Ned Bb. 1630

13. 822

108 1693, Pg. 872

HORRY COUNTY

94 JAN -5 PH 3: 24

FIRST AMENDMENT TO MASTER PEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS FIRST AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 23rd day of April, 1993, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 2 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 2 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 2.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 2 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

BOOK 1530 PAGE 822

13. OIL SPILLS

Accidental spills of oil, fuel or bilge waste must be reported immediately.

14. COLD WEATHER

In the event of freezing weather, owners are responsible for protecting their vessels against the cold. Owners who live away from Little River may contact Lightkeepers Village for assistance in damage prevention measures. Expenses incurred shall be paid by the owner.

15. STORM PRECAUTIONS

To prevent damage from weather or storms, dock lines should be properly secured and all outside property of any owner or guest shall be battened down, secured, or placed inside the boat, and she should be closed and locked when any owner leaves his boat slip. Owners unable to attend their boats in their slips for a prolonged period should remove all furniture, plants and objects from their boats and notify Lightkeepers Village of their plans before leaving. Also, all moveable items should be removed from each boat if storm weather is threatening.

Those boats left in the harbor during severe weather conditions are subject to following conditions:

Owners are responsible for any damage done by their boats to other boats or property.

Owners will hold Lightkeepers Village harmless for any damage to their boats or equipment.

16. OTHER

No persons shall live on boats moored in the marina.

Lightkeepers Village is empowered and required to make periodic area inspections. Any violations will be immediately brought to the attention of the boat owner and Marina Board of Directors. Upon investigation, appropriate action will be taken. If necessary, violations will be reported to the USCG, which is empowered to enforce current environmental regulations.

17. AMENDMENT

These Rules and Regulations may be added to or deleted in whole or in part, or amended in any way by a vote of the majority of the Board of Directors of the Association.

4. CLEANLINESS, STORAGE, MAIL, SOLICITING

Owners must keep their vessels in such condition that they do not become unsightly or dilapidated or reflect unfavorably on the appearance standards of the facility. Decks of vessels berthed at Lightkeepers Village and boat slips must be kept clear of debris, bottles, papers, trash or other unsightly material at all times. Walkways and piers must be dept clear of all equipment and gear. No vehicles (including bikes, golf carts and mopeds) are permitted on the walkways Individual slip owners or renters shall not and piers. install their own dock boxes. when not in use, water hoses must be coiled neatly on the hose rack or stowed aboard. When not in use, electrical cables must be stowed aboard. Laundry of any type, or any item of personal or unsightly nature, must not be dried or aired in public view on any vessel or pier. Neither the vessel nor the harbor address may be used for business or mailing purposes. No advertising or soliciting (such as "For Sale" signs, etc.) is permitted on vessels berthed in the harbor.

5. REPAIRS AND MAINTENANCE

Major repairs, outfitting or refitting of vessels at dock are prohibited. Minor repairs, mechanical adjustments, electrical work and touch up painting by the owner are permitted only for vessels permanently berthed in the harbor. No work will be performed on the piers or harbor promenade which results in damage, scarring or staining the surface of the piers, dock boxes and trash receptacles or which obstructs passage of normal vehicular and pedestrian traffic. Contractors will not perform work on vessels at Lightkeepers Village without permission of Lightkeepers Village. Lightkeepers Village's approval must be obtained before commencing any work which is not clearly acceptable.

6. SWIMMING, DIVING AND SAILING

Swimming, diving or sailing within the harbor for recreation of pleasure is prohibited.

7. WATER QUALITY

The cleaning of fish shall be allowed only at the designated area. No refuse, sewage, trash, oil, gasoline or other item may be released into the water of the harbor.

8. DOCK BOXES

For each boat slip there shall be no more than one (1) dock box. No removal of any dock box or change in its

EXHIBIT "I"

RULES AND REGULATIONS OF THE MARINA

AT

LIGHTKEEPERS VILLAGE

As used herein the word "MEMBER" shall mean and refer to any member of the Association or as the context may require, any assignee or lessee of any member and shall include the masculine feminine, neuter, singular, or plural as the context shall require.

All members and invited guests as well as any other person who might lawfully be entitled to use the facilities of the Marina in any manner, are subject to the Declaration, By-Laws and Rules and Regulations of Lightkeepers Village Horizontal Property Regime, as stated in the Declaration, the By-Laws or these Rules and Regulations.

Every member shall be given a copy of the Rules and Regulations. Each member shall insure that the dock master or other designee of the Board of Directors is notified at or before the time that such member begins the use and enjoyment of his membership. Such notification shall include the full name of the user, his permanent address, telephone numbers, and the name, official number or South Carolina registration of the boat authorized by the member to dock in his boat slip. Each member is authorized under these Regulations and should:

- 1. Warn any person who is observed to be violation the Rules; and
 - 2. Call police to oust possible trespassers who do not identify themselves upon polite request; and
 - 3. Call police to quell disorderly conduct by anyone.

Each member should also notify the President of the Association whenever he has to warn someone, and shall supply the President with the facts of the incident as soon as

Reed Rb. 1685 Pd. 876 183133

HORRY FILED 93 DEC -2 PH 4: 27

SECOND AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS SECOND AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et sec., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this lst day of December, 1993, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Ammendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 3 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 3 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 3.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 3 into The Yacht Club at Lightkeepers Village Horizontal Property

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NORTH

STATE OF CAROLINA

PROBATE

COUNTY OF HORSE NEW HANDVER

PERSONALLY appeared before me June Kullth and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with Aprolly Poull witnessed the execution thereof.

Trois Hellotte

SWORN to and subscribed before me this 23d day of

My Commission Expires 04-20-95

BOOK 1693 PAGE 874

87,82

			COMMON
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
PHASE I			
5	Α.	\$ 80,000	0.014897579
	В	\$80,000	0.014897579
	С	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	Н	\$80,000	0.014897579
	1	\$80,000	0.014897579
]	- \$80,000	0.014897579
	К	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE II			
4	A	\$75,000	0.01396648
	В	\$75,000	0.01396648
	С	\$75,000	0.01396648
	D	\$75,000	0,01396648
	E	\$7 5,000	0.01396648
	F	\$ 75,000	0.01396648
	G	\$75,000	0.01396648
	Н	\$ 75,000	0.01396648
	I	\$75,000	0.01396648
PHASE III			
3	Ā	\$7 5,000	0.01396648
	В	\$75,000	0.01396648
	С	\$75,000	
	D	\$7 5,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	Н	\$75,000	0.01396648
	I	\$75,000	0.01396648

IN WITNESS WHEREO Amendment to Master Deed	F, Developer this <u>2945</u>	has execut day of Decem	ed this ber, 1995.	Fourth
WITNESSES:	LIGHTKEEPERS A South Card BY: LITTLE S a Partner	S VILLAGE, clina Partner RIVER VENTURE	ship S, INC.	ALER VEAR
Sail & Summer	By:	DEX SEE VICE DE Renae X	esident 1	CORPORATE SEAL
Att	est: <u> </u>	ASST SE	ecretary "	Dog N.C.
STATE OF SOUTH CAROLINA COUNTY OF HORRY)))	PROBATE	V	
PERSONALLY appeared oath that (s)he saw the Carolina Partnership, by sign, seal and as its act that (s)he with John thereof.	Vithin hamed Little Rive	r Ventures,	Inc., a pa	ertner, ent and
SWORN to and subscribed before me this 294 day	y of	ie a >	1 une	
Notary Public for South My Commission Expires:	<u>(ਨ</u> . (SEAL) Carolina			

			COMMON
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
PHASE IV			
6	A	\$80,000	0.016666667
	В	\$80,000	0.016666667
-	C	\$80,000	0.016666667
	D	\$80,000	0.016666667
	E	\$80,000	0.016666667
	F	\$80,000	0.016666667
	G	\$80,000	. 0.016666667
	Н	\$80,000	0.016666667
	I	\$80,000	0.016666667
	J	\$80,000	0.016666667
	K	\$80,000	0.016666667
	L	\$80,000	0.016666667
PHASE V			
38	A	\$95,000	0.019791667
	·B	\$95,000	0.019791667
	С	\$95,000	0.019791667
	D	\$95,000	0.019791667
	E	\$95,000	0.019791667
	F	\$95,000	0.019791667
PHASE VI	<u> </u>		
7	A	\$80,000	0.016666667
	В	\$80,000	0.016666667
	С	\$80,000	0.016666667
	D	\$80,000	0.016666667
	E	\$80,000	0.016666667
	F	\$80,000	0.016666667
	G	\$80,000	0.016666667
	H	\$80,000	0.016666667
	I	\$80,000	0.016666667
	J	\$80,000	0.016666667
	K	\$80,000	0.016666667
	L	\$80,000	0.016666667
		1	
TOTALS		\$4,800,000	100%
	<u></u>	I	
		<u> </u>	
YCAMEVAL XIS	<u> </u>	!	
- CORLAND		·	,

SIXTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase VII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase VI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase VI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended

DEED Book 1840

IN WITNESS WHEREON Amendment to Master Deed	F, Developer has executed this Founthing this Founthing, 199	rth
WITNESSES:	LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER VENTURES, INC. a Partner	
De Durner	BOUX FINENS VICE President	
Atte	est: <u>N. Renae Almart</u> ASST. Secretaring RVENTURER VENTURER VENTUR	11.55
STATE OF SOUTH CAROLINA	PROBATE SEAL	INC

PERSONALLY appeared before me GAIL B TURNER and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s) he with John L. MARTINI, JR, witnessed the execution thereof.

SWORN to and subscribed

Notary Public for South Carolina My Commission Francisco My Commission Expires: 5-14-97

BGC 1819 PE 570

D. D. 1011



FIFTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

ST SEP-5 PN 4-11

R.I i.C.

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase VI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV Amenities Area and Phase VI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976) by bringing in Phase VI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase VI

- 1 12-Unit Building 5 (Phase I) with a statutory value of \$80,000 per unit and a percentage of ownership interest of 2.0833333% per Unit.
- 9-Unit Building 4 (Phase II) with a statutory value of \$75,000 per Unit and a percentage of ownership interest of 1.953125% per Unit.
- 9-Unit Building 3 (Phase III) with a statutory value of \$75,000.00 per Unit and a percentage of ownership interest of 1.95:125% per Unit.
- (4) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

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FOURTH AMEND THE YACHT CLUB 95 Jill-3 fill 23 HORIZON

FOURTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

it.H.U.

THIS FOURTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seg., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 28th day of December, 1994, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit the Phase IV Amenities Area and Phase V to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV Amenities Area and Phase V prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase V.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting the Phase IV Amenities Area and Phase V into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(4) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.
IN WITNESS WHEREOF, Developer has executed this Third Amendment to Master Deed this 23 day of October, 1994.
WITNESSES: LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER WENTURES, INC. a Partner, By: Wice President
Attest: BREX SELANS PSecretary
STATE OF SOUTH CAROLINA)) PROBATE COUNTY OF HORRY)
personally appeared before me downward made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with the within document and thereof.
Sail By uner
SWORN to and subscribed before me this 28 day of, 1994.
(SEAL)
Rommission Expires: 5-19-97

D. B. 1768 R. 505

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D.B.1763 P.J. 503

HORRY COUNTY, S.C.

94 OCT 28 PH 2: 01

R.M.C.

THIRD AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

IZONTAL PROPERTY REG

(AP)

THIS THIRD AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seg., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 28th day of October, 1994, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase IV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase IV.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase IV into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

Oons

HOKRY COUNTY. S.C.

SEVENTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

R.M.C.

THIS SEVENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this ______ day of August, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Bock 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase VIII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase VIII prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase VIII.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village

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IN WITNESS WHEREOF, Developer has executed this Seventh Amendment to Master Deed this _____ day of August, 1996. LIGHTKEEPERS VILLAGE, WITNESSES: A South Carolina Partnership BY: LITTLE RIVER VENTURES, INC. a Partner NORTH CAROLINA PROBATE COUNTY OF BORRAN NEW HANOVER) PERSONALLY appeared before me Monica Escalante, Savis and made oath that (s) he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner,

sign, seal and as its act and deed, deliver the within document and

Morica Escalarta

that (s) he with Retty S. Pope

day of

Public for South Carolina My Commission Expires: NOV. 8, 1996

SWORN to and subscribed

before me this 🖇

thereof.

witnessed the execution

			COMMON
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
PHASE I	1		
5	A	\$80,000	0.014897579
	В	\$80,000	0,014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
·	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$\$0,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	-	\$80,000	0.014897579
		\$80,000	0.014897579
	L	\$80,000	0.014897579
211 CE 11		<u> </u>	
PHASE II	A	\$75,000	0.01396648
4	A B	\$75,000	0.01396648
	C	\$75,000	0.01396648
		\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	Н	\$75,000	0.01396648
	I	\$75,000	0.01396648
		1 2,2,5	
PHASE III	A	\$75,000	0.01396648
3	- B	\$75,000	0.01396648
<u> </u>		\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	1
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	

BUILDING NUMBER	UNIT NUMBER E F	BASIC VALUE \$95,000 \$95,000	COMMON ELEMENTS % OWNERSHIP 0.017690875 0.017690875
PHASE VIII		\$80,000	0.014897579
8	A	\$80,000	0.014897579
	В	\$80,000	0.014897579
	С	\$80,000	0.014897579
	D		0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
<u> </u>	L	\$80,000	0.014897579
TOTALS		\$5,370,000	100%

HORRY COUNTY

 $\mathcal{J}U$

EIGHTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME 96 AUG 29 PH 4: 1 R.M.C.

THIS EIGHTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seg., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this z9 day. of fugual, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase IX to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IX prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development is the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase IX.

BUDX 1886 PAIR 495

IN WITNESS WHEREOF Amendment to Master Deed	this 29th day	or ancoust	s Eighth %1996.
WITNESSES:	LIGHTKEEPERS VI A South Carolin BY: LITTLE RIVE a Partner	a Partnership	CORPC ATT
Scal Duner	By: 3000	Vice President	N.C.
. Atte	est: H. CLNO	Assr. Secretary	•
STATE OF SOUTH CAROLINA COUNTY OF HORRY)	ROBATE	
PERSONALLY appeared oath that (s) he saw the w Carolina Partnership, by sign, seal and as its act that (s) he with JOHN L thereof.	Little River Ve	entures, Inc., a	partner,
	Yai	Q B Hum	e
SWORN to and subscribed before me this 29 day day 1996 Notary Public for Scuth My Commission Expires:	(SEAL)		

			COMMON
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
PHASE I			
5	A	\$80,000	0.014897579
	В	\$80,000	0.014897579
	С	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
-	G	\$80,000	0.014897579
- 	Н	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE II			
4	A	\$75,000	0.01396648
	В	\$75,000	0.01396648
	С	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	Н	\$75,000	0.01396648
	· I	\$ 75 ,0 00	0.01396648
PHASE III			
3	A	\$75,000	0.01396648
	В	\$75,000	0.01396648
-	С	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	Н	\$75,000	0.01396648
	I	\$ 75,000	0.01396648

			COMMON
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
	F	\$95,000	0.017690875
		•	•
PHASE VIII			
8	A	\$80,000	0.014897579
	В	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
<u></u>	Н	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
	i		
PHASE IX			
37	A	\$95,000	0.017690875
	В	\$95,000	0.017690875
· · · · · · · · · · · · · · · · · · ·	С	\$95,000	0.017690875
	D	\$95,000	0.017690875
	Е	\$95,000	0.017690875
	F	\$95,000	0.017690875
TOTALS		\$5,370,000	100%

245716

NINTH AMENDMENT TO MASTER DEED FOR 960CT 28 PH 1:27

(4)\

THIS NINTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this Zaraday of Orlow. 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase X to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase X prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase X.

