

Need Bb. 1630
P. 822

172841

4-26-93

(Jc)

FIRST AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS FIRST AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 23rd day of April, 1993, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 2 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 2 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 2.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 2 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FIRST AMENDMENT TO THE MASTER DEED ON A PLAT DATED 4/23/93, PREPARED BY JAN K. DALE, R.L.S., RECORDED IN CONDO PLAT BOOK C AT PAGE 248, OFFICE OF CLERK OF COURT OF Horry County."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 2 on Exhibit "A" attached hereto and made a part hereof by reference. That certain tract containing 0.4212 acres, shown and delineated as Phase 2 on a Plat dated 4/23/93, prepared by JAN K. DALE, R.L.S., recorded in Condo Plat Book C at page 248, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 2 includes Building 4 which contains Nine (9) units numbered 4-A through 4-I, inclusive. All Phase 2 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

IN WITNESS WHEREOF, Developer has executed this First Amendment to Master Deed this 23rd day of April, 1993.

WITNESSES:

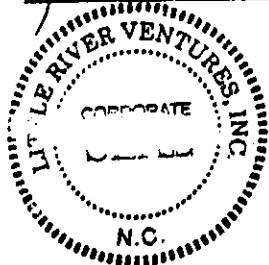
LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Jess Bellette

By: B. J. [Signature] President

Gerrett Powell

Attest: B. [Signature] Secretary



BOOK 1630 PAGE 823

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-184 APRIL 1992
SPLIT: P.M.C. 131-05-07-050
Map BIK Parcel 4-11-131

873

NORTH
STATE OF ~~SOUTH~~ CAROLINA)
COUNTY OF ~~SOUTH~~ NEW HANOVER

PROBATE

PERSONALLY appeared before me Jenna Killebrew and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver it's within document and that (s)he with Carolyn Powell witnessed the execution thereof.

Jenna Killebrew

SWORN to and subscribed
before me this 23rd day of
April, 1993.

J. Renee Stewart (SEAL)
Notary Public for South Carolina
My Commission Expires: 04-20-95

Deed Bk. 1685
P. 876

183733

FILED
HORRY COUNTY, S.C.
93 DEC -2 PM 4:27
R.M.C.

SECOND AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS SECOND AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 1st day of December, 1993, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 3 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 3 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, require that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 3.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 3 into The Yacht Club at Lightkeepers Village Horizontal Property

BOOK 1685 PAGE 876

876

Book: COURT ASSESSOR
NEW PARCEL 131-45-07-222 44-230
APPLY FROM 131-05-07-050
Map Elk Parcel

Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SECOND AMENDMENT TO THE MASTER DEED ON 2 DATED NOVEMBER 23, 1993, PREPARED BY JAN E. DALZ, R.L.S., RECORDED IN CONDO PLAT BOOK 184 AT PAGE 184, OFFICE OF CLERK OF COURT OF HORRY COUNTY." 12-3-93 JH

LEGAL DESCRIPTION

The land ("the Real Property"; which is hereby submitted to the Regime is described as Phase 3 on Exhibit "A" above described as that certain tract containing 0.3393 acres, shown and delineated as Phase 3 on a Plat dated November 23, 1993, prepared by JAN E. DALZ, R.L.S., recorded in Condo Plat Book 184 at page 184, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 3 includes Building 3 which contains Nine (9) Units numbered 3-A through 3-I, inclusive. All Phase 3 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

Including Phase III

- 1 9-Unit Building 3 added with this phase with statutory value of \$75,000 per Unit and a percentage of ownership interest of 3.2468% per Unit.
- 1 12-Unit Building 5 (Phase I) with a statutory value of \$80,000 per unit and a percentage of ownership interest of 3.4632% per Unit.
- 1 9-Unit Building 4 (Phase II) with a statutory value of \$75,000 per Unit and a percentage of ownership interest of 3.2468% per Unit.

