B5. SUFFIX H	B6. FIRM INDEX DATE 8-23-99	B7. FIRM PANEL EFFECTIVE/REVISED DATE 8-23-99	B8. FLOOD ZONE(S) X	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding)

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe):

B11. Indicate the elevation datum used for the BFE in B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe):

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☐ No Designation Date

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO
Complete Items C3a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum _____ Conversion/Comments _____

Elevation reference mark used _____ Does the elevation reference mark used appear on the FIRM? ☐ Yes ☐ No

☒ a) Top of bottom floor (including basement or enclosure) 17.5 ft.(m)

☒ b) Top of next higher floor 27.9 ft.(m)

☐ c) Bottom of lowest horizontal structural member (V zones only) _____ ft.(m)

☐ d) Attached garage (top of slab) _____ ft.(m)

☐ e) Lowest elevation of machinery and/or equipment servicing the building _____ ft.(m)

☒ f) Lowest adjacent grade (LAG) 16.4 ft.(m)

☐ g) Highest adjacent grade (HAG) _____ ft.(m)

☐ h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade _____

☐ i) Total area of all permanent openings (flood vents) in C3h _____ sq. in. (sq. cm)

License Number, Embossed Seal, Signature, and Date

Michael D. Oliver
6/27/00

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.
I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.
I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

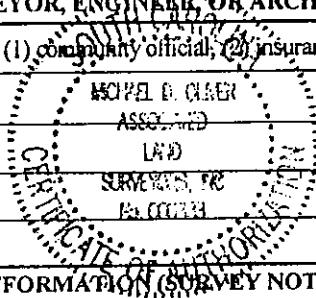
CERTIFIER'S NAME Michael D. Oliver	LICENSE NUMBER 13520
TITLE PLS	COMPANY NAME Associated Land Surveyors
ADDRESS 2411 Oak Street, Suite 304	CITY Myrtle Beach
SIGNATURE <i>Michael D. Oliver</i>	STATE SC
	ZIP CODE 29577
	DATE June 27, 2000
	TELEPHONE (843) 626-9373

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building No. 2, The Yacht Club at Lightkeepers Village			Policy Number
CITY Little River	STATE South Carolina	ZIP CODE 29566	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS



☐ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete Items E1 through E4. *If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.*

E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed – see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

E2. The top of the bottom floor (including basement or enclosure) of the building is ___ ft.(m) ___ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade.

E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is ___ ft.(m) ___ in.(cm) above the highest adjacent grade.

E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS	CITY	STATE	ZIP CODE
SIGNATURE	DATE	TELEPHONE	
COMMENTS			

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

G1. ☐ The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is:

___ ft.(m) Datum: ___

G9. BFE or (in Zone AO) depth of flooding at the building site is:

___ ft.(m) Datum: ___

LOCAL OFFICIAL'S NAME	TITLE
COMMUNITY NAME	TELEPHONE
SIGNATURE	DATE
COMMENTS	

☐ Check here if attachments

FILED
HORRY COUNTY, S.C.

2001 JAN 10 AM 10:39

SEVENTEENTH AMENDMENT TO MASTER DEED FOR
REGISTERED OF THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS SEVENTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 9th day of January, 2001, by DTECH Inc., a S. C. Corporation ("Developer").

WITNESSETH:

WHEREAS, Former Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 18 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 18 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4) (1976) by bringing in Phase 18.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 18 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY

Deed Book 2333 page
184

(FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SEVENTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 18, DATED DECEMBER 5, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK C AT PAGE 966, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 18 on Exhibit "A" above, described as that certain tract containing 0.91 acres, shown and delineated as Phase 18 on a Plat dated DECEMBER 5, 2000, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book C at page 966, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

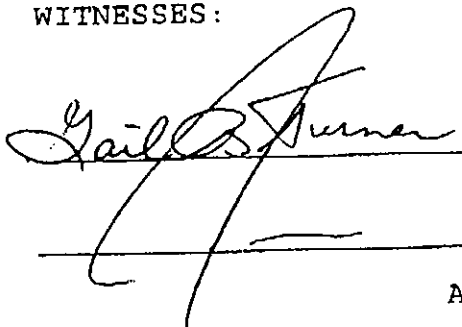
Phase 18 includes Building 41 which contains six (6) Units numbered 41-A through 41-F, inclusive. All Phase 18 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 17th Amendment to Master Deed this 9th day of January, 2001.