IN WITNESS WHEREO Amendment to Master Deed	F, Developer has this 784 day of	executed this Ninth Ocyebe, 1996.
Day Stope Sandra S. Dail Att	LIGHTKEEPERS VILLAGE A South Carolina Pa BY: LITTLE RIVER VE a Partner By: 3 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	rtnership
STATE OF SOUTH CAROLINA COUNTY OF HORRY PERSONALLY appeared oath that (s)he saw the v Carolina Partnership, by sign, seal and as its act that (s)he with	· Little River Ventur · and deed deliver th	5. Pope and made EPERS VILLAGE, a South es, Inc., a partner, ne within document and
SWORN to and subscribed before me this 29th day October, 1996 Saulta D. Dail Notary Public for South My Commission Expires:		NOTARY PUBLIC PU

accv1807 #111208

			COMMON
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
PHASE I			
5	A	\$80,000	1.15942%
	- B	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
-	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	Н	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	К	\$80,000	1.15942%
	L	\$80,000	1.15942%
PHASE II			
4	Α	\$75,000	1.08696%
	В	\$75,000	1.08696%
	С	\$75,000	1.08696%
	D	\$75,000	1.08696%
	E	\$75,000	1.08696%
	F	\$75,000	1.08696%
	G	\$75,000	1.08696%
	Н	\$75,000	1.08696%
	I	\$75,000	1.08696%
PHASE III			
3	A	\$75,000	1.08696%
	В	\$75,000	1.08696%
	С	\$75,000	1.08696%
	D	\$75,000	
	Е	\$75,000	1.08696%
	F	\$75,000	1.08696%
	G	\$75,000	1.08696%
	H	\$75,000	1.08696%
	I	\$75,000	1.08696%

BUILDING	UNIT	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
NUMBER	NUMBER F	\$95,000 \	1.37681%
	F	000,000	1.3700.77
PHASE VIII			
8	A	\$80,000	1.15942%
	В	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
·	E	\$80,000	1.15942%
,,,,,,	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	Н	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
PHASE IX			
37	Α	\$95,000	1.37681%
	В	\$95,000	1.37681%
	С	\$95,000	1.37681%
	D	\$95,000	1.37681%
	E	\$95,000	1.37681%
	F	\$95,000	1.37681%
PHASE X			
	A	\$80,000	1.15942%
9 .	B	\$80,000	1.15942%
	 c	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	 	\$80,000	1.15942%
	+ - 1	\$80,000	
	- -	\$80,000	
	K	\$80,000	1.159429
	L	\$80,000	1.159429
TOTALS		\$6,900,000	100.000009
			<u> </u>
			<u> </u>
comval2.xls - ye		<u> </u>	<u> </u>

1897 == 1

TORRY COUNTY. S.C.

97 MAR 10 PM 4: 11

ED FOR R.M.C

TENTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS TENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this odd day of March, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; and Ninth Amendment to Master Deed, dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 page 1254; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and



	•
	IN WITNESS WHEREOF, Developer has executed this Tenth Amendment to Master Deed this
	WITNESSES. LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER VENTURES, INC. a Partner
7	Soil Surner By: BREX SEPHENS VICE President
	Attest: N. Renae Huneit Ass. Secretary
-	STATE OF SOUTH CAROLINA)) PROBATE COUNTY OF HORRY)
	PERSONALLY appeared before me CA/L B. JURNER and made oath that (s) he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s) he with CHAN L. MARTINI, Rwitnessed the execution thereof.
	Jail 3 June
	SWORN to and subscribed before me this 10 day of
	Notary Public for South Carolina My Commission Expires: 5-14-7

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.90703%
	В	\$80,000	0.90703%
	·C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	. 0.90703%
	G.	\$80,000	. 0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	1	\$80,000	0.90703%
	K	\$80,000	0.90703%
	 L	\$80,000	0.90703%
PHASE II			
4	A	\$75,000	0.85034%
	В	\$75,000	0.85034%
	C	\$75,000	0.85034%
	D	\$75,000	0.85034%
	E	\$75,000	0.85034%
	F	\$75,000	0.85034%
	G	\$75,000	0.85034%
	$\frac{1}{H}$	\$7 5,000	0.85034%
	 	\$75,000	0.85034%
PHASE III	 		
3	A	\$75,000	0.85034%
	В	\$75,000	0.85034%
	- c	\$75,000	0.85034%
<u> </u>	$\frac{1}{D}$	\$75,000	0.85034%
	E	\$75,000	0.85034%
	$\frac{1}{F}$	\$75,000	0.85034%
	G	\$75,000	0.85034%
	Н —	\$75,000	0.85034%
	I	\$75,000	0.85034%

BUILDING	UNIT	BASIC	COMMON ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
ROMBER	T E	\$95,000	1.07710%
	F	\$95,000	1.07710%
	 	 ,	
PHASE VIII	 		<u> </u>
8	A	\$80,000	0.90703%
	В	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
· ·	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
-	G	\$80,000	0.90703%
	Н	\$80,000	0.90703%
	I	\$80,000	. 0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE IX			
37	A	\$95,000	1.07710%
	В	\$95,000	1.07710%
	C	\$95,000	1.07710%
·	D	\$95,000	1.07710%
	E	\$95,000	1.07710%
	F	\$95,000	1.07710%
PHASE X			
9	A	\$80,000	0.90703%
	В	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	Н	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%

HORRY COUNTY ASSESSOR NEW PARCEL 131-05-07-422 SPLIT FROM 131-05-07-050

FILED HORRY COUNTY

Map _ Blk, Parcel

97 JUL -2 AH 10: 14

7-397 ELEVENTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB ATRUMBETKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS ELEVENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et sec., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 37 day of Ocey, 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1006, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IX prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed

IN WITNESS WHEREOF	this John day of Juny	in 1997.
WITNESSES:	LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER VENTURES, INC a Partner	
godde Barbato	By: Bax Finder	<u>\$</u>
Att	est: N Renae Hunait ASST. Secretar	
		SEAI
		N.C.
STATE OF SOUTH CAROLINA COUNTY OF HORRY) PROBATE	"Annuality
PERSONALLY appeared oath that (s) he saw the Carolina Partnership, by	probate before me <u>Coldic Dobo</u> within named LIGHTKEEPERS VILLA y Little River Ventures, Inc., t and deed, deliver the within of	ocument and
PERSONALLY appeared oath that (s) he saw the Carolina Partnership, by sign, seal and as its act that (s) he with	before me <u>Goldic Baha</u> within named LIGHTKEEPERS VILLA y Little River Ventures, Inc., t and deed, deliver the within of the Committee of the Bahata	GE, a South a partner, socument and
PERSONALLY appeared oath that (s) he saw the Carolina Partnership, by sign, seal and as its act that (s) he with Oath	before me <u>ColdicBarbata</u> within named LIGHTKEEPERS VILLA y Little River Ventures, Inc., t and deed, deliver the within of the Coldinarian In witnessed the Older Barbata y of (SERL)	GE, a South a partner, socument and

submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XIII.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XIII as follows in order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constituting Phase XIII as follows in Order to incorporate the land constitution of the lan

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS TWELFTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XIII, DATED JUNE 4, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK AT PAGE 50, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XIII on Exhibit "A" above, described as that certain tract containing 0.42 acres, shown and delineated as Phase XIII on a Plat dated JUNE 4, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condominium Plat Book ______ at page _525_, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XIII includes Building 35 which contains four (4) Units numbered 35-A through 35-D inclusive. All Phase XIII apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5 5	A	\$80,000	0.83507%
	В	\$80,000	0.83507%
	C	\$80,000	0.83507%
<u>·</u>	D	\$80,000	0.83507%
<u></u>	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	1	\$80,000	0.83507%
	 	\$80,000	0.83507%
	 	\$80,000	0.83507%
		\$80,000	0.83507%
CT 1X		 	
PHASE II	A	\$75,000	0.78288%
4	$\frac{A}{B}$	\$75,000	0.78288%
	$\frac{1}{c}$	\$75,000	0.78288%
	$\frac{C}{D}$	\$75,000	0.78288%
	E	\$75,000	0.78288%
<u> </u>	$\frac{1}{F}$	\$75,000	0.78288%
	$\frac{1}{G}$	\$75,000	0.78288%
	H H	\$75,000	0.78288%
	- I	\$75,000	0.78288%
PHASE III	A	\$75,000	0.78288%
3	B	\$75,000	00000
	$\frac{1}{C}$	\$75,000	0.78288%
	$\frac{C}{D}$	\$75,000	0.782889
		\$75,000	
	E	\$75,000	0.782889
	F	\$75,000	
	G	\$75,000	0.782889
	H	\$75,000	

REVISED EXHIBIT F THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

BUILDING	UNIT	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
NUMBER	NUMBER	\$95,000	0.99165%
	E	\$95,000	0.99165%
	F	3,5,000	
77 CF 7711			
HASE VIII	 	\$80,000	0.83507%
8	В	\$80,000	0.83507%
	$\frac{1}{c}$	\$80,000	0.83507%
	 D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	1	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE IX		205.000	0.99165%
37	A	\$95,000	0.99165%
	В	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
	E	\$95,000	0.99165%
	F	\$95,000	0.551057
		<u> </u>	
PHASE X	A	\$80,000	0.83507%
9	$\frac{A}{B}$	\$80,000	0.83507%
		\$80,000	0.83507%
ļ	$\frac{D}{D}$	\$80,000	0.83507%
	E	\$80,000	0.835079
		\$80,000	0.835079
	G	\$80,000	
	- Н	\$80,000	0.83507
	- 	\$80,000	0.83507
	- <u>'</u>	\$80,000	0.83507
	K	\$80,000	0.83507
	<u>L</u>	\$80,000	0.83507

10 46 J98

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-427+hr4430

SPLIT FROM 131-05-07-050

Map Bik PRESENTH AMENDMENT TO MASTER DEED FOR

HORIZONTAL PROPERTY REGIME

7-3-910 HORIZONTAL PROPERTY REGIME

97 JUL -2 AM 10: 35
R.M.C.

THIS THIRTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et sec., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 177 day of 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1006, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and Eleventh Amendment to Master Deed, dated July 1, 1997, recorded July 2, 1997 in Deed Book 1955 at 138; and Twelfth Amendment to Master Deed, dated Juw 1, 1997, and recorded July 2, 1997 in Deed Book /955 at /U/; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XIV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XIV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner

IN WITNESS WHEREOF, Developer has executed Amendment to Master Deed this 17. day of 14.	this 13-14
WITNESSES: LIGHTKEEPERS VILLAGE, A South Carolina Partners BY: LITTLE RIVER VENTURES a Partner	hip
Golder Barbato By: BREX SE	Mers
Attest: N. Read Hu	retary ER VEN
	CCRPORATI SEAL
STATE OF SOUTH CAROLINA) PROBATE	N.C.
COUNTY OF HORRY	1-
personally appeared before me <u>folde Barb</u> oath that (s) he saw the within named LIGHTKEEPERS Carolina Partnership, by Little River Ventures, In sign, seal and as its act and deed, deliver the with that (s) he with <u>Mentury</u> witnessed	hin document and
thereof. Aplde Ba	bato
sworn to and subscribed before me this	
Notary Public for South Carolina	

REVISED EXHIBIT F THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

	ያ የሌየተ*ፓ	BASIC	COMMON ELEMENTS	
BUILDING	UNIT	VALUE	% OWNERSHIP	
NUMBER	NUMBER	TADUL		
HASE IV				
menities				
Pool Area	<u> </u>			
HASE IV	<u> </u>	\$80,000	0.83507%	
6	A B	\$80,000	0.83507%	
	C	\$80,000	0.83507%	
<u> </u>	D	\$80,000	0.83507%	
	E	\$80,000	0.83507%	
	F	\$80,000	0.83507%	
	G	\$80,000	0.83507%	
	H	\$80,000	0.83507%	
	I	\$80,000	0.83507%	
	- I	\$80,000	0.83507%	
	 K	\$80,000	0.83507%	
<u> </u>	L	\$80,000	0.83507%	
				
PHASE V	A	\$95,000	0.99165%	
. 38	$\frac{A}{B}$	\$95,000	0.99165%	
	C	\$95,000	0.99165%	
	D	\$95,000	0.99165%	
		\$95,000	0.99165%	
	E F	\$95,000	0.99165%	
		355,000		
PHASE VI		\$80,000	0,83507%	
7	A	\$80,000	0.83507%	
	В	\$80,000	0.83507%	
	C	\$80,000	0.83507%	
	D	\$80,000	0.835079	
	E	\$80,000	0.835079	
	F	\$80,000	0.835079	
	G	\$80,000	0.835079	
	H	\$80,000	0.835079	
	I	\$80,000	0.835079	
	J	\$80,000	0.83507	
	K	\$80,000		
	L	380,000		
PHASE VII		\$95,000	0,99165	
39	A	\$95,000		
	В	\$95,000		
	C	\$95,000		

REVISED EXHIBIT F THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

BUILDING	UNIT	BASIC	COMMON ELEMENTS % OWNERSHIP
NUMBER_	NUMBER	VALUE	78 UVIII DAGA
HASE XI		000 000 1	0.83507%
10	A	\$80,000	0.83507%
	В	- \$80,000	0.83507%
	С	\$80,000	0,83507%
	D	000,082	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	Н	\$80,000	0.83507%
	I	\$80,000	
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE XII			
Pool and			
Clubhouse			
CHOHOUSE			
PHASE XIII			
35	A	\$95,000	0_99165%
	В	\$95,000	0.99165%
	$\frac{1}{c}$	\$95,000	0.99165%
	D	\$95,000	0.991659
<u> </u>			
- 000 32732		 	
PHASE XIV	A	\$95,000	0.991659
36		\$95,000	0.991659
	B	\$95,000	
		\$95,000	
	D	3,5,000	<u> </u>
		\$9,580,000	100.00000
Ĺ		35,360,000	
			<u> </u>
comvaizzis - yc			<u> </u>
	<u> </u>	1	<u>:</u>
		<u> </u>	
		-	
ļ			

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976) by bringing in Phase XV.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XV into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FOURTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XV, DATED SEPTEMBER 5, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XV on Exhibit "A" above, described as that certain tract containing 0.44 acres, shown and delineated as Phase XV on a Plat dated SEPTEMBER 5, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and

STATE OF SOUTH CAROLINA) PROBATE
COUNTY OF HORRY)
oath that (s)he saw the w Carolina Partnership, by	before me CA/L B. TURNER and made ithin named LIGHTKEEPERS VILLAGE, a South Little River Ventures, Inc., a partner, and deed, deliver the within document and witnessed the execution
	Sail B Huna
SWORN to and subscribed before me this 7ND day October, 1997	of _· (SEAL)
Note: Vublic for South My Commission Expires:	Carolina
SINOTAR	
OUBLIC	

REVISED EXHIBIT F THE YACHT CLUB AT LIGHTKEEPERS VILLAG HOMEOWNERS ASSOCIATION, INC.