(4) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

BOOK 1685 PAGE 877 877

D.B. 1763
Pg. 503

201739

FILED
HORRY COUNTY, S.C.
94 OCT 28 PM 2:01
R.M.C.

THIRD AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

(ae)
THIS THIRD AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 28th day of October, 1994, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase IV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase IV.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase IV into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

D.B. 1763 Pg. 503

503

18-31-94 *SH*

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS THIRD AMENDMENT TO THE MASTER DEED ON A PLAT DATED OCTOBER 25, 1994, PREPARED BY ASSOCIATED LAND SURVEYORS, INC. *✓* MICHAEL D. OLIVER, P.L.S., RECORDED IN CONDO PLAT BOOK C AT PAGE 298, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase IV on Exhibit "A" above described as that certain tract containing 0.61 acres, shown and delineated as Phase IV on a Plat dated October 25, 1994, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., recorded in Condo Plat Book C at page 287, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase IV includes Building 6 which contains Twelve (12) Units numbered 6-A through 6-L, inclusive. All Phase IV apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

Including Phase IV

1 12-Unit Building 6 added with this phase with statutory value of \$ \$80,000.00 per Unit and a percentage of ownership interest of 2.44648% per Unit.

1 12-Unit Building 5 (Phase I) with a statutory value of \$80,000 per unit and a percentage of ownership interest of 2.44648% per Unit.

1 9-Unit Building 4 (Phase II) with a statutory value of \$75,000 per Unit and a percentage of ownership interest of 2.29357% per Unit.

1 9-Unit Building 3 (Phase III) with a statutory value of \$75,000.00 per Unit and a percentage of ownership interest of 2.29357% per Unit.

SH

(4) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

IN WITNESS WHEREOF, Developer has executed this Third Amendment to Master Deed this 28th day of October, 1994.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner.

Gail B Turner

By: W. C. Stahl
Vice President

Attest: B Rex Stephens
Secretary

STATE OF SOUTH CAROLINA)
)
COUNTY OF HORRY)

PROBATE

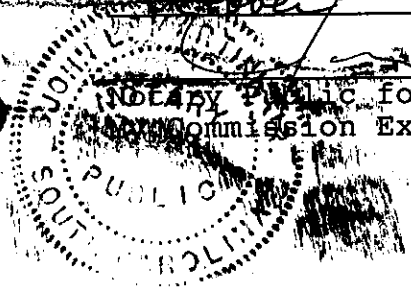
PERSONALLY appeared before me Gail B Turner and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with J. L. Martin Jr witnessed the execution thereof.

Gail B Turner

SWORN to and subscribed
before me this 28th day of
October, 1994.

(SEAL)

Notary Public for South Carolina
Commission Expires: 5-19-97



RC

D.B. 1778
PA. 717

605680

95 JAN -3 PM 4.23

FOURTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

R.M.C.

THIS FOURTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 28th day of December, 1994, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1521 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit the Phase IV Amenities Area and Phase V to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV Amenities Area and Phase V prior to March 15, 2003 and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-50 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase V.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1521 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting the Phase IV Amenities Area and Phase V into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

717

1-4-15
10

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FOURTH AMENDMENT TO THE MASTER DEED ON A PLAT OF THE PHASE IV AMENITIES AREA, DATED DECEMBER 29, 1993, AND A PLAT OF PHASE V, DATED DECEMBER 28, 1994, BOTH PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND BOTH RECORDED IN CONDO PLAT BOOK C AT PAGE 295, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase IV Amenities Area on Exhibit "A" above, described as that certain tract containing 0.94 acres, shown and delineated as Phase IV Amenities Area on a Plat dated December 29, 1993, and that certain tract described as Phase V containing 1.37 acres, as shown on a Plat dated December 28, 1994, both Plats prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book C at page 295, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase IV Amenities Area includes a swimming pool with surrounding concrete deck, Existing Lake No. 2, wood deck along the shore of said lake, parking and all other amenities within the 0.94 acre tract as set forth on the Plat of Phase IV Amenities Area.