WITNESSES:



DTECH, Inc.,
A South Carolina Corporation

By: 

Its President

Attest: 

Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named PRESIDENT of DTECH, INC., a South Carolina Corporation, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTINI, JR. witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed
before me this 9th day of
January, 2001.

(SEAL)
Notary Public for South Carolina
My Commission Expires: 3-27-07

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE I				
3/15/93	Building #5			
	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00
PHASE II				
1/5/94	Building #4			
	A	\$75,000	0.62189%	\$498.00
	B	\$75,000	0.62189%	\$498.00
	C	\$75,000	0.62189%	\$498.00
	D	\$75,000	0.62189%	\$498.00
	E	\$75,000	0.62189%	\$498.00
	F	\$75,000	0.62189%	\$498.00
	G	\$75,000	0.62189%	\$498.00
	H	\$75,000	0.62189%	\$498.00
	I	\$75,000	0.62189%	\$498.00
PHASE III				
12/2/93	Building #3			
	A	\$75,000	0.62189%	\$498.00
	B	\$75,000	0.62189%	\$498.00
	C	\$75,000	0.62189%	\$498.00
	D	\$75,000	0.62189%	\$498.00
	E	\$75,000	0.62189%	\$498.00
	F	\$75,000	0.62189%	\$498.00
	G	\$75,000	0.62189%	\$498.00
	H	\$75,000	0.62189%	\$498.00
	I	\$75,000	0.62189%	\$498.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE IV	<div style="text-align: center;">Amenities Center Pool Area by Ships Store</div>			
PHASE IV 10/28/94	Building #6			
	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00
PHASE V 1/3/95	Building #38			
	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
PHASE VI 9/6/95	Building #7			
	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE VII				
12/24/95	Building #39			
	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
PHASE VIII				
8/8/96	Building #8			
	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00
PHASE IX				
8/29/96	Building #37			
	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
PHASE X				
10/28/96	Building #9			
	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
Building # 10				
PHASE XI 3/10/96	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00
Pool and Clubhouse				
Building #35				
PHASE XIII 7/1/97	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
Building #36				
PHASE XIV 7/1/97	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
Building #11				
PHASE XV 10/2/97	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
Building #42				
PHASE XVI 3/15/00	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
Building #2				
PHASE XVII TBD	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
Building #41				
PHASE XVIII 1/2/01	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
		Through	Bldg #41	
Totals		\$12,060,000	100.00000%	\$80,028.00

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

Section 1: General Information (Treating Company Information)

Company Name: Ecotec Termite and Pest Control
Company Address: P.O. Box 22023 City: N. Myrtle Beach State: SC Zip: 29582
Company Business License No.: B0002018 Company Phone No.: (843)-399-7961
FHAVA Case No. (If any): _____

Section 2: Builder Information

Company Name: Robert E. Fox / Fox Contracting
Phone No.: () _____

Section 3: Property Information

Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): Lightkeepers Village
Bldg 41 4640 Lightkeepers Way Little River, SC 29526
Type of Construction: ☒ Slab ☐ Basement ☐ Crawl ☐ Other _____
(More than one box may be checked)
Approximate Depth of Footing: Outside: 14 Type of Fill: Dirt
Inside: 16

Section 4: Treatment Information

Date(s) of Treatment(s): 1/12/2000
Brand Name of Product(s) Used: Equity EPA Registration No.: 627-17-167
Approximate Final Mix Solution %: 1 1/2
Approximate Size of Treatment Area: Sq. ft.: 8907 Linear ft.: 500 Linear ft. of Masonry Voids: 500
Approximate Total Gallons of Solution Applied: 450 Gallons
Was treatment completed on exterior? ☐ YES ☒ NO
Service Agreement Available: ☒ YES ☐ NO
Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List): _____
Comments: Final to be completed after landscaping

Name of Applicator(s): Brian Bradley Certification No. (If required by state law): CA010674

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature: Brian Bradley Date: 2/1/00

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3801)
Form NPCA-99

THIS FORM MAY NOT BE ALTERED.