		D. CTC	COMMON ELEMENTS		
BUILDING	UNIT	BASIC	% OWNERSHIP		
NUMBER	NUMBER	VALUE	76 OW. (EROIII2		
PHASE IV					
Amenities				•	
Pool Area					
PHASE IV		600,000	0.75901%	,	
6	A	\$80,000	0.75901%		
	В		0.75901%		
	С	\$80,000	0.75901%		
	D	\$80,000	0.75901%		
	E	\$80,000	0.75901%		
	F	\$80,000	0.75901%		
	G		0.75901%		
	H	\$80,000	0.75901%	-	
	1	\$80,000	0.75901%		
	J	\$80,000	0.75901%		·
	K		0.75901%		
	L	\$80,000	0.7550170		
PHASE V		#05 000	0.90133%		
38	A	\$95,000	0.90133%		
	В	\$95,000	0.90133%		
	C	\$95,000	0.90133%		
)	\$95,000	0.90133%		
	E	\$95,000	0.90133%		
	F	\$95,000	0.9013370		
PHASE VI		222.000	0.75901%		
7	A	\$80,000	0.75901%		
	В	\$80,000	0.75901%	1	•
	C	\$80,000	0.75901%		
	D	\$80,000			
	E	\$80,000			
	F	\$80,000			
	G	\$80,000		4	
	H	\$80,000			
	II	\$80,000		=	
	J	\$80.000	2 = 42010/		
	K	\$80,000		-á	
	l L	\$80,000	0.7350176	- 1 - 1	
PHASE VII		200000	0.90133%		
39	A	\$95,000	<u> </u>	≟	
	В	\$95.000	<u> </u>	_	
	C	\$95,000	<u> </u>	- -∮	
	D	\$95,000	7 1	7	ae A
	E	\$95,000	ر (0.9 <u>0</u> ا (0.9 <u>0 من ا (</u>	ÿ PASI	204

REVISED EXHIBIT F THE YACHT CLUB AT LIGHTKEEPERS VILLAG HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			
10	A	\$80,000	0.75901%
	В	\$80,000	0.759013.0
	С	\$80,000	0.75901%
	D	\$80,000	0.75901%
	Е	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	Н	\$80,000	0.75901%
	I	\$80,000	0.75901%
	j	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
PHASE XII	ļ		
Pool and			
Clubhouse			
PHASE XIII	<u> </u>		
35	A	\$95,000	0.90133%
	В	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.90133%
PHASE XIV	ļ	\$95,000	0.90133%
36	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
	D	\$95,000	0.90133%
		, , , , ,	
PHASE XV			
11	A	\$80.000	0.75901%
	В	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	
	F	\$80,000	
	G	\$80,000	
	H	\$80,000	
	I	\$80,000	
	- 3	\$80,000	0.75901°6

9 PAGE 256

AFTEH HECOMDING
PLEASE RETURN TO
McCUTCHEN, MUMFORD & VAUGHT PA

5 25 1S1

4610 OLEANDER DRIVE, STE 203 MYRTLE BEACH, SC 29577

FILED
FIFTEENTH AMENDMENT TO MASTER DEED HURRY COUNTY
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE

HORIZONTAL PROPERTY REGIME 2000 MAR 17 PM 2: 30

THIS FOURTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this /5 day of March, 2000, by DTECH, Inc. f/k/a Dealership Management Technologies, Inc. ("Developer"). Lightkeepers Village, a S.C. Partnership assigned its rights and interests as Declarant to Developer and Developer accepted said assignment by virtue of that certain Assignment of Declarant's rights dated November 25, 1997.

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed Dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 502; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 page 1254; Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 page 725; Eleventh Amendment to Master Deed, dated July 1, 1997, recorded July 2, 1997 in Deed Book 1955 page 138; Twelfth Amendment to Master Deed, dated July 1, 1997, and recorded July 2, 1997 in Deed Book 1955 page 141; Thirteenth Amendment to Master Deed dated July 1, 1997, recorded July 2, 1997, in Deed Book 1955 page 148; and Fourteenth Amendment to Master Deed, dated October 2, 1997 and recorded October 2, 1997, in Deed Book 1979 page 249; and

WHEREAS, said developer has elected, as provided by said Master Deed, to submit Phase XVI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XVI prior to March 15, 2003; and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting the property to condominium ownership elected to proceed with all stages of development."; and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976)

DEED 2243 0602

2257/553

LOY

وج

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XVI into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FIFTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XVI, DATED 1000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., AND RECORDED IN CONDOMINIUM PLAT BOOK _____ AT PAGE 216, OFFICE OF THE CLERK OF COURT FOR HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XVI on Exhibit "A" above, described as that certain tract containing OSI acres, shown and delineated as Phase XVI on a Plat dated Monch 1"1, 3000, prepared by Associated Land Surveyors, Inc., recorded in Plat Book OS at Page Office of the Register of Deeds for Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN AS IF SET FORTH IN ITS ENTIRETY.

- (4) Developer also reserves unto itself, its successors and assigns, a perpetual, non-exclusive easement across those portions of Phase XVI that are of record.
- (5) Except as amended herein, all of the provisions of the Master Deed are reaffirmed

(5) Except as amended herein, all of the provisions of the Master Deed are reaffirmed and remain unchanged.

	Developer has executed this FIFTEENTH Amendment to
Master Deed this day of March	ц, 2000
WITNESS:	DTECH, DVC
Manda B. Effler Witness#1	By: Ronald G. Petersen, President
Witness #2	ldie
STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

PERSONALLY appeared before me the below signed witness and made oath that (s)he saw the within named DTECH, Inc., by and through its duly authorized officer, sign, seal and as its act and deed, deliver the within document and that (s)he with the other witness subscribed witnessed the execution hereof.

Wanda b. Effler Witness #1

SWORN to and subscribed

before me this day of March, 2000

Notary Public for South Carolina

My Commission Expires;

NATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

O.M.B. No. 3067-0077
Expires July 31, 2002

	Θ	ELEVA	TION CE	RTIFICA	ATE	
		Important: R	ead the Instruct	Ions on pag	ges 1 - 5.	
			PROPERTY OWN			For Insurance Company Use:
BUILDING OWNER'S NAM	ΛĒ					Policy Number
Dealership Man Building STREET ADDR	agement ESS (Including A	Apt., Unit, Suite, and/	 or Bidg. No.) OR P.C	S. ROUTE AND	BOX NO.	Company NAIC Number
Building 42			.			
CITY				STATE		ZIP CODE .
Little River,	N (Lot and Block	Numbers, Tax Parce	l Number, Legal Des	Scription, etc.)	Carolina	
Lightkeepers V	illage					
BUILDING USE (e.g., Residential				nments section	if necessary.)	
LATITUDE/LONGITUDE (C	PTIONAL)	HORIZONTA		SOURCE 1	_ GPS (Type:	p Other:
(##°+##'+##.##" or ##.	#####)	NAU 1927	1 (AVO 1992	. !	T 0202 Chaq w	ip [Other
	SECT	TION B - FLOOD I	NSURANCE RAT	E MAP (FIRM) INFORMATIO	N
B1. NEIP COMMUNITY NA	ME & COMMUN	ITY NUMBER	B2. COUNTY NAME			B3. STATE
Horry County 4	50104		Horry Coun	ty		SC -
B4. MAP AND PANEL	B5. SUFFIX	.B6, FIRM INDEX	87, FIRM I		B8. FLOOD	89. BASE FLOOD ELEVATION((Zone AO, use depth of flooding
NUMBER	,,,	DATE 8/23/99	8/23/9	1	ZONE(S)	(Zene AO, ase depart or necessity
45051C 0582 S10, Indicate the source of	H H					
	<u> X</u> FIRM	I I Community	Determined	l Other (De:	scribe:	
B11. Indicate the elevation	datum used fo	or the BFE in B9:	X NGVD 1929	NAVD 198	66 Other (C	escribe:
B12. Is the building locate	d in a Coastal 8	Barrier Resources	System (CBRS) ar	rea or Otherw	ise Protected A	ea (OPA)? Yes No
Designation Date:		<u> </u>			:	
	SECTION	N C - BUILDING E	LEVATION INFO	RMATION (SI	JRVEY REQUIF	RED)
1. Building elevations are						X Finished Construction
A new Elevation Cen	tificate will be re	equired when cons	truction of the buil	ding is compl	ete.	
C2. Building Diagram Num	iber <u>l</u> (Se	lect the building di	agram most simila	r to the building	ng for which this	certificate is being completed - s
pages 4 and 5. If no o	diagram accura	itely represents the	building, provide	a sketch or pl	notograph.)	
03. Elevations - Zones At	1-A30, AE, AH.	A (with BFE), VE.	V1-V30, V (with B	FE), AR, AR/	A, ARVAE, ARVA	1-A30, ARVAH, ARVAO
Complete Items C3a-i	below according	ng to the building o	liagram specified i	n Item C2. Sta	ate the datum us	ed. If the datum is different from
the datum used for the	BFE in Sectio	n B, convert the da	alum to that used t	or the BrE. S	show tield measi	trements and datum conversion
	pace provided Conversion/C		area of Section Di	or Section G,	as appropriate,	to document the datum conversion
Datum Elevation reference m		omments	Does the elevation	on reference r	nark used acce	aron the FIRM? _ Yes _
a) Top of bottom flo		asement or enclos		17	<u>7</u> ft.(m) 를 [
□ b) Top of next high					ft.(m) 👸	. (
☐ c) Bottom of lowest		ctural member (V :	zones only)		ft.(m) នី គ្នី	\sim
্ৰ d) Attached garage	(top of slab)			· _	ft.(m)	≈ 6
🗓 e) Lowest elevation		and/or equipment	•		\$ 2 E	9. 3
servicing the bui				 · -	ft.(m) fine	(7 ~
G f) Lowest adjacent	•			<u> 15</u>	6 tt.(m) ₹ 5 5	Z W
G g) Highest adjacent		nd vontal within 1 f		·-·	ft.(m) 👸	3
☐ h) No. of permaners ☐ i) Total area of all p						<i>ž</i> ,
J I) FOLAT ATEA OF AN P						
			, ENGINEER, OR			
This certification is to be s	igned and seal	led by a land surve	yor, engineer, or a	architect authoris	orized by law to	certify elevation information.
I certify that the information understand that any fais.						
ZERTIFIER'S NAME	a Statement me	y De portisitable D	y mie or mignsom	LICE	VSE NUMBER	
<u>Michael D. Oliv</u>	er		COMPAN		13520	
PLS				Asse		and Surveyors
ADDRESS 2411 Oak Street	Suita	204 Myr+12	City Reach So	uth Care	STATE	ZIP CODE
SIGNATURE 1 7 /)	ጠልቸው		2000 TELEPHO	ONE (843) 626-7393
IV 1 1 1'			1712	CCH / -	Z U U U	しいマンノひんり ノイノイ

EMA Form 81-31, AUG 99

SEE REVERSE SIDE FOR CONTINUATION

REPLACES ALL PREVIOUS EDITION

MPORTANT: In these spaces, c	opy the corresponding information	n from Section A.	For Insurance Company Use:
SUILDING STREET ADDRESS (Includ	ing Apt., Unit, Suite, and/or Biog. No.) OR	P.O. ROUTE AND BOX NO.	Policy Number
Building 42, Lightke	epers Village STATE	ZIP CODE	Company NAIC Number
city ittle River,	South Ca		Company wate Number
ILLIE KIVEL,			
SECTION	DISUNVEYOR, ENGINEER, OR A	RCHITECT CERTIFICATION (CO	NTINUED)
	eringsig for (1) community official, (2		
	Englisher for (1) community official, (2	e) madrance agenous mpany, and	(o) ounding owner.
COMMENTS S MEHAL Q			
ASS.ZA	• -		•
SINE SUPERIOR			
- Rett			
	· · · · · · · · · · · · · · · · · · ·		
16.7.5. OF 1	dan.		Check here if attachments
SECTION E - BUILDING EL	EVATION INFORMATION (SURVE	Y NOT REQUIRED) FOR ZONES	AO and A (WITHOUT BFE)
or Zones AO and A (without BEE).	complete Items E1 through E3. If the	e Elevation Certificata is intended	for use as supporting information
COLOMA OCLOMBLE Section C.D.	nust be completed.		
Building Diagram Number	(Select the building diagram most s	similar to the building for which this	certificate is being completed –
see pages 4 and 5. If no diagrap	m accurately represents the building,	, provide a sketch or photograph.)	•
	ding basement or enclosure) of the b	building is _ ft.(m) _	in.(cm) above or below
(check one) the highest adjacen	t grade.		
 For Zone AO only: If no flood de 	opth number is available, is the top of	I the bottom floor elevated in acco	rdance with the community's
floodplain management ordinand	e? Yes No Unknow	En: C DEDDECENT ATIVE CERT	IEICATION
	F - PROPERTY OWNER (OR OWN		
The property owner or owner's auti	norized representative who complete	is Sections A, B, and E for Zone A	(MINDOL & LEIMY-1920ED OF
community-issued BFE) or Zone A	J mast sign here.	•	
PROPERTY OWNER'S OR OWNER'S	AUTHORIZED REPRESENTATIVE'S NA	AME	
		TY STATE	ZIP CODE
ADDRESS			
SIGNATURE		ATE TELEF	SHONE
COMMENTS			
			Check here if attachment
)	SECTION G - COMMUNITY II	NFORMATION (OPTIONAL)	
he local official who is authorized b	y law or ordinance to administer the	community's floodplain managem	ent ordinance can complete
ections A. B. C (or E), and G of this	s Elevation Certificate. Check the ap	oplicable box(es) and sign below.	
1 1 The information in Section (C was taken from other documentation	on that has been signed and embo	essed by a licensed surveyor.
	s authorized by state or local law to	certify elevation information. (Indi-	cale the source and date of the
elevation data in the Comm	ients area below.)	is Zone A (without a ESMA issues	or community issued REF) or
	eted Section E for a building located	IN ZONE A (WILLIOUT & PEIMA-ISSUEC	i bi community-issees bi bi bi
Zone AO.	tems G4-G9) is provided for commun	nity lloodolain management pumb:	ses.
			OF COMPLIANCE/OCCUPANCY
G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	ISSUED	DE COMPLIANCE GOODE AND .
77 This name has been incomed for	: _ New Construction _ Su		
s Clavation of as-built lowest floor	(including basement) of the building) is:	ft.(m) Datum:
ks. BFE or (in Zone AO) depth of fig	ooding at the building site is:	*	ft.(m) Datum:
LOCAL OFFICIAL'S NAME		TITLE	
COMMUNITY NAME		TELEPHONE .	
SIGNATURE		DATE	
·			
COMMENTS			
			Check here if attachmen

FROM : Castles Consulting Engineers PHONE NO. : 843 4480969

THE SAM PLAT ALIG OD

New Construction Subterranean Termite Soil To	realment Necord
This report is submitted for informational purposes to the builder on propogeti (new) subterranean termite infestation is specified by the builder, architect, or required by t	construction cases when soil treatment for prever the lender, erchitect, FHA, or VA.
All contracts for services are between the Pest Control Operator and builder, unless	stated otherwise.
Section 1: General Information (Treating Company Information) Company Name: EcoTec Tecmite and	Pest Contral
Company Address: P.O. Box 2203 Ully: N. Myc	
Company Business License No.: BODO2018 Co	ompany Phone No.: (843)399-7961
FHAVA Case No. (If any):	· .
Section 2: Builder Information	
Company Name: Robert E. Fox / Fox C	ontracting
Phone No.: (· J
Section 3: Property Information	1111 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Location of Structure(s) Treated (Street Address or Legal Description, City, State and Way Little River, 50 29566 B	ZIDI: 7636 Light Keeper
Type of Construction: Slab Basement Crawl	
(More than one box may be checked) Outside:15/	
Approximate Depth of Footing: Inside:	1)pe of Fill; Dist
Section 4: Treatment information	
Date(s) of Treatment(s): 11 14/99	
Brand Name of Product(s) Used: Equity	EPA Пеgistration No.: <u>62719-767</u>
Approximate Final Mix Solution %:	
	Linear R. of Masonry Voids: 400
Approximate Total Gallons of Solution Applied:	
Was treatment completed on exterior? TYES NO	•
Service Agréement Available: 🔀 YES 📋 NO Note: Some state laws require service agreements to be issued. This form doc	es nol preempt state law.
Altachments (List):	
Comments: Final to be completed Ag	ter land suping
ame of Applicator(s): Brian Brakley Bruce Brakley Certification 1	No. or neouned by STATE LAW):
he applicator has used a product in accordance with the product label and state requirements. In design the state requirements and state requirements.	
ulhorized Signature: Brien Brudly	bale:bale:
aming: HUD will re-necute false claims and statements. Conviction may result in criminal and/	. Politiji o