Phase V includes Building 38 which contains six (6) Units numbered 38-A through 38-F, inclusive. All Phase V apartments have the locations and areas as set forth in the aforementioned site and floor plans. Phase V also includes a tennis court and all other amenities as shown on Plat of Phase V.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

Including Phase V

1 6- Unit Building 38 added with this phase with statutory value of \$95,000.00 per Unit and a percentage of ownership interest of 2.47339583% per Unit.

1 12-Unit Building 6 (Phase IV) with a statutory value of \$80,000.00 per Unit and a percentage of ownership interest of 2.08333333% per Unit.

7/4

1 12-Unit Building 5 (Phase I) with a statutory value of \$80,000 per unit and a percentage of ownership interest of 2.0833333% per Unit.

1 9-Unit Building 4 (Phase II) with a statutory value of \$75,000 per Unit and a percentage of ownership interest of 1.953125% per Unit.

1 9-Unit Building 3 (Phase III) with a statutory value of \$75,000.00 per Unit and a percentage of ownership interest of 1.953125% per Unit.

(4) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

The remainder of this page is intentionally left blank.

IN WITNESS WHEREOF, Developer has executed this Fourth Amendment to Master Deed this 28th day of December, 1994.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Monica Escalante Jarvis

By: B. Rex Stephens
VICE President

Betty S. Pope

Attest: M. Renaé Munnant
ASST. Secretary



STATE OF ^{North} ~~South~~ CAROLINA)
COUNTY OF ~~Horry~~ ^{New Hanover})

PROBATE

PERSONALLY appeared before me Monica Escalante Jarvis and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with Betty S. Pope witnessed the execution thereof.

Monica Escalante Jarvis

SWORN to and subscribed before me this 29 day of December, 1994.

Betty S. Pope (SEAL)
Notary Public for South Carolina
My Commission Expires: Nov. 9, 1996



D.B. 1819
P. 568

615760

(RC)

FIFTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

FILED
HORRY COUNTY

95 SEP -6 PM 4-11

R.M.C.

THIS FIFTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 6th day of September 1995, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822 and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1703 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1708 page 717;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase VI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV Amenities Area and Phase VI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development."

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4) (1976) by bringing in Phase VI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase VI

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into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FIFTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE VI, DATED AUGUST 28, 1995, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK C AT PAGE 392, OFFICE OF CLERK OF COURT OF Horry County."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase VI of Exhibit "A" above, described as that certain tract containing 0.52 acres, shown and delineated as Phase VI on a Plat dated August 28, 1995, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book C at page 392, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase V includes Building 7 which contains TWELVE (12) Units numbered 7-A through 7-L, inclusive. All Phase VI apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-330 thru 341
SPLIT FROM 131-05-07-050
Map Blk Parcel

9-1-95

569

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.016666667
	B	\$80,000	0.016666667
	C	\$80,000	0.016666667
	D	\$80,000	0.016666667
	E	\$80,000	0.016666667
	F	\$80,000	0.016666667
	G	\$80,000	0.016666667
	H	\$80,000	0.016666667
	I	\$80,000	0.016666667
	J	\$80,000	0.016666667
	K	\$80,000	0.016666667
	L	\$80,000	0.016666667
PHASE II			
4	A	\$75,000	0.015625
	B	\$75,000	0.015625
	C	\$75,000	0.015625
	D	\$75,000	0.015625
	E	\$75,000	0.015625
	F	\$75,000	0.015625
	G	\$75,000	0.015625
	H	\$75,000	0.015625
	I	\$75,000	0.015625
PHASE III			
3	A	\$75,000	0.015625
	B	\$75,000	0.015625
	C	\$75,000	0.015625
	D	\$75,000	0.015625
	E	\$75,000	0.015625
	F	\$75,000	0.015625
	G	\$75,000	0.015625
	H	\$75,000	0.015625
	I	\$75,000	0.015625