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

SECTION A - PROPERTY OWNER INFORMATION

For Insurance Company Use:

Policy Number

Company NAIC Number

BUILDING OWNER'S NAME

DUECH, Inc.

BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.

Building No. 41, The Yacht Club at Lightkeepers Village, HPR

CITY

Little River

STATE

South Carolina

ZIP CODE

29566

PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)

Parent Tms: 131-05-07-050

BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.)

Residential

LATITUDE/LONGITUDE (OPTIONAL)

(##° - ##' - ##" N or ##° - ##' - ##" W)

HORIZONTAL DATUM:

☐ NAD 1927 ☐ NAD 1983SOURCE: ☐ GPS (Type):☐ USGS Quad Map☐ Other:

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER Horry County 450104		B2. COUNTY NAME Horry County		B3. STATE South Carolina	
B4. MAP AND PANEL NUMBER 45051C 0582	B5. SUFFIX H	B6. FIRM INDEX DATE 8-23-99	B7. FIRM PANEL EFFECTIVE/REVISED DATE 8-23-99	B8. FLOOD ZONE(S) X	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding)

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

☐ FIS Profile☒ FIRM☐ Community Determined☐ Other (Describe):B11. Indicate the elevation datum used for the BFE in B9: ☒ NGVD 1929☐ NAVD 1988 ☐ Other (Describe):B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☐ No Designation Date

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, A1, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, A1/A1-A30, AR/AH, AR/AO

Complete items C3a-i below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum _____ Conversion/Comments _____

Elevation reference mark used _____ Does the elevation reference mark used appear on the FIRM? ☐ Yes ☐ Noo a) Top of bottom floor (including basement or enclosure) 18.2 ft. (m)

o b) Top of next higher floor _____ ft. (m)

o c) Bottom of lowest horizontal structural member (V zones only) _____ ft. (m)

o d) Attached garage (top of slab) _____ ft. (m)

o e) Lowest elevation of machinery and/or equipment _____ ft. (m)

servicing the building _____ ft. (m)

o f) Lowest adjacent grade (LAG) 17.6 ft. (m)

o g) Highest adjacent grade (HAG) _____ ft. (m)

o h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade _____

o i) Total area of all permanent openings (flood vents) in C3h _____ sq. in. (sq. cm)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.

I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME Michael D. Oliver

LICENSE NUMBER 13520

TITLE PLS

COMPANY NAME Associated Land Surveyors

ADDRESS 2411 Oak Street, Suite 304

CITY Myrtle Beach

STATE SC

ZIP CODE 29577

SIGNATURE M.D. Oliver

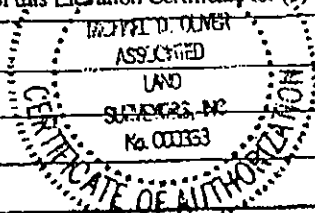
DATE December 5, 2000 TELEPHONE (843) 626-9373

IMPORTANT: In these spaces, copy the corresponding information from Section A. BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building No. 41, The Yacht Club at Lightkeepers Village			For Insurance Company Use: Policy Number
CITY Little River	STATE South Carolina	ZIP CODE 29566	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS



☐ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete Items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number __ (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is __ ft.(m) __ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade.
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is __ ft.(m) __ in.(cm) above the highest adjacent grade.
- E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS	CITY	STATE	ZIP CODE
SIGNATURE	DATE	TELEPHONE	
COMMENTS			

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is:

__ ft.(m)

Datum: __

G9. BFE or (in Zone AO) depth of flooding at the building site is:

__ ft.(m)

Datum: __

LOCAL OFFICIAL'S NAME	TITLE
COMMUNITY NAME	TELEPHONE
SIGNATURE	DATE
COMMENTS	

☐ Check here if attachments

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

This Certificate is issued pursuant to the requirements of the edition of the applicable Building Code currently in force, certifying that at the time of the issuance the inspection and review process has been performed in accordance with the various ordinances of the County regulating building construction or use, and that the structure is approved for occupancy at this time. For the following:

Owner of the Building

DEALERSHIP MANAGEMENT TECHNOLOGIES / LIGHT KEEPERS VILLAGE BLD

Building Address

Bldg. #41 4640 Lightkeepers Way / LIGHTKEEPERS VILLAGE, LITTLE RIVER

Units

6

Use classification

FIVE-OR-MORE FAMILY BUILDING

District

50

Building Permit #

64344

Inspection Report #

258051

Building Official

[Signature]

DELANE STEVENS

[Signature] (RD)

Inspector

December 19, 2000

Date

728990

DEED
2379 1466

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

FILED
HORRY COUNTY, S.C.
2001 JUN 13 PM 2:14
R.M.C.

EIGHTEENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS EIGHTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 12th day of June, 2001, by DTECH, Inc., a South Carolina Corporation ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 19 (also referred to as Phase XIX) to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 19 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4) (1976) by bringing in Phase IX.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 19 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

1466

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE VII				
Building #39				
12/24/95	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE VIII				
Building #8				
8/8/96	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE IX				
Building #37				
8/29/96	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE X				
Building #9				
10/28/96	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS EIGHTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 19, DATED MAY 30, 2001, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN PLAT BOOK _____ AT PAGE _____, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 19 on Exhibit "A" above, described as that certain tract containing 1.24 acres, shown and delineated as Phase 19 on a Plat dated MAY 30, 2001, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Plat Book 177 at page 214, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

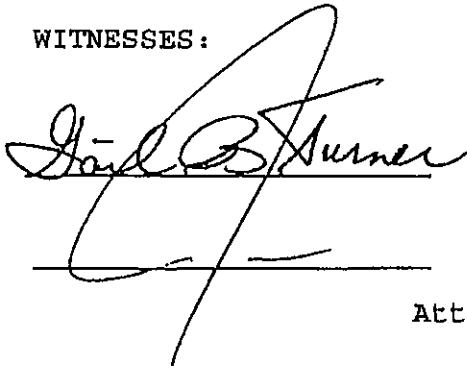
Phase 19 includes Building 40 which contains six (6) Units numbered 40-A through 40-F, inclusive. All Phase 19 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this EIGHTEENTH Amendment to Master Deed this 12th day of June, 2001.

WITNESSES:



DTECH,
A South Carolina Corporation

By: _____

President

Attest: _____

Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named DTECH, Inc., a South Carolina Corporation, by its authorized officers, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTIN, JR. witnessed the execution thereof.

SWORN to and subscribed
before me this 12th day of
June, 2001.

(SEAL)

Notary Public for South Carolina
My Commission Expires: 3-22-2007

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE I				
3/15/93	Building #5			
	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE II				
1/5/94	Building #4			
	A	\$75,000	0.59382%	\$498.00
	B	\$75,000	0.59382%	\$498.00
	C	\$75,000	0.59382%	\$498.00
	D	\$75,000	0.59382%	\$498.00
	E	\$75,000	0.59382%	\$498.00
	F	\$75,000	0.59382%	\$498.00
	G	\$75,000	0.59382%	\$498.00
	H	\$75,000	0.59382%	\$498.00
	I	\$75,000	0.59382%	\$498.00
PHASE III				
12/2/93	Building #3			
	A	\$75,000	0.59382%	\$498.00
	B	\$75,000	0.59382%	\$498.00
	C	\$75,000	0.59382%	\$498.00
	D	\$75,000	0.59382%	\$498.00
	E	\$75,000	0.59382%	\$498.00
	F	\$75,000	0.59382%	\$498.00
	G	\$75,000	0.59382%	\$498.00
	H	\$75,000	0.59382%	\$498.00
	I	\$75,000	0.59382%	\$498.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE XI				
3/10/96	Building # 10			
	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE XII				
	Pool and Clubhouse			
PHASE XIII				
7/1/97	Building #35			
	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
PHASE XIV				
7/1/97	Building #36			
	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
PHASE XV				
10/2/97	Building #11			
	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00

FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

O.M.B. No. 3067-0077
Expires July 31, 2002

SECTION A - PROPERTY OWNER INFORMATION

For Insurance Company Use

BUILDING OWNER'S NAME
DTECH, Inc.

Policy Number

BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.
Building No. 40, The Yacht Club at Lightkeepers Village, HPR

Company NAIC Number

CITY
Little River

STATE
South Carolina

ZIP CODE
29566

PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
Parent Trms: 131-05-07-050

BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.)
Residential

LATITUDE/LONGITUDE (OPTIONAL)
(##°-##'-##.##" or ##.####")

HORIZONTAL DATUM:
☐ NAD 1927 ☐ NAD 1983

SOURCE: ☐ GPS (Type: _____)
☐ USGS Quad Map ☐ Other: _____

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER
Horry County 450104

B2. COUNTY NAME
Horry County

B3. STATE
South Carolina

B4. MAP AND PANEL NUMBER
45051C 0582

B5. SUFFIX
H

B6. FIRM INDEX DATE
8-23-99

B7. FIRM PANEL EFFECTIVE/REVISED DATE
8-23-99

B8. FLOOD ZONE(S)
X

B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding)

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe): _____

B11. Indicate the elevation datum used for the BFE in B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe): _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☐ No Designation Date _____

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO
Complete items C3a-i below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum _____ Conversion/Comments _____

Elevation reference mark used _____ Does the elevation reference mark used appear on the FIRM? ☐ Yes ☐ No

- a) Top of bottom floor (including basement or enclosure) 20.0 ft.(m)
- b) Top of next higher floor _____ ft.(m)
- c) Bottom of lowest horizontal structural member (V zones only) _____ ft.(m)
- d) Attached garage (top of slab) _____ ft.(m)
- e) Lowest elevation of machinery and/or equipment servicing the building 19.6 ft.(m)
- f) Lowest adjacent grade (LAG) 14.1 ft.(m)
- g) Highest adjacent grade (HAG) 19.0 ft.(m)
- h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade _____
- i) Total area of all permanent openings (flood vents) in C3h _____ sq. in. (sq. cm)

License Number, Printed/Seal, Signature, and Date

Michael D. Oliver
5/30/01

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.
I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.
I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1007.

CERTIFIER'S NAME Michael D. Oliver

LICENSE NUMBER 13520

TITLE PLS

COMPANY NAME Associated Land Surveyors

ADDRESS 2411 Oak Street, Suite 304

CITY Myrtle Beach

STATE SC

ZIP CODE 29577

SIGNATURE *M.D. Oliver*

DATE May 30, 2001

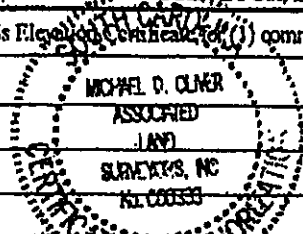
TELEPHONE (843) 626-7393

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building No. 40, The Yacht Club at Lightkeepers Village			Policy Number
CITY Little River	STATE South Carolina	ZIP CODE 29566	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate to: (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS



☐ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete Items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is ___ ft.(m) ___ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade.
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is ___ ft.(m) ___ in.(cm) above the highest adjacent grade.
- E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS CITY STATE ZIP CODE

SIGNATURE DATE TELEPHONE

COMMENTS

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: ___ ft.(m) Datum: ___

G9. BFE or (in Zone AO) depth of flooding at the building site is: ___ ft.(m) Datum: ___