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REVISED EXHIBIT (F) THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2000)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHIP	ASSESSMENTS
PHASE I	_		Building #5	
3/15/93	A	\$80,000	0.72007%	\$513.46
	В	\$80,000	0.7200 7 %	\$513.46
	С	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
	Н	\$80,000	0.72007%	\$513.46
	I	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.72007%	\$513.46
	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46
,				
PHASE II			Building #4	
1/5/94	Ā	\$75,000	0.67507%	\$481.36
	В	\$75,000	0.67507%	\$481.36
	С	\$75,000	0.67507%	\$481.36
	D	\$75,000	0.67507%	\$481.36
	E	\$75,000	0.67507%	\$481.36
	F	\$75,000	0.67507%	\$481.36
	G	\$75,000	0.67507%	\$481.36
	Н	\$75,000	0.67507%	\$481.36
	I	\$75,000	0.67507%	\$481.36
'				
PHASE III			Building #3	
12/2/93	Α	\$75,000	0.67507%	\$481.36
	В	\$ 75,000	0.67507%	\$481.36
	С	\$75,000	0.67507%	\$481.36
	D	\$75,000	0.67507%	\$481.36
	Е	\$75,000	0.67507%	\$481.36
	F	\$75,000	0.67507%	\$481.36
	G	\$75,000	0.67507%	\$481.36
	H	\$75,000	0.67507%	\$481.36
	I	\$75,000	0.67507%	\$481.36

REVISED EXHIBIT (F) THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

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	HOMEOW	NEKS ASSO	CIATION, INC.	
PHASE AND			COMMON	UNIT (2000)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHIP	ASSESSMENTS
PHASE IV				<u> </u>
<u> </u>	1		Amenities	
		Center	Pool Area by Ship	s Store
PHASE IV	<u> </u>		Building #6	
10/28/94	Α	\$80,000	0.72007%	\$513.46
	В	\$80,000	0.72007%	\$513.46
	С	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
	Н	\$80,000	0.72007%	\$513.46
	1	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.72007%	\$513.46
	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46
PHASE V]	-	Building #38	
1/3/95	A	\$95,000	0.85509%	\$609.73
	В	\$95,000	0.85509%	\$609.73
	С	\$95,000	0.85509%	\$609.73
	D	\$95,000	0.85509%	\$609.73
	E	\$95,000	0.85509%	\$609.73
	F	\$95,000	0.85509%	\$609.73
PHASE VI			Building #7	
9/6/95	A	\$80,000	0.72007%	\$513.46
	В	\$80,000	0.72007%	\$513.46
	С	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	Е	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
•	G	\$80,000	0.72007%	\$513.46
	Н	\$80,000	0.72007%	\$513.46
		A		****

\$80,000

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0.72007%

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\$513.46

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\$513.46 \$513.46

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REVISED EXHIBIT (F) THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2000)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHIP	ASSESSMENTS
PHASE VII	7		70 71 11 1170	
12/24/95	1	#05.000	Building #39	6600.00
12/24/95	A	\$95,000	0.85509%	\$609.73
	B C	\$95,000	0.85509%	\$609.73
		\$95,000	0.85509%	\$609.73
	D	\$95,000	0.85509%	\$609.73
	E	\$95,000	0.85509%	\$609.73
	F	\$95,000	0.85509%	\$609.73
PHASE VIII	7		Building #8	
8/8/96	A	\$80,000	0.72007%	\$513.46
	В	\$80,000	0.72007%	\$513,46
	С	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
	Н	\$80,000	0.72007%	\$513.46
	I	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.72007%	\$513.46
•	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46
PHASE IX]		Building #37	
8/29/96	A	\$95,000	0.85509%	\$609.73
G(2)() U	B	\$95,000	0.85509%	\$609.73
	c	\$95,000	0.85509%	\$609.73
	$\frac{\overline{D}}{D}$	\$95,000	0.85509%	\$609.73
	E	\$95,000	0.85509%	\$609.73
	F	\$95,000	0.85509%	\$609.73
PHASE X			Building #9	
10/28/96	A	\$80,000	0.72007%	\$513.46
	В	\$80,000	0.72007%	\$513.46
:	С	\$80,000	0.72007%	\$513.46
	D	\$80,000	0.72007%	\$513.46
	E	\$80,000	0.72007%	\$513.46
	F	\$80,000	0.72007%	\$513.46
	G	\$80,000	0.72007%	\$513.46
·	Н	\$80,000	0.72007%	\$513.46
·	I	\$80,000	0.72007%	\$513.46
	J	\$80,000	0.7200 7%	\$513.46
	K	\$80,000	0.72007%	\$513.46
	L	\$80,000	0.72007%	\$513.46

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REVISED EXHIBIT (F) THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2000)		
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY		
NUMBER	NUMBER	VALUE	% OWNERSHIP	ASSESSMENTS		
PHASE XI	7		Postal a trac			
3/10/96	A	000 000	Building # 10			
S/10/20	B	\$80,000	0.72007%	\$513.46		
	C	\$80,000	0.72007%	\$513.46		
	D	\$80,000	0.72007%	\$513.46		
	E	\$80,000	0.72007%	\$513,46		
	F	\$80,000	0.72007%	\$513.46		
	G	\$80,000	0.72007%	\$513.46		
	\	\$80,000	0.72007%	\$513.46		
	H	\$80,000	0.72007%	\$513.46		
	 	\$80,000	0.72007%	\$513.46		
	J	\$80,000	0.72007%	\$513.46		
	K	\$80,000	0.72007%	\$513.46		
	L	\$80,000	0.72007%	\$513.46		
PHASE XII	 					
<u> </u>	Pool and					
			Clubhouse	ľ		
				1		
PHASE XIII	7					
7/1/97		#01 000 T	Building #35			
111191	A	\$95,000	0.85509%	\$609.73		
	B	\$95,000	0.85509%	\$609.73		
	C	\$95,000	0.85509%	\$609.73		
	D	\$95,000	0.85509%	\$609.73		
PHASE XIV			Building #36			
7/1/97	A	\$95,000	0.85509%	\$609.73		
	В	\$95,000	0.85509%	\$609.73		
	C	\$95,000	0.85509%	\$609.73		
	D	\$95,000	0.85509%	\$609.73		
DUACE VV						
PHASE XV 10/2/97	7 1-	CO0 000 T	Building #11	### 121		
1012171	A B	\$80,000	0.72007%	\$513.46		
	С	\$80,000	0.72007%	\$513.46		
		\$80,000	0.72007%	\$513.46		
	D	\$80,000	0.72007%	\$513.46		
	E F	\$80,000	0.72007%	\$513.46		
		\$80,000	0.72007%	\$513.46		
	G	\$80,000	0.72007%	\$513.46		
	H	\$80,000	0.72007%	\$513.46		
ļ.	I	\$80,000	0.72007%	\$513.46		
-	J	\$80,000	0.72007%	\$513.46		
Ļ	K	\$80,000	0.72007%	\$513.46		
L	L	\$80,000	0.72007%	\$513.46		

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

been performed in accordance with the various ordinances of the County regulating building construction or use, and that the structure is approved for occupancy at this time. For the following: currently in force, certifying that at the time of the issuance the inspection and review process has This Certificate is issued pursuant to the requirements of the edition of the Standard Building Code

Owner of Building	Dealership Management Technologies/Lightkeepers Village
Building Address	Bldg 42/Lightkeepers Way/Lightkeepers Village/Little River, SC 29566
Use Classification 6 Unit Condo Bldg	6 Unit Condo Bldg Bldg. Permit No. 63123/234871
District 50	
Daviel D. Downson	Josepha By: Delane Stevens Weslane Stonend bpo
Building Offical	2 1 1 2000

3/14/2000

REVISED EXHIBIT (F) THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

(<u>(</u>

PHASE AND			COMMON	UNIT (2000)
BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	ELEMENTS % OWNERSHIP	QUARTERLY ASSESSMENTS
PHASE XVI	7		Building #42	
3/15/00	A	\$95,000	0.85509%	\$609.73
	В	\$95,000	0.85509%	\$609.73
	С	\$95,000	0.85509%	\$609.73
	D	\$95,000	0.85509%	\$609.73
	E	\$95,000	0.85509%	\$609.73
	F	\$95,000	0.85509%	\$609.73
PHASE XVII	}		Building #2	
UNK	A	\$95,000	TBD	\$609.73
	В	\$95,000	TBD	\$609.73
	С	\$95,000	TBD	\$609.73
	D	\$95,000	TBD	\$609.73

			Through
Totals	\$11,110,000	100.00000%	Bidg #42

HORRY COUNTY ASSESSOR

NEW PARCEL 131-05-07-632 Thru 637

SPLIT FROM 131-05-07-050

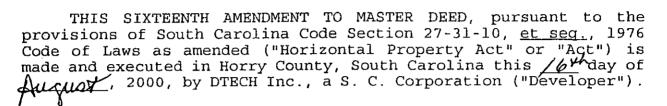
Map Blk Parcel

3-20-00

FILED HORRY COUNTY, S.C.

2000 AUG 17 AM 10: 49

SIXTEENTH AMENOMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME



WITNESSETH:

WHEREAS, Former Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 17 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 17 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 17.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 17 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY

Book 2290 page 1/91

COOPY

(FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SIXTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 17, DATED JULY 25, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK AT PAGE 431, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 17 on Exhibit "A" above, described as that certain tract containing 0.97 acres, shown and delineated as Phase 17 on a Plat dated JULY 25, 2000, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book 170 at page , Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 17 includes Building 2 which contains four (4) Units numbered 2-A through 2-D, inclusive. All Phase 17 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 16th Amendment to Master Deed this 6th day of August, 2000.

WITNESSES:

DIECH, Inc.,

A South, Garolina Toxporation

Its Phesident

Attest

Secretary

SWORN to and subscribed before me this // day of 2000.

Notary Public for South Carolina
My Commission Expires: 3-77-7667

REVISED EXHIBIT (F) THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2000)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHIP	ASSESSMENTS
PHASE I]		Building #5	
3/15/93	A	\$80,000	0.69626%	\$513.46
	В	\$80,000	0.69626%	\$513.46
	С	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	Е	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	11	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	К	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
PHASE II	1		Building #4	
1/5/94	A	\$75,000	0.65274%	\$481.36
	В	\$75,000	0.65274%	\$481.36
	С	\$75,000	0.65274%	\$481.36
	D	\$75,000	0.65274%	\$481.36
	E	\$75,000	0.65274%	\$481.36
•	F	\$75,000	0.65274%	\$481.36
	G	\$75,000	0.65274%	\$481.36
	Н	\$75,000	0.65274%	\$481.36
	Ī	\$75,000	0.65274%	\$481.36
PHASE III]		Building #3	
12/2/93	A	\$75,000	0.65274%	\$481.36
	В	\$75,000	0.65274%	\$481.36
	С	\$75,000	0.65274%	\$481.36
	D	\$75,000	0.65274%	\$481.36
	Е	\$75,000	0.65274%	\$481.36
	F	\$75,000	0.65274%	\$481.36
	G	\$75,000	0.65274%	\$481.36
	Н	\$75,000	0.65274%	\$481.36
	I	\$75,000	0.65274%	\$481.36

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REVISED EXHIBIT (F) THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE IV		Center	Amenities Pool Area by Ship	s Store
PHASE IV	1		Building #6	
10/28/94	A	\$80,000	0.69626%	\$513.46
10/20/24	B B	\$80,000	0.69626%	\$513.46
	$\frac{c}{c}$	\$80,000	0.69626%	\$513.46
	$\frac{\tilde{D}}{D}$	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	$\frac{1}{F}$	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	i	\$80,000	0.69626%	\$513.46
	1 1	\$80,000	0.69626%	\$513.46
	К	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
PHASE V	7		Building #38	_
1/3/95	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73
PHASE VI			Building #7	
9/6/95	A	\$80,000	0.69626%	\$513.46
210/25	В	\$80,000	0.69626%	\$513.46
	$\frac{1}{c}$	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	- 	\$80,000	0.69626%	\$513.46

\$80,000

\$80,000

0.69626%

0.69626%

\$513.46

\$513.46

$\begin{array}{c} \textbf{REVISED EXHIBIT (F)} \\ \textbf{THE YACHT CLUB AT LIGHTKEEPERS VILLAGE} \end{array}$

HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2000)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHIP	ASSESSMENTS
PHASE VII	7		Building #39	
12/24/95	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	Е	\$95,000	0.82681%	\$609.73
•	F	\$95,000	0.82681%	\$609.73
PHASE VIII	1		Building #8	
8/8/96	A	\$80,000	0.69626%	\$513.46
	В	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	Н	\$80,000	0.69626%	\$513.46
		\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	К	\$80,000	0.69626%	\$ 513.46
	L	\$80,000	0.69626%	\$ 513.46
PHASE IX	1		Building #37	
8/29/96	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	c	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73
PHASE X	1		Building #9	
10/28/96	A	\$80,000	0.69626%	\$513.46
10/10/70	В	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	Н	\$80,000	0.69626%	\$513.46
	i	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

7/24/00 3

REVISED EXHIBIT (F) THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2000)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHIP	ASSESSMENTS
Nomber	HOMBER	VALUE	7 01111211	115525534121112
PHASE XI]		Building # 10	
3/10/96	A	\$80,000	0.69626%	\$513.46
	В	\$80,000	0.69626%	\$513.46
	С	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	Ē	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	Н	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
İ	L	\$80,000	0.69626%	\$513.46
PHASE XII				
			Pool and	
			Clubhouse	
			· · · · ·	
PHASE XIII		• .	Building #35	
7/1/97	Ā	\$95,000	0.82681%	\$609.73
,, 2, 2, 1	В	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
l				
PHASE XIV			Building #36	
7/1/97	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	С	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
			Th. 11.11 (64.1)	
PHASE XV		600 000 I	Building #11 0.69626%	\$513.46
10/2/97	A	\$80,000	0.69626%	
	В	\$80,000	0.69626%	\$513.46 \$513.46
	С	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000		\$513.46
	F	\$80,000	0.69626%	
	G	\$80,000	0.69626%	\$513.46 \$513.46
	H	\$80,000	0.69626%	\$513.46
	<u>I</u>	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

REVISED EXHIBIT (F) THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2000)
BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	ELEMENTS % OWNERSHIP	QUARTERLY ASSESSMENTS
PHASE XVI	1		Building #42	
3/15/00	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73
PHASE XVII	1		Building #2	,
TBD	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	c	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	1 _L			

			Through
Totals	\$11,490,000	100.00000%	Bldg #2

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

construction or use, and that the structure is approved for occupancy at this time. For the following: This Certificate is issued pursuant to the requirements of the edition of the Standard Building Code currently in force, certifying that at the time of the issuance the inspection and review process has been performed in accordance with the various ordinances of the County regulating building

	os .		-	-8/-	惠
	River			Modulan	-
	/ Little	64097 / 247196	C	2	
	Village			1) Burl	-
	tkeepers	Bldg. Permit No		5	1
es	y / Ligh	Bldg. I	• .	Frank Anderson	5000
chnologi	epers Wa			Frank A	07-24-2000
Dealership Management Technologies	lding 2 / 4645 Lightkeepers Way / Lightkeepers Village / Little River, SC		·	By:	
ship Mana	2 / 464	opuo	\	1g	ļ
Dealer	Building	4 Unit Condo	50	27750	c al
Owner of Building	Building Address	Use Classification		ain M	Building O(fical
Owner	Buildi	Use C	District	X	}

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

₹7

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.
All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.
Section 1: General Information (Treating Company Information)
Company Name: Lootec Termite and Pest Control
Company Address: P.D. Box 2203 City: N. Myx + Reg State: 5 Zip: 28 Y 27
Company Business License No.: Bood 2018 Company Phone No.: (847) 349-746
FHAVA Case No. (if any):
Section 2: Builder Information
Company Name: Fox Builders Contracting
Phone No.: ()
Section 3: Property Information
Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): 465/5 Light Keepers
Type of Construction: Slab Basement Crawl Other
Approximate Depth of Footing: Outside:
Section 4: Treatment information
Date(s) of Treatment(s): 12 - 23 -99
Brand Name of Product(s) Used: <u>Equ. +y</u> EPA Registration No.: <u>621/9-/6</u> 7
Approximate Final Mix Solution %:
Approximate Size of Treatment Area: Sq. ft.: 3822 Linear ft.: 272 Linear ft. of Masonry Voids: 272
Approximate Total Gallons of Solution Applied: 300
Was treatment completed on exterior? YES XNO
Service Agreement Available: AYES DNO Note: Some state laws require service agreements to be issued. This form does not preempt state law.
Attachments (List):
Comments: Final to be completed after lansing
ame of Applicator(s): Brian Brailey Bruce Brailey Certification No. (IF REQUIRED BY STATE LAW): CADIO674.
he applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and lederal regulations
uthorized Signature: Brian Brilly Date: 12-23-88
arning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802) Form NPCA-99b THIS FORM MAY NOT BE ALTERED.