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**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
6	A	\$80,000	0.016666667
	B	\$80,000	0.016666667
	C	\$80,000	0.016666667
	D	\$80,000	0.016666667
	E	\$80,000	0.016666667
	F	\$80,000	0.016666667
	G	\$80,000	0.016666667
	H	\$80,000	0.016666667
	I	\$80,000	0.016666667
	J	\$80,000	0.016666667
	K	\$80,000	0.016666667
	L	\$80,000	0.016666667
PHASE V			
38	A	\$95,000	0.019791667
	B	\$95,000	0.019791667
	C	\$95,000	0.019791667
	D	\$95,000	0.019791667
	E	\$95,000	0.019791667
	F	\$95,000	0.019791667
PHASE VI			
7	A	\$80,000	0.016666667
	B	\$80,000	0.016666667
	C	\$80,000	0.016666667
	D	\$80,000	0.016666667
	E	\$80,000	0.016666667
	F	\$80,000	0.016666667
	G	\$80,000	0.016666667
	H	\$80,000	0.016666667
	I	\$80,000	0.016666667
	J	\$80,000	0.016666667
	K	\$80,000	0.016666667
	L	\$80,000	0.016666667
TOTALS		\$4,800,000	100%
RECAPITULATION			

②

621092

10 B 1840 Pg. 822

SIXTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

REC 29 11:10:48
R.M.C.

THIS SIXTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 29th day of December, 1995, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSET :

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1992, recorded April 25, 1993, in Deed Book 1670 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase VII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase VI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g) (4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner is electing property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976) by bringing in Phase VI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended

822

as follows in order to incorporate the land constituting Phase VII into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SIXTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE VII, DATED December 1, 1995, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK C AT PAGE 368, OFFICE OF CLERK OF COURT OF Horry County."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase VII on Exhibit "A" above, described as that certain tract containing 0.74 acres, shown and delineated as Phase VII on a Plat dated December 1, 1995, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book C at page 368, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase VI. includes Building 39 which contains SIX (6) Units numbered 39-A through 39-F, inclusive. All Phase VII apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

Horry County Assessor
NEW PARCEL 131-15-07-347 Area 334
SPLIT FROM 131-15-07-030
Map Blk Parcel

1-2-96

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE II			
4	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648
PHASE III			
3	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
6	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE V			
38	A	\$95,000	0.017690875
	B	\$95,000	0.017690875
	C	\$95,000	0.017690875
	D	\$95,000	0.017690875
	E	\$95,000	0.017690875
	F	\$95,000	0.017690875
PHASE VI			
7	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE VII			
39	A	\$95,000	0.017690875
	B	\$95,000	0.017690875
	C	\$95,000	0.017690875
	D	\$95,000	0.017690875
	E	\$95,000	0.017690875
	F	\$95,000	0.017690875
TOTALS		\$5,470,000	500.0000000

239995

SEVENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

FILED
HORRY COUNTY, S.C.
96 AUG 12 PM 1:26

all

R.M.C.

THIS SEVENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 24th day of August, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer")

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase VIII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase VIII prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-10C (g) (4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-10C (g) (4) (1976) by bringing in Phase VIII.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village

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Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase VIII into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SEVENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE VIII, DATED JULY 29, 1996, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK C AT PAGE 415, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase VIII on Exhibit "A" above, described as that certain tract containing 0.55 acres, shown and delineated as Phase VIII on a Plat dated JULY 29, 1996, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book C at page 415, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase VIII includes Building 8 which contains TWELVE (12) Units numbered 8-A through 8-L, inclusive. All Phase VIII apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-369 thru 380
SPLIT FROM 131-05-07-050
Map Blk Parcel

8-14-76

IN WITNESS WHEREOF, Developer has executed this Seventh Amendment to Master Deed this 8th day of August, 1996.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Monica Escalante Sarris

By: B. Rex Stephens
VICE President

Betty S. Pope

Attest: H. Renee Hunt
Secretary

NORTH CAROLINA
STATE OF ~~SOUTH CAROLINA~~)
COUNTY OF ~~ROCKY MOUNTAIN~~ NEW HANOVER)

PROBATE



PERSONALLY appeared before me Monica Escalante Sarris and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with Betty S. Pope witnessed the execution thereof.