LOCAL OFFICIAL'S NAME TITLE

COMMUNITY NAME TELEPHONE

SIGNATURE DATE

COMMENTS

☐ Check here if attachments

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

Section 1: General Information (Treating Company Information)

Company Name: Ecotec Termite and Pest Control

Company Address: P.O. Box 2203

City: N. Myrtle Beach State: SC Zip: 29582

Company Business License No.: B0002018

Company Phone No.: (843)-399-7961

FHAVA Case No. (if any): _____

Section 2: Builder Information

Company Name: Sonny's Custom Homes

Phone No.: (843)-458-4042

Section 3: Property Information

Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): 4644 Lightkeepers Way
Bldg 40 Little Rock, SC 29566

Type of Construction: ☒ Slab ☐ Basement ☐ Crawl ☐ Other _____
(More than one box may be checked)

Approximate Depth of Footing:

Outside: 18

Inside: 18

Type of Fill: Dirt

Section 4: Treatment Information

Date(s) of Treatment(s): 1/15/01

Brand Name of Product(s) Used: Equity

EPA Registration No.: 62719/67

Approximate Final Mix Solution %: 10/0

Approximate Size of Treatment Area:

Sq. ft.: 8107

Linear ft.: 500

Linear ft. of Masonry Voids: 500

Approximate Total Gallons of Solution Applied: 450 gallons

Was treatment completed on exterior? ☐ YES ☒ NO

Service Agreement Available: ☒ YES ☐ NO

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List): _____

Comments: Final to be completed after landscaping

Name of Applicator(s): Bruce Bradley, Brian Bradley

Certification No. (if required by state law): EA010674

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature: Brian G. Bradley

Date: 1/15/2001

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

THIS FORM MAY NOT BE ALTERED.

Form NPCA-99b

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

This Certificate is issued pursuant to the requirements of the edition of the applicable Building Code currently in force, certifying that at the time of the issuance the inspection and review process has been performed in accordance with the various ordinances of the County regulating building construction or use, and that the structure is approved for occupancy at this time. For the following:

Owner of the Building

DTECH INC / LIGHTKEEPERS VLG/BLDG 40

Building Address

4644 LIGHTKEEPERS WY / LIGHTKEEPERS VILLAGE, LITTLE RIVER

Units

6

Use classification

FIVE-OR-MORE FAMILY BUILDING

District

500

Building Permit #

72575

Inspection Report #

273880

Building Official

DENNIS CAUSEY

Inspector

June 04, 2001

Date

1477

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE IV	<p style="text-align: center;">Amenities Center Pool Area by Ships Store</p>			
PHASE IV	Building #6			
10/28/94	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE V	Building #38			
1/3/95	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE VI	Building #7			
9/6/95	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE XVI				
Building #42				
3/15/00	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE XVII				
Building #2				
8/28/00	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
PHASE XVIII				
Building #41				
1/2/01	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE XIX				
Building #40				
6/12/01	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
		Through	Development	Completion
Totals		\$12,630,000	100.00%	\$83,808.00

HONOLULU COUNTY ASSESSOR
NEW PARCEL 131-05-07-681 thru 692
SPLIT FROM 131-05-07-050
Map Blk Parcel
6-13-01 *pa*

DEED
2534 0325

399923

FILED
HORRY COUNTY
2002 OCT 30 PM 2:48
R.M.C.

NINETEENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS NINETEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 29th day of October, 2002, by DTECH Inc., a S. C. Corporation ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 20 (also referred to as Phase XX) to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 20 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage ownership interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976) by bringing in Phase XX;

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 20 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS NINETEENTH AMENDMENT TO THE MASTER DEED ON A PLAT

325

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-708 thru 713
SPLIT FROM 131-05-07-050
Map Blk Parce: 10-31-02