(2/97)

FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

O.M.B. No. 3067-0077 Expires July 31, 2002

SECTION A - PROPERTY OWNER INFORMATION				Fo	r Insurance Company Use:		
DUIL DING OWNED'S	NAME			· · · · · · · · · · · · · · · · · · ·		Po	licy Number
DYECH Inc	BUILDING OWNER'S NAME				. I		
DTECH, Inc. BUILDING STREET A	DDBESS (Industration	ng Ant I Init Suite s	nd/or Bldg. No.) OR P	O. ROUTE	AND BOX NO.	Co	mpany NAIC Number
Building No. 2, The	Vacht Club at	Lightkeeners Vills	age, HPR		æ		
	racin cind at	morniospora van	STATE	<u> </u>	ZIP	CODE	
CITY				Carolina	295	666	
Little River PROPERTY DESCRIPT	FION (Lot and RI	ock Numbers, Tax Pa)		
Parent Time: 181-05	S-07-050				•		
BUILDING USE (e.g., F	Residential, Non-r	esidential, Addition, A	Accessory, etc. Use Co	mments secti	on if necessary.)		
Residential						7 656	P
LATITUDE/LONGITUI		* -	ORIZONTAL DATUN		SOURCE: [
(##° - ##' - ##.##" or			NAD 1927 NAD 1	1983	USGS Quad	мар	Other:
		OND ELCOPAS	TID ANCE DATE M	AD (FIDM)	NEORMATION	1	
		 	SURANCE RATE MA	AF (FIKIVI) I	INCOMMATION		
DI. NEIP COMMUNITY N	AME & COMMUN		32. COUNTY NAME	mr Countr		B3. STA	TE South Carolina
Horry	County 45010	4		ry County			
B4. MAP AND PANEL	B5. SUFFIX	B6. FIRM INDEX	B7. FIRM PA		B8. FLOOD		B9. BASE FLOOD
NUMBER		DATE	EFFECTIVE/REVIS		ZONE(S) X	121.1	EVATION(S) (Zone AO, use depth of flooding)
45051C 0582	H	8-23-99	8-23-9	ט	А		
B10. Indicate the source o	f the Base Flood	Elevation (BFE) data of	or base flood depth ente	ered in B9.			
☐ FIS Profile	⊠ FIRM	☐ Community De	etermined 📙	Other (Descr			
Date I I'm also also side	- datum used for t	ha REE in RO. M NO	VD 1929	NAVD 1988	Other (Describ	œ):	
B11. Indicate the elevation B12. Is the building locate	ed in a Coastal Ba	rrier Resources Syster	n (CBRS) area or Othe	rwise Protect	ed Area (OPA)?	」Yes ∐	No Designation Date
	SECTION	C-BUILDING EL	EVATION INFORM	IATION (SU	RVEY REQUIR	ED)	
C1. Building elevations ar	e based on: C	onstruction Drawings	☐ Building Un		ion* 🛭 Finish	ed Const	ruction
* A naw Elevation Cer	tificate will be rea	mired when construct	ion of the building is c	omplete.			
C2. Building Diagram Nu	mber 1 (Selec	t the building diagram	most similar to the bui	ilding for which	th this certificate is	s being ∞	mpleted - see pages 6 and
7 If no discrem accus	rately represents t	he building, provide a	sketch or photograph.))			-
C2 Claustines Zones A	1 A30 AF AH A	(with RFF) VE VI	-V30. V (with BFE). A	KK, AK/A, AK	VAE, AR/A1-A30	, AR/AH	, AR/AO
Complete Home C3a.i	below according	o the building diagran	a specified in Item C2.	State the datu	ım used. It the datı	m is diffe	erent from the datum used
for the BFE in Section	B, convert the da	turn to that used for th	ne BFE, Show field me	asurements a	nd datum convers	ion calcul	ation. Use the space
provided or the Comm	ents area of Secti	on D or Section G, as	appropriate, to docume	ent the datum	conversion.		•
Datum Conve	rsion/Comments						
Elevation reference m	ark usedD	oes the elevation refer	ence mark used appea	r on the FIRM	1?∐Yes∐No		,
(A) a) Top of bottom flo	oor (including bas	ement or enclosure)	_17.5	_ft.(m)	ई		\prec
Sa. b) Top of next high				_fl.(m)	¥		κ
C) Bottom of lowes		ural member (V zone:	•	_ft.(m)	Date 8		() o
d) Attached garage	(top of slab)			_ft.(m)	Eml		<u>a</u>
a e) Lowest elevation		d/or equipment		0.4.3	Licerse Number, Embossed S Signature, and Date	1	$\Theta \sim$
servicing the bui				_fl.(m)	Signer	1	(z)
1) Lowest adjacent			<u>16.4</u>	_fl.(m)	S		e Ti
 g) Highest adjacent 	ı grade (HAG)		·_	ft.(m)	<u> </u>		\$
h) No. of permaner	nt openings (flood	vents) within 1 ft. abo	ove adjacent grade			L	
i) Total area of all permanent openings (flood vents) in C3hsq. in. (sq. cm)							
SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION							
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.							
Leartify that the information in Sections A. B. and C on this certificate represents my best ejjorts to the present and additional							
I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. CERTIFIER'S NAME Michael D. Oliver LICENSE NUMBER 13520							
CERTIFIER'S NAME	Michael D.	OHACL					
TITLE PLS	-				Associated Lar		
ADDRESS 2411 Oa	k Street, Suite	304	CITY	Myrtle Bea	ich STA	TE SC	
SIGNATURE 1/1	111)(/:	DATE	June 27,	2000 TEL	EPHONE	(843) 626-9373
SIGNATORIA //	<u>vi</u> <u>v.</u> <u>C</u>						

IMPORTANT: In these spaces, cor	For Insurance Company Use:			
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building No. 2, The Yacht Club at Lightkeepers Village				Policy Number
CITY	STATE		ZIP CODE	Company NAIC Number
Little River	South Carol		29566	
SECTION D	- SURVEYOR, ENGINEER OR ARCHITEC	T CERTIF	ICATION (CON	TTINUED)
Copy both sides of this Elevation Certification	ificate for (1) community official; (2) insurance ag	ent/company	, and (3) building	owner.
COMMENTS	MOVEL D. CLASS			
	ASSOCIATED SET			
	SIMMUS IR			
	CareOR			Check here if attachments
SECTION E - BUILDING ELEVA	TION INFORMATION (SORVEY NOT REQ	UIRED) FO	OR ZONE AO A	ND ZONE A (WITHOUT BFE)
or LOMR-F, Section C must be comple E1. Building Diagram Number _(Select no diagram accurately represents the E2. The top of the bottom floor (including adjacent grade. E3. For Building Diagrams 6-8 with open	, complete Items E1 through E4. If the Elevation Colleted. It the building diagram most similar to the building to building, provide a sketch or photograph.) g basement or enclosure) of the building isfl.(m) nings (see page 7), the next higher floor or elevated	for which this	s certificate is bein	ng completed – see pages 6 and 7. If pelow (check one) the highest
highest adjacent grade.	number is available, is the top of the bottom floo	r elevated in	accordance with t	the community's floodolain
E4. For Zone AO only: If no flood depth management ordinance?	n number is available, is the top of the bottom floo s \[\int No \[\int \] Unknown. The local official mus	certify this	information in Sec	ction G.
	- PROPERTY OWNER (OR OWNER'S REP			
	ized representative who completes Sections A, B,			
BFE) or Zone AO must sign here.			-	-
		IC.		
PROPERTY OWNER'S OR OWNER	R'S AUTHORIZED REPRESENTATIVE'S NAM	មេ		
ADDRESS	CITY		STA	ATE ZIP CODE
SIGNATURE	DATE		TE	LEPHONE
COMMENTS				
				Check here if attachments
	SECTION G - COMMUNITY INFORMA			
and G of this Elevation Certificate. Con G1. The information in Section C was authorized by state or local law to G2. A community official completed	aw or ordinance to administer the community's floor inplete the applicable item(s) and sign below. In the state of the sta	ned and emb ce and date cout a FEMA- anagement p	ossed by a licensed of the elevation datissued or commun purposes.	d surveyor, engineer, or architect who ata in the Comments area below.) nity-issued BFE) or Zone AO.
G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED		TE CERTIFICATI IANCE/OCCUPA	
G7. This permit has been issued for: G8. Elevation of as-built lowest floor (ir G9. BFE or (in Zone AO) depth of flood	New Construction Substantial Improvement and Indiang basement) of the building is: ling at the building site is:		ft.(m)	Datum: Datum:
LOCAL OFFICIAL'S NAME		TILE		
COMMUNITY NAME		TELEPHONI	E	
SIGNATURE	I	DATE		
COMMENTS			-	
				☐ Check here if attachments
				

FILED PART I COUNTY, S.C.

2601 JAN 10 AM 10: 39

REGISTER YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

WITNESSETH:

WHEREAS, Former Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 18 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 18 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 18.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 18 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY

Deed Book 2333 gass

(FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SEVENTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 18, DATED DECEMBER 5, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK AT PAGE AT PAGE

LEGAL DESCRIPTION

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 18 includes Building 41 which contains six (6) Units numbered 41-A through 41-F, inclusive. All Phase 18 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 17th Amendment to Master Deed this got day of January, 2001.

WITNESSES:

DTECH, Inc.,

A South Ganolina Coxporation

Its President

Attest'

Secretary

STATE OF SOUTH CAROLINA) }	PROBATE
COUNTY OF HORRY)	

PERSONALLY appeared before meGA/L B. JURNER and made oath that (s)he saw the within named PRESIDENT of DTECH, INC., a South Carolina Corporation, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTINI Juitnessed the execution thereof.

Sail & Surner

SWORN to and subscribed before me this the day of sure of the day
Notary Public for South Carolina
My Commission Expires: 3777007

REVISED EXHIBIT (F)

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

				UNIT (2001)
BUILDING	זנאט	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
PJIASE I			Bullding #5	
3/15/93	A	\$80,000	0.66335%	\$531.00
	В	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$ 531.00
	D	\$80,000	0.66335%	\$531.00
	Ē	\$80,000	0.66335%	\$531.00
	Ŀ	\$80,000	0.66335%	\$ 531.00
	G	\$80,000	0.66335%	\$531.00
	Н	\$80,000	0.66335%	\$531,00
	ı	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00
		-		
PHASE II	Ì		Duilding #4	
1/5/94	A	\$75,000	0.62189%	\$498.00
	В	\$75,000	0.62189%	\$498.00
	С	\$75,000	0.62189%	\$498.00
	D	\$75,000	0.62189%	\$498.00
	E	\$75,000	0.62189%	\$498.00
	F	\$75,000	0.62189%	\$498.00
	G	\$75,000	0.62189%	\$498.00
	Н	\$75,000	0.62189%	\$498.00
	1	\$75,000	0.62189%	\$498.00
	<u> </u>			
PHASE III	1		Building #3	
12/2/93	A	\$75,000	0.62189%	\$498.00
	В	\$75,000	0.62189%	\$498.00
	c	\$75,000	0.62189%	\$498.00
	Ü	\$75,000	0.62189%	
	E	\$75,000	0.62189%	
	F	\$75,000		\$498.00
	G	\$75,000	0.62189%	\$498.00
	11	\$75,000	0.62189%	
	ī	\$75,000	0.62189%	\$498.00

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

COMMON UNIT (2001) PHASE AND UNIT BASIC ELEMENTS QUARTERLY BUILDING % OWNERSHI ASSESSMENTS NUMBER VALUE NUMBER PHASE IV Amenities Center Pool Area by Ships Store PHASE IV Building #6 \$80,000 0.66335% \$531,00 10/28/94 \$531.00 B \$80,000 0.66335% \$531.00 \$80,000 0.66335% C \$80,000 0.66335% \$531.00 D \$531,00 \$80,000 0.66335% E \$531.00 0.66335% F \$80,000 \$531.00 \$80,000 0.66335% G 0.66335% \$531.00 \$80,000 H \$531.00 0.66335% Ì \$80,000 \$80,000 0.66335% \$531.00 0.66335% \$531.00 \$80,000 Κ \$531.00 Ī, \$80,000 0.66335% **Building #38** PHASE V \$630.00 \$95,000 0.78773% 1/3/95 A \$630.00 0.78773% В \$95,000 \$630,00 0.78773% \$95,000 C \$630.00 0.78773% ת \$95,000 \$630.00 0.78773% Г \$95,000 \$630,00 0.78773% \$95,000 F Building #7 PHASE VI \$531,00 \$80,000 0.66335% 9/6/95 ٨ \$531.00 0.66335% B \$80,000 \$531.00 C \$80,000 0.66335% \$80,000 0.66335% \$531.00 ח \$531.00 0.66335% \$80,000 F. \$531.00 0.66335% \$80,000 ŀ \$531.00 G 000,082 0.66335% 0.66335% \$531.00 \$80,000 11 \$531.00 0.66335% \$80,000 1 \$531.00 0.66335% ī \$80,000 \$531.00 0.66335% \$80,000 K \$531.00 0.66335% \$80,000 L