Monica Escalante Sarris

SWORN to and subscribed before me this 8th day of August, 1996.

Betty S. Pope (SEAL)
Notary Public for South Carolina
My Commission Expires: NOV. 8, 1996

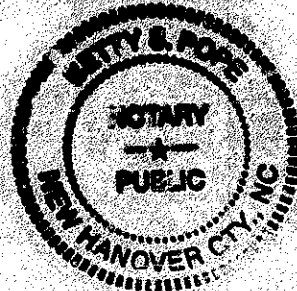


EXHIBIT "B"

TO MASTER DEED OF

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

Architect's Certification

Pursuant to S.C. Code Ann. Section 27-31-11 (1976), Architect's Certification is contained on the Regime Plans described in Exhibit "C" of The Yacht Club at Lightkeepers Village Horizontal Property Regime (situated upon real estate described in the amendment) as recorded in Condominium Plat Book at Page 415, Horry County Records.

A professional architect's certification of conditions comprises a declaration of his professional judgment. It does not constitute a warranty or guarantee, express or implied, nor does it relieve any other party of his responsibility to abide by contract documents, applicable codes, standards, regulations and ordinances.

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE II			
4	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648
PHASE III			
3	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648

REVISED EXHIBIT 7
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
Amenities			
Pool Area			
PHASE IV			
6	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE V			
38	A	\$95,000	0.017690875
	B	\$95,000	0.017690875
	C	\$95,000	0.017690875
	D	\$95,000	0.017690875
	E	\$95,000	0.017690875
	F	\$95,000	0.017690875
PHASE VI			
7	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE VII			
39	A	\$95,000	0.017690875
	B	\$95,000	0.017690875
	C	\$95,000	0.017690875
	D	\$95,000	0.017690875

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	E	\$95,000	0.017690875
	F	\$95,000	0.017690875
PHASE VIII			
8	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
TOTALS		\$5,370,000	100%

283

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FILED
HORRY COUNTY

96 AUG 29 PM 4:17

R.M.C.

EIGHTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS EIGHTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 29th day of August, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 25, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase IX to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IX prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976) by bringing in Phase IX.

1995

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase IX into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS EIGHTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE IX, DATED JULY 30, 1996, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN PLAT BOOK 143 AT PAGE 67 OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase IX on Exhibit "A" above, described as that certain tract containing 0.60 acres, shown and delineated as Phase IX on a Plat dated JULY 30, 1996 prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Plat Book 143 at page 67, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase IX includes Building 37 which contains six (6) Units numbered 37-A through 37-F, inclusive. All Phase IX apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREBY BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-381 Area 386
SPLIT FROM 131-05-07-050
Map Blk Parcel

8-50-14 131-05-07-386 Area 496

off

EXHIBIT "B"

TO MASTER DEED OF
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

Architect's Certification

Pursuant to S.C. Code Ann. Section 27-31-11 (1976), Architect's Certification is contained on the Regime Plans described in Exhibit "C" of The Yacht Club at Lightkeepers Village Horizontal Property Regime (situated upon real estate described in the amendment) as recorded in Condominium Plat Book C at Page 770, Horry County Records.

A professional architect's certification of conditions comprises a declaration of his professional judgment. It does not constitute a warranty or guarantee, express or implied, nor does it relieve any other party of his responsibility to abide by contract documents, applicable codes, standards, regulations and ordinances.