OF PHASE 20, DATED OCTOBER 28, 2002, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK 186 AT PAGE 99, OFFICE OF CLERK OF COURT OF HORRY COUNTY, SUBJECT TO A RESERVATION OF EASEMENT TO DEVELOPER, IT'S SUCCESSORS AND ASSIGNS, TITLED "DRAINAGE EASEMENT 1522 SQ. FT., .03 ACRES, FOR THE BENEFIT OF APPURTENANT PARCEL TMS 131-05-07-446."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 20 on Exhibit "A" above, described as that certain tract containing 3.46 acres, shown and delineated as Phase 20 on the Revised Record Drawing of 3.46 ACRES, BUILDING NO. 50, PHASE 20, dated October 28, 2002, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book D at page 123, Office of Clerk of Court of Horry County, subject to a reservation of easement to Developer, it's successors and assigns, titled "DRAINAGE EASEMENT 1522 sq. ft., .03 acres", for the benefit of appurtenant parcel TMS 131-05-07-446.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 20 includes Building 50 which contains six (6) Units numbered 50-A through 50-F, inclusive. All Phase 20 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 19th Amendment to Master Deed this 29th day of OCTOBER, 2002

WITNESSES:

DTECH, Inc.,
A South Carolina Corporation

By: [Signature]
Its President

Attest: [Signature]

Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made
oath that (s)he saw the within named PRESIDENT of DTECH, INC., a
South Carolina Corporation, sign, seal and as its act and deed,
deliver the within document and that (s)he with
JOHN L. MARSHALL witnessed the execution thereof.

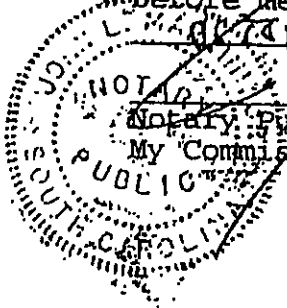
Gail B. Turner

SWORN to and subscribed
before me this 29th day of
October, 2002.

(SEAL)

Notary Public for South Carolina

My Commission Expires: 3-27-2007



REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE I				
3/15/93	Building #5			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
PHASE II				
1/5/94	Building #4			
	A	\$75,000	0.56818%	\$518.00
	B	\$75,000	0.56818%	\$518.00
	C	\$75,000	0.56818%	\$518.00
	D	\$75,000	0.56818%	\$518.00
	E	\$75,000	0.56818%	\$518.00
	F	\$75,000	0.56818%	\$518.00
	G	\$75,000	0.56818%	\$518.00
	H	\$75,000	0.56818%	\$518.00
	I	\$75,000	0.56818%	\$518.00
PHASE III				
12/2/93	Building #3			
	A	\$75,000	0.56818%	\$518.00
	B	\$75,000	0.56818%	\$518.00
	C	\$75,000	0.56818%	\$518.00
	D	\$75,000	0.56818%	\$518.00
	E	\$75,000	0.56818%	\$518.00
	F	\$75,000	0.56818%	\$518.00
	G	\$75,000	0.56818%	\$518.00
	H	\$75,000	0.56818%	\$518.00
	I	\$75,000	0.56818%	\$518.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE IV	Amenities Center Pool Area by Ships Store			
PHASE IV	Building #6			
10/28/94	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
PHASE V	Building #38			
1/3/95	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE VI	Building #7			
9/6/95	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE VII				
12/24/95	Building #39			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE VIII				
8/8/96	Building #8			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
PHASE IX				
8/29/96	Building #37			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE X				
10/28/96	Building #9			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE XI				
3/10/96	Building # 10			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
PHASE XII				
	Pool and Clubhouse			
PHASE XIII				
7/1/97	Building #35			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
PHASE XIV				
7/1/97	Building #36			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
PHASE XV				
10/2/97	Building #11			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE XVI				
Building #42				
3/15/00	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE XVII				
Building #2				
8/28/00	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
PHASE XVIII				
Building #41				
1/2/01	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE XIX				
Building #40				
6/1/01	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE XX				
Building #50 - front entrance & all remaining land				
10/25/02	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00

		Development	Complete
Totals	\$13,200,000	100.00000%	\$91,200.00

Total Units

156

Annual Dues Revenue

\$364,800.00

332