B \$95,000 0.78773% \$630.00	PILASE AND			COMMON	UNIT (2001)
PHASE VII	BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
Table Tabl		NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
Table Tabl	DUASE VII			Building #39	
B \$95,000 0.78773% \$630.00		A	\$95,000		\$630.00
C \$95,000 0.78773% \$630.00	12/24/73				\$630.00
D				0.78773%	\$630.00
E \$95,000 0.78773% \$630.00				0.78773%	\$630.00
PHASE VIII				0.78773%	\$630.00
B/8/96				0.78773%	\$630.00
B/8/96	NIVA DE NUIV	<u> </u>		Building #8	
B	<u></u>		\$80,000		\$531.00
C	8/8/90				
D			1	<u> </u>	
E					\$531.00
F \$80,000 0.66335% \$531.00 G \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 I \$80,000 0.66335% \$531.00 K \$80,000 0.66335% \$531.00 K \$80,000 0.66335% \$531.00 L \$80,000 0.66335% \$531.00 E \$80,000 0.66335% \$531.00 Building #37 Building #37 B \$95,000 0.78773% \$630.00 C \$95,000 0.78773% \$630.00 D \$95,000 0.78773% \$630.00 E \$95,000 0.78773% \$630.00 F \$95,000 0.78773% \$630.00 B \$95,000 0.78773% \$630.00 C \$95,000 0.78773% \$630.00 B \$95,000 0.78773% \$630.00 C \$95,000 0.78773% \$630.00 E \$95,000 0.78773% \$630.00 F \$95,000 0.78773% \$630.00 B \$80,000 0.66335% \$531.00 C \$80,000 0.66335% \$531.00 E \$80,000 0.66335% \$531.00 F \$80,000 0.66335% \$531.00 G \$80,000 0.66335% \$531.00 F \$80,000 0.66335% \$531.00 G \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 I \$80,000 0.66335% \$531.00					
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S80,000			l		
Section Sect					\$531.00
R					\$531.00
PHASE IX Building #37 \$630.00 \$633.5% \$531.00		K			\$531.00
A			1		\$531.00
### Sequence A	mizaco IV			Bullding #37	
B \$95,000 0.78773% \$630.00		- - -	\$95,000		\$630.00
C	0/2/170				\$630.00
D			\$95,000	0.78773%	\$630.00
E \$95,000 0.78773% \$630.00 F \$95,000 0.78773% \$630.00 Building #9 10/28/96 A \$80,000 0.66335% \$531.00 C \$80,000 0.66335% \$531.00 D \$80,000 0.66335% \$531.00 E \$80,000 0.66335% \$531.00 F \$80,000 0.66335% \$531.00 G \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 2 \$80,000 0.66335% \$531.00 3 \$80,000 0.66335% \$531.00 5 \$80,000 0.66335% \$531.00 5 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 2 \$80,000 0.66335% \$531.00 3 \$80,000 0.66335% \$531.00 3 \$80,000 0.66335% \$531.00 5 \$80,000 0.66335% \$531.00					\$630.00
PHASE X Building #9 A \$80,000 0.66335% \$531.00 B \$80,000 0.66335% \$531.00 C \$80,000 0.66335% \$531.00 D \$80,000 0.66335% \$531.00 E \$80,000 0.66335% \$531.00 F \$80,000 0.66335% \$531.00 G \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 J \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 2 \$80,000 0.66335% \$531.00 3 \$80,000 0.66335% \$531.00 3 \$80,000 0.66335% \$531.00 5 \$80,000 0.66335% \$531.00					\$630.00
A \$80,000 0.66335% \$531.00 C \$80,000 0.66335% \$531.00 D \$80,000 0.66335% \$531.00 E \$80,000 0.66335% \$531.00 F \$80,000 0.66335% \$531.00 G \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00 1 \$80,000 0.66335% \$531.00		<u> </u>	\$95,000	0.78773%	\$630.00
A \$80,000 0.66335% \$531.00 C \$80,000 0.66335% \$531.00 D \$80,000 0.66335% \$531.00 E \$80,000 0.66335% \$531.00 F \$80,000 0.66335% \$531.00 G \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 I \$80,000 0.66335% \$531.00	The state of the s			Buildine #9	
B \$80,000 0.66335% \$531.00 C \$80,000 0.66335% \$531.00 D \$80,000 0.66335% \$531.00 E \$80,000 0.66335% \$531.00 F \$80,000 0.66335% \$531.00 G \$80,000 0.66335% \$531.00 H \$80,000 0.66335% \$531.00 I \$80,000 0.66335% \$531.00			\$80,000		\$531.00
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D \$80,000 0.66335% \$531.0 E \$80,000 0.66335% \$531.0 F \$80,000 0.66335% \$531.0 G \$80,000 0.66335% \$531.0 H \$80,000 0.66335% \$531.0 1 \$80,000 0.66335% \$531.0 1 \$80,000 0.66335% \$531.0 K \$80,000 0.66335% \$531.0					
E \$80,000 0.66335% \$531.0 F \$80,000 0.66335% \$531.0 G \$80,000 0.66335% \$531.0 H \$80,000 0.66335% \$531.0 1 \$80,000 0.66335% \$531.0 J \$80,000 0.66335% \$531.0 K \$80,000 0.66335% \$531.0					
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H \$80,000 0.66335% \$531.0 1 \$80,000 0.66335% \$531.0 J \$80,000 0.66335% \$531.0 K \$80,000 0.66335% \$531.0					\$531.00
1 \$80,000 0.66335% \$531.0 J \$80,000 0.66335% \$531.0 K \$80,000 0.66335% \$531.0					
K \$80,000 0.66335% \$531.0			\$80,00	0.663359	
R 55210		,	\$80,00		
1. \$80,000 0.66335% \$531.0		K	\$80,00	`	
		L_	\$80,00	0 0.663359	5531.00

REVISED EXHIBIT (F) THE YACHT CLUB AT LIGHTKEEPERS VILLAGE

HOMEOWNERS ASSOCIATION, INC.

DATE DATE			COMMON	UNIT (2001)
RUILDING	UNIT	BASIC	FI.EMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% ownershi	ASSESSMENTS
PHASE XI			Building # 10	
3/10/96	٨	\$80,000	0.66335%	\$531.00
	В	\$80,000	0.66335%	\$531.00
	С	\$80,000	0.66335%	\$531.00
	ט	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531,00
	G	\$80,000	0.66335%	\$ 531,00
	11	\$80,000	0.66335%	\$531.00
	l	\$80,000	0.66335%	\$531.00
	į.	\$80,000	0.66335%	\$531.00
	К	\$80,000	0.66335%	\$531,00
	L	\$80,000	0.66335%	\$531.00
PHASE XII				
			Pool and	
			Clubhouse	ļ
	· · · · · · · · · · · · · · · · · · ·			
PHASE XIII	1		Building #35	
7/1/97		\$95,000	0.78773%	\$630.00
11 (17)	<u>B</u>	\$95,000	0.78773%	
	c	\$95,000	0.78773%	
	D	\$95,000	0.78773%	
		1	<u> </u>	·
PHASE XIV	}		Building #36	
7/1/97	٨	\$95,000	0.78773%	
	В	\$95,000	0.78773%	6620.00
		\$32,000	0.767737	\$630.00
	С	\$95,000		\$630.00
	C		0.78773%	\$630.00
		\$95,000	0.78773%	\$630.00
PHASE XV		\$95,000 \$95,000	0.78773% 0.78773% Building #11	\$630.00 \$630.00
PHASE XV 10/2/97		\$95,000 \$95,000 \$80,000	0.78773% 0.78773% Building #11 0.66335%	\$630,00
	Д А В	\$95,000 \$95,000 \$80,000 \$80,000	0.78773% 0.78773% Building #11 0.66335% 0.66335%	\$630.00 \$630.00 \$531.00 \$531.00
	D A	\$95,000 \$95,000 \$80,000 \$80,000	0.78773% 0.78773% Building #11 0.66335% 0.66335% 0.66335%	\$630,00 \$630.00 \$531.00 \$531.00 \$531.00
	Д А В	\$95,000 \$95,000 \$80,000 \$80,000 \$80,000	0.78773% 0.78773% Building #11 0.66335% 0.66335% 0.66335% 0.66335%	\$630,00 \$630,00 \$531,00 \$531,00 \$531,00
	A B C D E	\$95,000 \$95,000 \$80,000 \$80,000 \$80,000 \$80,000	0.78773% 0.78773% Building #11 0.66335% 0.66335% 0.66335% 0.66335% 0.66335%	\$630.00 \$630.00 \$531.00 \$531.00 \$531.00 \$531.00
	A B C D E F	\$95,000 \$95,000 \$80,000 \$80,000 \$80,000 \$80,000	0.78773% 0.78773% Building #11 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335%	\$630,00 \$630,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00
	D A B C D E F G	\$95,000 \$95,000 \$80,000 \$80,000 \$80,000 \$80,000 \$80,000	0.78773% 0.78773% Building #11 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335%	\$630,00 \$630,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00
	D A B C D E F G H	\$95,000 \$95,000 \$80,000 \$80,000 \$80,000 \$80,000 \$80,000	0.78773% 0.78773% Building #11 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335%	\$630,00 \$630,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00
	D A B C D E F G H 1	\$95,000 \$95,000 \$80,000 \$80,000 \$80,000 \$80,000 \$80,000 \$80,000	0.78773% 0.78773% Building #11 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335%	\$630,00 \$630,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00
	A B C D E F G H I	\$95,000 \$95,000 \$80,000 \$80,000 \$80,000 \$80,000 \$80,000 \$80,000	0.78773% 0.78773% 0.78773% Building #11 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335%	\$630,00 \$630,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00
	D A B C D E F G H 1	\$95,000 \$95,000 \$80,000 \$80,000 \$80,000 \$80,000 \$80,000 \$80,000	0.78773% 0.78773% 0.78773% Building #11 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335% 0.66335%	\$630,00 \$630,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00 \$531,00

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON FLEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
ASE XVI			Building #42	

	ı	Building #42	
- A	\$95,000	0.78773%	\$630,00
13	\$95,000	0.78773%	\$630.00
<u> </u>		0.78773%	\$630.00
D		0.78773%	\$630.00
, , , , , , , , , , , , , , , , , , , 		0.78773%	\$630.00
<u> </u>	<u> </u>	0.78773%	\$630.00
	A B C D E F		B \$95,000 0.78773% C \$95,000 0.78773% D \$95,000 0.78773% E \$95,000 0.78773%

7		Building #2	
 	\$95,000	0.78773%	\$630.00
B	\$95,000	0.78773%	\$630.00
	\$95,000	0.78773%	\$630.00
D	\$95,000	0.78773%	\$630.00
	A B C D	A \$95,000 B \$95,000 C \$95,000	B \$95,000 0.78773% C \$95,000 0.78773%

PHASE XVIII	7)	Building #41	
1/2/01	A	\$95,000	0.78773%	\$630.00
1/2/UL	 	\$95,000	U.78773%	\$630.00
	 	\$95,000	0.78773%	\$630.00
	1)	\$95,000	0.78773%	\$630.00
	F F	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00

	Through	Bldg #41	
Totals	\$12,060,000	100.00000%	\$80,028.00

This report is submitted for informational purposes to the builder on proposed frew) construction cases when soil treatment for prevention subterarean termite infestation is specified by the builder, withheld, or required by the lender, architect, FHA, or VA. All contracts for services are between the Pest Control Operator and builder, unless stated otherwise. Section 1: General Information (Treating Company Information) Company Name: **Ecotic Treatment of Analysis Company Information Company Address P. D. Box ARC3 City. **N. Mychile Bristate: 5c Zip: 22372 Company Business Ucense No: **Box ARC3 Company Phone No: **(FIP) - 7777 - 7761 FHANA Case No. (If any): **Section 2: Builder Information Company Name: **Robert F.: Fox Fox Contracting Phone No: ** Section 3: Property Information Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): **Light Keepecs Village Bloom No: ** Hear H. Wake Lyant Keeper May Contracting Outside: ** Type of Construction: **	This form is completed by the licensed Pest Control Company.	
Section 1: General Information (Treating Company Information) Company Name: £cote: Treating And Pest Control Company Name: £cote: Treating And Pest Control Company Address: P.D. Now ARC3 City: N. Machine Bristate: 5c. Zip: 27572 Company Business License No.: \$\overline{Information}\$ Company Name: \$\overline{Information}\$ Company Name: \$\overline{Information}\$ Company Name: \$\overline{Information}\$ Company Name: \$\overline{Information}\$ Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): \$\overline{Information}\$ Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): \$\overline{Information}\$ Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): \$\overline{Information}\$ Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): \$\overline{Information}\$ Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): \$\overline{Information}\$ Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): \$\overline{Information}\$ Constitution: \$\overline{Information}\$ Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): \$\overline{Information}\$ Outside: \$\overline{Information}\$ Outside: \$\overline{Information}\$ Date(s) of Treatment Information Date(s) of Treatment Information Date(s) of Treatment Information Date(s) of Treatment(s): \$\overline{Information}\$ Epa Registration No.: \$\overline{Information}\$ Approximate Final Mix Solution %: \$\overline{Information}\$ Value of Treatment Available: \$\overline{Information}\$ Note: \$\overline{Information}\$ Section 4: Treatment Information Linear ft.: \$\overline{Information}\$ Linear ft.: \$\overline{Information}\$ Section 4: Treatment Information Linear ft.: \$\overline{Information}\$ Linear ft.: \$\overline{Information}\$ Section 4: Treatment Information Linear ft.: \$\overline{Information}\$ Linear	subterranean termite infestation is specified by the builder, architect, or required by	soil treatment for prevention of VA.
Company Namé: Ecate: Trans. Early 1994 And Pest Contest. Company Address: P.D. NEX ARC3 City. N. Myste Bristals: 5 2 71p: 27578 Company Business License No.: 10002011 Company Phone No.: (979) - 3797 - 7761 FHANA Case No. (If any): Section 2: Builder Information Company Name: Robert for Inc. Contest of C	All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.	
Company Address: P. C. Now Add Company Phone No.: (1979) - 3777 - 7761 Company Business License No.: Docodors Company Phone No.: (1979) - 3777 - 7761 FHANA Case No. (If any): Section 2: Builder Information Company Name: Robert Cox Continue Continue Phone No.: Phone No.: Continue Phone No.: Phone No.: Continue Phone No.: Phone No.: Phone N	'I \ Parate (results (0 \	
Company Phone No.: Company Name: Robert & fox / fox Continue Linear Robert & fox / fox Robert & fox / fox Robert & fox / fox Robert &	Company Name: Description City: N. Mystle Bestate: 5	<u>د Zip: 29582</u>
Section 2: Builder Information Company Name: Robert E. tox / for Continuing Phone No.: () Section 3: Property Information Localion of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): Light Keepers Village Bloody H. Mark Eight Keepers Ray Little River 3 273666 Type of Construction: Stab Basement Craw Other (More than one box may be checked) Approximate Depth of Footing: Inside: / S Type of Fill: Dist Approximate Depth of Footing: Inside: / S Type of Fill: Dist Approximate Final Mix Solution %: / S Approximate Final Mix Solution %: / S Approximate Total Gallons of Solution Applied: 470 Gallons Was treatment completed on exterior? YES NO Service Agreement Available: YES NO Note: Some state laws require service agreements to be Issued. This form does not preempt state law. Attachments (List): Comments: Linear River Linear River Linear River Linear River Comments: Linear River Linear River Linear River Linear River Name of Applicator (s): Recent Real Legal River Real Legal Certification No. If recomment materials and mothods used comply with and federal regulations.	Company Address: 1	71-399-7961
Section 2: Builder Information Company Name: Robert E. Lox / Fox Continue Continue Phone No.:		
Phone No.: (FHANA Case No. (If any):	
Phone No.:	Section 2: Builder Information	
Locallon of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): Light Keepers Village Bloggy Made Light Keepers Village Light Keepers Vi		
Locallon of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): Light Reports Village Ridg 41 4640 Eight Report Wang Lift River 30 2756 L Type of Construction: Slab Basement Other (More than one box may be checked) Approximate Depth of Footing: Inside: If Approximate Depth of Footing: Inside: If Brand Name of Product(s): Ised: Linear ft. Inside: If Approximate Final Mix Solution %: If Approximate Final Mix Solution %: Inside: In	Phone No.: ()	
Locallon of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): Light Reparts Village Ridg 41 4640 Eight Report Way Lift River 30 27566 Rype of Construction: Slab Basement Other Other (More than one box may be checked) Approximate Depth of Footling: Inside: If Type of Fill: Diff Approximate Depth of Footling: Inside: If Type of Fill: Diff Brand Name of Product(s): Used: Linear ft.: If Part Part Part Part Part Part Part Part	Section 3: Property Information	
Type of Construction: (More than one box may be checked) Approximate Depth of Footing: Inside:	Locallon of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): 6 1764 Keepe	29566
Section 4: Treatment Information Date(s) of Treatment(s):	Type of Construction: Slab Basement Crawl Utner	
Brand Name of Product(s) Used: Equity EPA Registration No.: 627-77-16.7 Approximate Final Mix Solution %: 1	Approximate Depth of Footing: Inside:	· /
Brand Name of Product(s) Used: Approximate Final Mix Solution %: Approximate Size of Treatment Area: Sq. II.: Approximate Total Gallons of Solution Applied: Was treatment completed on exterior? YES NO Service Agreement Available: Note: Some state laws require service agreements to be issued. This form does not preempt state law. Attachments (List): Comments: Timal To be completed and state requirements. All treatment materials and methods used comply with and federal regulations.	Section 4: Treatment Information	
Brand Name of Product(s) Used: Approximate Final Mix Solution %: Approximate Size of Treatment Area: Sq. II.: Approximate Total Gallons of Solution Applied: Was treatment completed on exterior? YES NO Service Agreement Available: Note: Some state laws require service agreements to be issued. This form does not preempt state law. Attachments (List): Comments: Timal To be completed and state requirements. All treatment materials and methods used comply with and federal regulations.	Date(s) of Treatment(s): i / 12 / 2000	
Approximate Size of Treatment Area: Sq. fl.: \$907 Linear ft. \$100 Linear ft. of Masonry Voids: Approximate Total Gallons of Solution Applied: \$100 Callons Was treatment completed on exterior? \$\text{YES}\$ NO Service Agreement Available: \$\text{YES}\$ NO Note: Some state laws require service agreements to be issued. This form does not preempt state law. Attachments (List): Comments: \$\text{Final}\$ \$\text{To}\$ \$\text{be}\$ completed \$\text{Affect}\$ Affect \$\text{Answerphy}\$ Name of Applicator(s): \$Reach Pracky Relative Beautiful for Beautiful Beautif	Brand Name of Product(s) Used: Equity EPA Registration	Vo.: 627-79-767
Approximate Total Gallons of Solution Applied: 450 (-allows) Was treatment completed on exterior? YES NO Service Agreement Available: YES NO Note: Some state laws require service agreements to be issued. This form does not preempt state law. Attachments (List): Comments: Final To be completed Affect laws application No. (IF REQUIRED BY STATE LAW): CAPITAL TO Be policator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with and federal regulations.		
Was treatment completed on exterior? YES NO Service Agreement Available: YES NO Note: Some state laws require service agreements to be issued. This form does not preempt state law. Attachments (List): Comments: Final To be completed After landscaping Name of Applicator(s): Beach Brack Arian Bracky Certification No. (IF REQUIRED BY STATE LAW): CAPITAL The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with and federal regulations.	So II. 8907 Linear II. U Masoring	Voids:
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The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used compy and federal regulations.	Comments: Final to be completed after lanscaping	<i>y</i>
The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used compy and federal regulations.	Name of Applicator(s): Benes Brack Cychian Bradley Certification No. HE REQUIRED BY STATE U	W: CADIOE 74
Authorized Signature: Bright Broughly Date: 2/11/00	The applicator has used a product in accordance with the product label and state requirements. All treatment materials and federal regulations.	B Mattods associately and
Allingitzed Signature,	Authorized Signature: Brien Broully	Date: _2/1/00
	Warning: HUD will prosecute laise claims and statements. Conviction may result in criminal and/or civil penalties, (18 U.S.C. THIS FORM MAY NOT BE ALTERED.	(2

Forms VA-26-8375 and HUD-92052 are obsolete

PEDEIOL CALEAGIANO INSURANCE PROGRAM

Explies July 31, 2002

3

ELEVATION CERTIFICATE
Important: Read the instructions on pages 1 - 7.