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPER, VILLAG
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE II			
4	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648
PHASE III			
3	A	\$75,000	0.01396648
	B	\$75,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	I	\$75,000	0.01396648

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
Amenities			
Pool Area			
PHASE IV			
6	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$30,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$30,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE V			
38	A	\$95,000	0.017690875
	B	\$95,000	0.017690875
	C	\$95,000	0.017690875
	D	\$95,000	0.017690875
	E	\$95,000	0.017690875
	F	\$95,000	0.017690875
PHASE VI			
7	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE VII			
39	A	\$95,000	0.017690875
	B	\$95,000	0.017690875
	C	\$95,000	0.017690875
	D	\$95,000	0.017690875
	E	\$95,000	0.017690875

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	F	\$95,000	0.017690875
PHASE VIII			
8	A	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014897579
PHASE IX			
37	A	\$95,000	0.017690875
	B	\$95,000	0.017690875
	C	\$95,000	0.017690875
	D	\$95,000	0.017690875
	E	\$95,000	0.017690875
	F	\$95,000	0.017690875
TOTALS		\$5,370,000	100%

245716

FILED
HORRY COUNTY, S.C.
96 OCT 28 PM 1:27
R.M.C.

NINTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

(K)

THIS NINTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 28th day of October, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase X to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase X prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4) (1976) by bringing in Phase X.

1254

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase X into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS NINTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE X, DATED OCTOBER 17, 1996, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK 144 AT PAGE 98, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase X on Exhibit "A" above, described as that certain tract containing 0.55 acres, shown and delineated as Phase X on a Plat dated OCTOBER 17, 1996, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book C at page 435, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase X includes Building 9 which contains twelve (12) Units numbered 9-A through 9-L, inclusive. All Phase X apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-387 thru 398
SPLIT FROM 131-05-07-050
Map Blk Parcel 10-29-96

BOOK 1807 PAGE 1255

IN WITNESS WHEREOF, Developer has executed this Ninth Amendment to Master Deed this 28th day of October, 1996.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES INC.
a Partner

Betty S. Pope

By: B. Rex Stephens
President

Sandra O. Dail

Attest: J. Kinca Hunt
Secretary

STATE OF SOUTH CAROLINA)
)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me Betty S. Pope and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with Sandra O. Dail witnessed the execution thereof.

Betty S. Pope

SWORN to and subscribed before me this 28th day of October, 1996.

Sandra O. Dail (SEAL)
Notary Public for South Carolina
My Commission Expires: 9/27/99

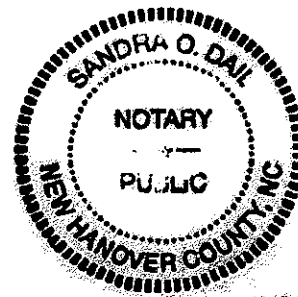


EXHIBIT "B"

TO MASTER DEED OF

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

Architect's Certification

Pursuant to S.C. Code Ann. Section 27-31-11 (1976), Architect's Certification is contained on the Regime Plans described in Exhibit "C" of The Yacht Club at Lightkeepers Village Horizontal Property Regime (situated upon real estate described in the amendment) as recorded in Condominium Plat Book 435 at Page 435, Horry County Records.

A professional architect's certification of conditions comprises a declaration of his professional judgment. It does not constitute a warranty or guarantee, express or implied, nor does it relieve any other party of his responsibility to abide by contract documents, applicable codes, standards, regulations and ordinances.