Important: Read the instructions on pages 1 - 7.	
SECTION A - PROPERTY OWNER INFORMATION	For Insurance Company Use:
	Policy Number
BUILDING OWNER'S NAME	
CITICH Inc. POLITE AND BOX NO.	Company NAIC Number
DTECH, Inc. BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bidg, No.) OR P.O. ROUTE AND BOX NO.	
	CODE
Building No. 41, The Yacht Club at Example STATE	566
Little River PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)	•
PROPERTY DESCRIPTION (ISSUED DATE)	
Parent Tms: 131-05-07-050 Parent Tms: 131-05-07-050 BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.)	·
BUILDING USE (e.g., Residential, 15.	GPS (Type):
Residential HORIZONIALIZATION.	
LATTIUDI/LONGITUDE (OPTIONAL) NAD 1927 NAD 1983 USGS Qu	
(## ₆ - ##, - ## ##£, oc ## ###### ₆)	N.
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATIO	
	1 N3.31/115
BI. NET COMMUNITY NAME & COMMUNITY NUMBER BY. COUNTY NAME Horry County	South Carolina
Horry County 450104	H9. BASE FLOOD
R7 FIRM PANEL	ELEVATION(S) (Zone AO, use
BY WALL BY DALLE BY D	depth of flooding)
NUMBER 45051C 0582 H 8-23-99 X	
450510 0002	
1310. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9. Community Determined Other (Describe):	
	-ibe).
FIS Profile FIRM Community Determined Plant Description 2 Yes No Designation Date	
FIS Profile	IPPD)
B12. Is the building located in a Coastal Barrier Resources System (CDRS) and of Gustafford (SURVEY REQUIRED IN CORRECTION CONTROL OF THE STATE OF T	11(1:10)
SECTION C. BOILD	lished Construction
SECTION Construction Drawings*	ished Construction
SECTION Construction Drawings*	ished Construction
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PORTANT: In these spaces, copy the corresponding information from Sectional Street Address (Including Apr., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE. ailding No. 41, The Yacht Club at Lightkeepers Village	0D A		l Let iter	rance Company USC:
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BIFE) or Zone AO must sign here.				
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CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

accordance with the various ordinances of the County regulating building construction or use, and that the structure is approved for occupancy at this time. For the following: force, certifying that at the time of the issuance the inspection and review process has been performed in This Certificate is issued pursuant to the requirements of the edition of the applicable Building Code currently in

December 19, 2000		
Inspector		Building Official
DELANE STEVENS Delan Stenew KB	wh	Million of the control of the contro
64344 Inspection Report #258051	Building Permit #	District 50
FIVE-OR-MORE FAMILY BUILDING	Use classification	Units6
4640 Light tegger WAY / LIGHTKEEPERS VILLAGE, LITTLE RIVER		Building Address Bldg. #41
DEALERSHIP MANAGEMENT TECHNOLOGIES / LIGHT KEEPERS VILLAGE BLD	DEALERSHIP N	Description on Iding

DEED 2379 1466

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

HORRY COUNTY, S.C. 2001 JUN 13 PM 2: 14 R.M.C.

EIGHTEENTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS EIGHTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this // day of June, 2001, by DTECH, Inc., a South Carolina Corporation ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 19 (also referred to as Phase XIX) to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 19 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976) by bringing in Phase IX.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office For Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 19 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

1466

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PIIASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
	- ·	•	·	,
PHASE VII			Building #39	
12/24/95	A	\$95,000	0.75218%	\$630.00
	В	\$ 95,000	0.75218%	\$630.00
	С	\$ 95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$ 95,000	0.75218%	\$630.00
	F	\$ 95,000	0.75218%	\$630.00
PHASE VIII	٦		Building #8	-
8/8/96	A	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$53L00
	Q	000,082	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	000,082	0.63341%	\$531.00
	Н	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	1	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
	L	,	0.0001.70	0001.00
PHASE IX			Building #37	·· •
8/29/96	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
mrs s on as	7			
PHASE X		600 600	Building #9	0501.00
10/28/96	<u>A</u>	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	C	\$80,000		\$531.00
	D	\$80,000		\$531,00
	E	\$80,000		\$531.00
	F	000,082		\$531.00
	G	\$80,000		\$531.00
	H	000,082		\$531.00
	I	\$80,000		\$531.00
	J	000,082		\$531.00
	K	\$80,000		\$531.00
	L	\$80,000	0.63341%	\$531.00

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS EIGHTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 19, DATED MAY 30, 2001, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN PLAT BOOK ______ AT PAGE ______, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 19 on Exhibit "A" above, described as that certain tract containing 1.24 acres, shown and delineated as Phase 19 on a Plat dated MAY 30, 2001, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Plat Book 1/7 at page 2/4, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

<u>Unit Description and Numbers</u>

Phase 19 includes Building 40 which contains six (6) Units numbered 40-A through 40-F, inclusive. All Phase 19 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this Eighteenth Amendment to Master Deed this 12th day of June, 2001.

WITNESSES:

DTECH, A South Carolina Corporation

Bresident

Attest

Secretary

STATE OF SOUTH CAROLINA) .	•	22222			_	
COUNTY OF HORRY)		PROBA	TE			
PERSONALLY appeared to oath that (s) he saw the ward corporation, by its authorand deed, deliver the Tohn L. MARYNI, Twitter	rized withi	office: .n doca	rs, sig ıment	m, se and	al and that	ias it	s act
	5	Hai	ŌC	<u>Z</u> <u>S</u>	Turs	سف	
SWORN to and subscribed	_	·_ ·	•		•	:	
before me this /2 day , 2001.	of		-: :			, <u>.:</u>	
- Joseph . 2001.					•		
Notary Public for South		SEAL) na				•	
My Commission Expires:	<u> 3 -27-</u>	2507	· ·	•14		र इ	
/							

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
PHASE I	1		Building #5	**
3/15/93	A	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	С	000,082	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE II	1		Building #4	
1/5/94	A	\$75,000	0.59382%	\$498.00
113174	В	\$75,000	0.59382%	\$498.00
	C	\$75,000	0.59382%	\$498.00
	D	\$75,000	0.59382%	\$498.00
	E	\$75,000	0.59382%	\$498.00
	F	\$75,000	0.59382%	\$498.00
	G	\$75,000	0.59382%	\$498.00
	H	\$75,000	0.59382%	\$498.00
	ī	\$75,000	0.59382%	\$498.00
	٠			
PHASE III	 		Building #3	·····
12/2/93	<u> </u>	\$75,000	0.59382%	\$498.00
	В	\$75,000	0.59382%	\$498.00
	С	\$75,000	0.59382%	\$498.00
	D	\$75,000	0.59382%	\$498.00
	E	\$75,000	0.59382%	\$498.00
	F	\$75,000	0.59382%	\$498.00
	G	\$75,000	0.59382%	\$498.00
	H	\$75,000	0.59382%	\$498.00
	ī	\$75,000	0.59382%	\$498.00

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSIII	ASSESSMENTS
	<u> </u>			_
PHASE XI			Building # 10	- .
3/10/96	A	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	С	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531,00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	К	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
	 	•	<u>, </u>	
PHASE XII				
	7		Pool and	·
			Clubhouse	
PHASE XIII	¬ ·		Building #35	
7/1/97	A	\$95,000	0.75218%	\$630.00
11207	В	\$95,000	0.75218%	\$630.00
	c	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
		000,000	0.7321876	3030.00
PHASE XIV	 _		Building #36	
7/1/97	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
Der Lon Will				
PHASE XV	 		Building #11	0-0-1-0-1
10/2/97	A	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	<u>C</u>	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	Е	000,082	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$ 531.00
	G	\$80,000	0.63341%	\$531.00
	Н	\$80,000	0.63341%	\$53 L.00
	1	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
			1 111111	4
	K	\$80,000	0.63341%	\$531.00

FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

O.M.B.	No.	300	7-0077
Explica	July	31,	2002

Important: Read the instructions on pages 1 - 7. SECTION A - PROPERTY OWNER INFORMATION For Insurance Company Use: Policy Number BUILDING OWNER'S NAME DTECH, Inc. BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bidg, No.) OR P.O. ROUTE AND BOX NO. Company NAIC Number Building No. 40, The Yacht Club at Lightkeepers Village, HPR ZIP CODE STATE CITY 29566 South Carolina Little River PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc. Parent Tms: 131-05-07-050 BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section it necessary.) Residential SOURCE: GPS (Type): LATITUDE/LONGITUDE (OPTIONAL) HORIZONTAL DATUM: UŚĠŚ Quad Map NAD 1927□ NAD 1983 (##°-##'-##.##" or ##.#####") SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION BI, NEP COMMUNITY NAME & COMMUNITY NUMBER B2, COUNTY NAME South Carolina Horry County Horry County 450104 B9. BASE FLOOD **B7. FIRM PANEL** BR FLOOD B4. MAP AND PANEL BS. SUFFIX **B6. FIRM INDEX** EFFECTIVE/REVISED DATE ZONE(S) ELEVATION(S) (Zone AO, use DATE NUMBER depth of flooding) Х 8-23-99 8-23-99 45051C 0582 H B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9. Other (Describe): ☑ FIRM Community Determined ☐ FIS Profile NAVD 1988 Other (Describe): B11. Indicate the elevation datum used for the BFE in B9: X NGVD 1929 B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) □ Finished Construction ☐ Building Under Construction* C1. Building elevations are based on: Construction Drawings* *A new Elevation Certificate will be required when construction of the building is complete. C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and If no diagram accurately represents the building, provide a sketch or photograph.) C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO Complete items C3a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion. Conversion/Comments Does the elevation reference mark used appear on the FIRM? Yes No Elevation reference mark used 20.0 ft.(m) • a) Top of bottom floor (including basement or enclosure) ft (m) o b) Top of next higher floor fl.(m) o c) Bottom of lowest horizontal structural member (V zones only) Æ(n) o d) Attached garage (top of slab) e) Lowest elevation of machinery and/or equipment 19.6 ft.(m) servicing the building 14.1 ft.(m) f) Lowest adjacent grade (LAG) 19.0 n.(m) g) Highest adjacent grade (HAG) o h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade o i) Total area of all permanent openings (flood vents) in C3h ____sq. in. (sq. cm) SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1007. LICENSE NUMBER Michael D. Oliver CERTIFIER'S NAME COMPANY NAME Associated Land Surveyors nne PLS ZIP CODE 29577 CTTY Myrtle Beach STATE ADDRESS 2411 Oak Street, Suite 304 DATE May 30, 2001 TELEPHONE SIGNATURE

FEMA Form 81-31, AUG 99

				<u> </u>
IMPORTANT: In these space	es, copy the corresponding information from	Section A.		For Insurance Company Use:
BUILDING STREET ADDRESS (In Building No. 40 The Vact	cluding Apt., Unit, Suite, and/or Bldg. No.) OR P.O. RC nt Club at Lightkeepers Village	OUTE AND BOX NO.		Policy Number
CITY	STATE		ZIP CODE	Company NAIC Number
Little River	- Souti	1 Carolina	29566	
SECTION	ON DASSURVEYOR, ENGINEER, OR ARC	HITECT CERTIF	ICATION (CONT	INUED)
	hernheate (d) (1) community official, (2) insu	rance agent/company	y, and (3) building o	wner.
COMMENTS	NOWE D. CLINER	-		
	ASSURATED			
	SIDICITIES, NO			·
	NL COURSE - TO	78m. m.,	····	· · · · · · · · · · · · · · · · · · ·
				Check here if attachanents
SECTION E - BUILDING PL	BV OFIGN INFORMATION (SURVEY NO	OT REQUIRED) F	OR ZONE AO AN	D ZONE A (WITHOUT BFE)
For Zone AO and Zone A (without or LOMR-F, Section C must be	BFE), complete Items E1 through E4. If the Ele	vation Certificate is a	intended for use as si	pporting information for a LOMA
no diagram accurately represe	nts the building provide a sketch or photograph	r)	a continuous to setting	completed - sectalist of the 1. it
E2. The top of the bottom floor (in	cluding basement or enclosure) of the building is		🖺 spoke of 📋 pe	ow (check one) the highest
adjacent grade.	at a series during the series of the series			
Est. Por Building Diagrams 6-8 wi highest adjacent grade.	th openings (see page 7), the next higher floor or	cicnated Hoor (cicns	non oj ot the buildin	gisir(m)ir(du) above the
	depth number is available, is the top of the bo	ttom floor elevated in	accordance with th	c community's floodolain
management ordinance?	Yes No Unknown, The local off	icial must certify this	information in Sect	ion Gi
SECTI	ON F-PROPERTY OWNER (OR OWNE	R'S REPRESENTA	TIVE) CERTIFIC	ATION
The property owner or owner's a BFE) or Zone AO must sign her	authorized representative who completes Section e.	ns A, B, and E for Zo	one A (without a FE	MA-issued or community-issued
PROPERTY OWNER'S OR O	WNER'S AUTHORIZED REPRESENTATIVE	E'S NAME	····	
ADDRESS		CITY	STA	TE ZIP CODE
SIGNATURE		DATE	TEL	EPHONE
COMMENTS		•		
	CECOMONIC CONTRIBUTATION	·		☐ Check here if attachments
The level official rule is not being	SECTION G - COMMUNITY IN			tina hair time.
	d by law or ordinance to administer the commu- e. Complete the applicable item(s) and sign bel		raferment oconnance	an complete Sections A, B, C (or I
	r C was taken from other documentation that has		bossed by a licensed	surveyor, engineer, or architect why
authorized by state or loca	al law to certify elevation information. (Indicate	the source and date	of the elevation data	in the Comments area below.)
G2. A community official cor	apleted Section E for a building located in Zone	A (without a FEMA	-issued or communi	ly-issued BFE) or Zone AO.
	n (Items G4-G9) is provided for community floo			
G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED		TE CERTIFICATE	
Ĝ7. This permit has been issued l	for: New Construction Substantial Imp	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN 1	LIANCE/OCCUPAL	ACT DOUBD
-	loor (including basement) of the building is:	, .	ft.(m)	Datum:
C9. BFE or (in Zone AO) depth o	, , ,	-		Datum:
LOCAL OFFICIAL'S NAME		TITLE		
COMMUNITY NAME		TELEPHON	ie .	57 - Marie 1977
			···	
SIGNATURE		DATE		
COMMENTS				•
				
		**************************************	and the second s	Ma
				Check here if attachments

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

his report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention by the lender, architect, or required by the lender, architect, FHA, or VA.
il contracts for services are between the Pest Control Operator and builder, unless stated otherwise.
ection 1: General information (Treating Company Information)
Company Name: <u>LCoTCC</u> Termite and Pest Control
Company Address: 1.0- Box 2203 City: N. Myotle Beach State: SC 77. 38583
Company Business License No.: 300000 8 Company Phone No.: (843) - 399-7961
FHAVA Case No. (if any):
action 2: Builder Information
Company Name: Sorny's Conston Homes
Phone No.: (742) - 458 - 4042
ction 3: Property Information
Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): 4644 Light Keepers was
More than one have any to a baseline Li Crawl Other
Approximate Depth of Footing: Outside:/8 Inside:/8 Type of Fill:
ction 4: Treatment Information
Date(s) of Treatment(s): 1/15/01
Brand Name of Product(s) Used: Equaty EPA Registration No.: 627/9/67
Approximate Final Mix Solution %: 170
Approximate Size of Treatment Area: Sq. ft.: 8507 Linear ft.: 500 Linear ft. of Masonry Voids: 500
Approximate total Gallons of Solution Applied: 450 90/015
Was treatment completed on exterior? YES NO
Service Agreement Available: YES NO Note: Some state laws require service agreements to be issued. This form does not preempt state law.
Attachments (List):
Comments: _First to be completed After bandschping
e of Applicator(s): Bruce Bradley, Brian Bradley Cortification No. (F REQUIRED BY STATE LAW):
applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state effects regulations.
orized Signature: Burn G. Bradley Date: 1/15/2001
ing: HUD will prosecute faise claims and statements, Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)
THIS FORM MAY NOT BE ALTERED. Form NPCA-996
17/2010313 MID 1100-32032 BIR 003016(8

TERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

is approved for occupancy at this time. For the following: accordance with the various ordinances of the County regulating building construction or use, and that the structure force, certifying that at the time of the issuance the inspection and review process has been performed in This Certificate is issued pursuant to the requirements of the edition of the applicable Building Code currently in

U June 04, 2001	Building Official // Inspector	Commis causey	District 500 Building Permit # 72575 Inspection Report #	Units 6 Use classification FIVE-OR-MORE FAMILY BUILDING	Owner of the Building DIECH INC / LIGHTKEEPERS VLG/BLDG 40 Building Address 4644 LIGHTKEEPERS WY / LIGHTKEEPERS VILLAGE, L.	
TOO		JSBY Deario Cause (St)		RE FAMILY BUILDING	BLDG 40 EEPERS VILLAGE, LITTLE RIVER	

1477

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% ownersiii	ASSESSMENTS
PHASE IV				 -
	7		Amenities	
		Center !	Pool Area by Sh	ips Store
Thurston we		······································	•	
PHASE IV		500.000	Building #6	
10/28/94	A	000,082	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	C	000,082	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531,00
	E	\$80,000	0.63341%	\$531,00
	F	\$80,000	0.63341%	\$531.00
	G	000,082	0.63341%	\$531.00
	Н	\$80,000	0.63341%	\$531.00
	ľ	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE V	-j · -		Building #38	
1/3/95	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
Dation to	7			_
PHASE VI	 	400 000	Building #7	
9/6/95	A	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	1	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L L	\$80,000	0.63341%	\$531.00

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
			_	
PILASE XVI			Building #42	
3/15/00	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE XVII			Building #2	
8/28/00	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
PHASE XVIII			Building #41	
1/2/01	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE XIX			Building #40	
6/12/01	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
		Through	Development	Completion
	Totals	\$12,630,000	100.00%	\$83,808.00

HORDY COUNTY ASSESSOR

NEW PARTY, 131-05-07-681 thru. 692

SPLIT FROM 131-05-07-050

Map Bik Parcel

6-13-01-4

DEED 2534 0325 NINETEENTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS NINETEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 2915 day of October, 2002, by DTECH Inc., a S. C. Corporation ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 20 (also referred to as Phase XX) to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 20 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage ownership interest in the common elements of each original unit ownerst each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976) by bringing in Phase XX;

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and tecorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 20 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS NINETEENTH AMENDMENT TO THE MASTER DEED ON A PLAT





HORRY COUNTY ASSESSER NEW PARCET, 131-05-07-708 thru 7/3 SPLIT FROM 131-05-07-050

Map Blk Farce.

OF PHASE 20, DATED OCTOBER 28, 2002, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK /86 AT PAGE 99, OFFICE OF CLERK OF COURT OF HORRY COUNTY, SUBJECT TO A RESERVATION OF HASEMENT TO DEVELOPER, IT'S SUCCESSORS AND ASSIGNS, TITLED "DRAINAGE HASEMENT 1522 SQ. FT., .03 ACRES, FOR THE BENEFIT OF APPURTENANT PARCEL IMS 131-05-07-446."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 20 on Exhibit "A" above, described as that certain tract containing 3.46 acres, shown and delineated as Phase 20 on the Revised Record Drawing of 3.46 ACRES, BUILDING NO. 50, PHASE 20, dated October 28, 2002, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book D at page 123, Office of Clerk of Court of Horry County, subject to a reservation of easement to Developer, it's successors and assigns, titled "DRAINAGE EASEMENT 1522 sq. ft., .03 acres", for the benefit of appurtenant parcel TMS 131-05-07-446.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 20 includes Building 50 which contains six (6) Units numbered 50-A through 50-F, inclusive. All Phase 20 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 19th Amendment to Master Deed this 2944 day of 4002, 2002

WITNESSES:

DECH. Inc.

South Carolina Corporation

Its President

Attest:

STATE OF SOUTH CAROLINA	.)			
COUNTY OF HORRY)	PROBATE 		-
personally appeared oath that (s) he saw the South Carolina Corporation deliver the within the National Action 1980 and	ion, sign, document	seal and as	s its act and that (s) he	INC., a nd deed,
	2 So	il B	Durne	
SWORN to and subscribed wheter me this 1414 day 2002.	of		-	
Notary Public for South	(SEAL)		. <u>.</u>	· ·
My Commission Expires: 3	-27-31117			

Phase and			COMMON	UNIT (2001)
Building Number	UNIT NUMBER	Basic Value	ELEMENTS % OWNERSHI	QUARTERLY ASSESSMENTS
PHASE I	٠٠. ٦		Building #5	• _
3/15/93	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	С	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
PHASE II	7		Boilding #4	*-
1/5/94	A	\$75,000	0.56818%	\$518.00
	В	\$75,000	0.56818%	\$518.00
	С	\$75,000	0.56818%	\$518.00
	D	\$75,000	0.56818%	\$518.00
	E	\$75,000	0.56818%	\$518.00
	F	\$75,000	0.56818%	\$518.00
	G	\$75,000	0.56818%	\$518.00
	H	\$75,000	0,56818%	\$518.00
	I	\$75,000	0.56818%	\$518.00
PHASE III	7	•	Bullding #3	-
12/2/93	٨	\$75,000	0.56818%	2518.00
	В	\$75,000	0.56818%	\$518.00
	С	\$75,000	0.56818%	\$518.00
	D	\$75,000	0.56818%	\$518.00
	E	\$75,000	0.56818%	\$518.00
	F	\$75,000	0.56818%	\$518.00
	0	\$75,000	0.56818%	\$518.00
	B	\$75,000	0.56818%	\$518.00
	1	\$75,000	0.56818%	\$518.00

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
PHASE IV		 .		
			Amenities	
	Center Pool Area by Ships Store			ips Store
				
PHASE IV	-		Building #6	· - ·
10/28/94	A	\$80,000	0.60606%	\$553.00
	В	\$80,000	0.60606%	\$553.00
	С	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	1	\$80,000	0.60606%	\$553.00
	7	\$80,000	0.60606%	\$553.00
	K	000,082	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
<u> </u>		_	······································	
PHASE V	<u> </u>		Building #38	
1/3/95	<u> </u>	\$95,000	0.71970%	\$656.00
	В	\$95,000	0.71970%	\$656.00
	С	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
1000 1 200 000		**	······································	• • • • • • • • • • • • • • • • • • • •
PHASE VI	ļ.,,	202 222	Building #7	
9/6/95	<u> </u>	\$80,000	0.60606%	\$553.00
	В	\$80,000	0.60606%	\$553.00
	С	\$80,000	0.60606%	\$553.00
	D .	000,082	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	P	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	1	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.Q0

BUILDING NUMBER NUMBER VALUE VOWNERSH ASSESSMENTS PHASE VII	PHASE AND			COMMON	UNIT (2001)
PHASE VII	BUILDING	UNIT	BASIC ELEMENTS QUARTER		
Table Tabl	NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
Table Tabl					
B \$95,000 0.71970% \$656.00	PHASE VII	ī		Building #39	-
C \$95,000 0.71970% \$656.00 D \$95,000 0.71970% \$656.00 E \$95,000 0.71970% \$656.00 F \$95,000 0.71970% \$656.00 F \$95,000 0.71970% \$656.00 F \$95,000 0.71970% \$656.00 B \$80,000 0.60606% \$553.00 D \$80,000 0.60606% \$553.00 E \$80,000 0.60606% \$553.00 E \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 H \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00 E \$95,000 0.71970% \$656.00 C \$95,000 0.71970% \$656.00 E \$95,000 0.71970% \$656.00 E \$95,000 0.71970% \$656.00 F \$85,000 0.71970% \$656.00 F \$85,000 0.71970% \$656.00 F \$85,000 0.60606% \$553.00 D \$80,000 0.60606% \$553.00 D \$80,000 0.60606% \$553.00 D \$80,000 0.60606% \$553.00 E \$80,000 0.60606% \$553.00	12/24/95	A	\$95,000	0.71970%	\$656.00
D			\$95,000	0.71970%	\$656.00
E \$95,000 0.71970% \$656.00		C	\$95,000	0.71970%	\$656.00
F \$95,000 0.71970% \$656.00		D	\$95,000	0.71970%	\$656.00
Phase viii		E	\$95,000	0.71970%	\$656.00
8/8/96 A \$80,000 0.60606% \$553.00 C \$80,000 0.60606% \$553.00 D \$80,000 0.60606% \$553.00 E \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 H \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00 F \$80,000 0.71970% \$656.00 C \$95,000 0.71970% \$656.00 D \$95,000 0.71970% \$656.00 F \$95,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00		F	\$95,000	0.71970%	\$656.00
8/8/96 A \$80,000 0.60606% \$553.00 C \$80,000 0.60606% \$553.00 D \$80,000 0.60606% \$553.00 E \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 H \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00 F \$80,000 0.71970% \$656.00 C \$95,000 0.71970% \$656.00 D \$95,000 0.71970% \$656.00 F \$95,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00	TOTAL OF THE	_		m631.:2266 T	
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C	8/8/90]			
D					
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G					
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PHASE IX Building #37					
PHASE IX					
R/29/96		L	\$80,000	0.60606%	\$553.00]
R/29/96	PHASE IX	7		Building #37	. <u> </u>
B \$95,000 0.71970% \$656.00 C \$95,000 0.71970% \$656.00 D \$95,000 0.71970% \$656.00 E \$95,000 0.71970% \$656.00 F \$95,000 0.71970% \$656.00 F \$95,000 0.71970% \$656.00 F \$95,000 0.71970% \$656.00 PHASE X Building #9 C \$80,000 0.60606% \$553.00 C \$80,000 0.60606% \$553.00 E \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 H \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00	<u> </u>	Α	\$95,000		\$656.00
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PHASE X					\$656.00
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B \$80,000 0.60606% \$553.00 C \$80,000 0.60606% \$553.00 D \$80,000 0.60606% \$553.00 E \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 B \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00	10/28/96	A	\$80,000	0.60606%	\$553.00
C \$80,000 0.60606% \$553.00 D \$80,000 0.60606% \$553.00 E \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 H \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00		В	\$80,000	0.60606%	\$553,00
E \$80,000 0.60606% \$553.00 F \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 H \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00		С		0.60606%	\$553.00
F \$80,000 0.60606% \$553.00 G \$80,000 0.60606% \$553.00 H \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00		D	\$80,000	0.60606%	\$553.00
G \$80,000 0.60606% \$553.00 H \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00		E	\$80,000	0.60606%	\$553.00
G \$80,000 0.60606% \$553.00 H \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00	•			0.60606%	\$553.00
H \$80,000 0.60606% \$553.00 I \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00			\$80,000	0.60606%	\$553.00
I \$80,000 0.60606% \$553.00 J \$80,000 0.60606% \$553.00 K \$80,000 0.60606% \$553.00				0.60606%	\$553.00
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K \$80,000 0.60606% \$553.00				0.60606%	\$553,00
				<u> </u>	
יסייפריי ויסייסיים ויסייסים וי		L	\$80,000	0.60606%	\$553.00

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	assessments
PHASE XI	Building # 10			
3/10/96	A	\$80,000	0.60606%	\$553.00
	В	\$80,000	0.60606%	\$553.00
	С	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$ 553.00
	L	000,082	0.60606%	\$553.00
PHASE XII			·····	· · · · · · · · · · · · · · · · · · ·
r DAGE ALL	-		Pool and	i
	ŀ		Clubhouse	
			CIADRONSC	ľ
PHASE XIII			Building #35	
7/3/97	A	\$95,000	0.71970%	\$656.00
	В	\$95,000	0.71970%	\$656.00
	С	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
PHASE XIV	· r		10-1131 #2£	-
7/1/97		\$95,000	Building #36	\$656.00
ופעוו	A		0.71970%	
	B	\$95,000	0.71970% 0.71970%	\$656.00 \$656.00
		\$95,000 \$95,000		
	D	393,000	0.71970%	\$656.00
PHASE XV	7		Building #11	• •
10/2/97	A	\$80,000	0.60606%	\$553.00
	В	\$80,000	0.60606%	\$553.00
	С	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.0D
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	1	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PRASE AND			COMMON	(INIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NÚMBER	NUMBER	VALUE	% OWNERSH	assessments
PHASE XVI	٦		Building #42	-
3/15/00	A	\$95,000	0.71970%	\$656.00
2172100	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
	L	335,000	0,113,1079	
PHASE XVII	T		Building #2	·
8/28/00	A	\$95,000	0.71970%	\$656.00
	В	\$95,000	0.71970%	\$656.00
	С	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
PHASE XVIII	7		Building #41	
1/2/01	A	\$95,000	0.71970%	\$656.00
	В	\$95,000	0.71970%	\$656.00
	С	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE XIX	7		Building #40	
6/1/01	A	\$95,000	0.71970%	\$656.00
	В	\$95,000	0.71970%	\$656.00
	С	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE XX	в	nilding #50 ~ fr	ont entrance &	all remaining land
10/25/02	Α	\$95,000	0.71970%	\$656.00
20124170	В	\$95,000	0.71970%	\$ 656.00
	С	\$95,000		\$656.00
	D	\$95,000		\$656.00
	E	\$95,000		\$656.00
	F	\$95,000		\$656.00
			Development	
	-	010 000 000	100 000000	\$01.200.00

İ		Development	Complete
Totals	\$13,200,000	100.00000%	\$91,200.00

Total Units

156

Annual Ducs Revenue \$364,800.00