BOOK 1807 PAGE 1257

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAG
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	1.15942%
	B	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	H	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
PHASE II			
4	A	\$75,000	1.08696%
	B	\$75,000	1.08696%
	C	\$75,000	1.08696%
	D	\$75,000	1.08696%
	E	\$75,000	1.08696%
	F	\$75,000	1.08696%
	G	\$75,000	1.08696%
	H	\$75,000	1.08696%
	I	\$75,000	1.08696%
PHASE III			
3	A	\$75,000	1.08696%
	B	\$75,000	1.08696%
	C	\$75,000	1.08696%
	D	\$75,000	1.08696%
	E	\$75,000	1.08696%
	F	\$75,000	1.08696%
	G	\$75,000	1.08696%
	H	\$75,000	1.08696%
	I	\$75,000	1.08696%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAG
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
Amenities			
Pool Area			
PHASE IV			
5	A	\$80,000	1.15942%
	B	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	H	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
PHASE V			
38	A	\$95,000	1.37681%
	B	\$95,000	1.37681%
	C	\$95,000	1.37681%
	D	\$95,000	1.37681%
	E	\$95,000	1.37681%
	F	\$95,000	1.37681%
PHASE VI			
7	A	\$80,000	1.15942%
	B	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	H	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
PHASE VII			
39	A	\$95,000	1.37681%
	B	\$95,000	1.37681%
	C	\$95,000	1.37681%
	D	\$95,000	1.37681%
	E	\$95,000	1.37681%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAG
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	F	\$95,000	1.37681%
PHASE VIII			
8	A	\$80,000	1.15942%
	B	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	H	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
PHASE IX			
37	A	\$95,000	1.37681%
	B	\$95,000	1.37681%
	C	\$95,000	1.37681%
	D	\$95,000	1.37681%
	E	\$95,000	1.37681%
	F	\$95,000	1.37681%
PHASE X			
9	A	\$80,000	1.15942%
	B	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	H	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
TOTALS		\$6,900,000	100.00000%
<small>common/2.2.81 - jr</small>			

1897 2.2.81 260

Ueo

254612
FILED
HORRY COUNTY, S.C.
97 MAR 10 PM 4:11
R.M.C.

TENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS TENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 10th day of March, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; and Ninth Amendment to Master Deed, dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 page 1254; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

725

EXEMPT

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XI into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS TENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XI, DATED FEBRUARY 24, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK 146 AT PAGE 180, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XI on Exhibit "A" above, described as that certain tract containing 0.72 acres, shown and delineated as Phase XI on a Plat dated FEBRUARY 24, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book C at page 483, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XI includes Building 10 which contains twelve (12) Units numbered 10-A through 10-L, inclusive. All Phase XI apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this Tenth Amendment to Master Deed this 10th day of March, 1997.

WITNESSES.

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Gail B. Turner
[Signature]

By: B. Rex Stephens
VICE President

Attest: N. Renee Harnett
Asst. Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTINI, JR. witnessed the execution thereof.

Gail B. Turner
[Signature]

SWORN to and subscribed before me this 10th day of March, 1997.

(SEAL)
Notary Public for South Carolina
My Commission Expires: 5-19-97

EXHIBIT "B"

TO MASTER DEED OF

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

Architect's Certification

Pursuant to S.C. Code Ann. Section 27-31-11 (1976), Architect's Certification is contained on the Regime Plans described in Exhibit "C" of The Yacht Club at Lightkeepers Village Horizontal Property Regime (situated upon real estate described in the amendment) as recorded in Condominium Plat Book C at Page 443, Horry County Records.

A professional architect's certification of conditions comprises a declaration of his professional judgment. It does not constitute a warranty or guarantee, express or implied, nor does it relieve any other party of his responsibility to abide by contract documents, applicable codes, standards, regulations and ordinances.

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.90703%
	B	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE II			
4	A	\$75,000	0.85034%
	B	\$75,000	0.85034%
	C	\$75,000	0.85034%
	D	\$75,000	0.85034%
	E	\$75,000	0.85034%
	F	\$75,000	0.85034%
	G	\$75,000	0.85034%
	H	\$75,000	0.85034%
	I	\$75,000	0.85034%
PHASE III			
3	A	\$75,000	0.85034%
	B	\$75,000	0.85034%
	C	\$75,000	0.85034%
	D	\$75,000	0.85034%
	E	\$75,000	0.85034%
	F	\$75,000	0.85034%
	G	\$75,000	0.85034%
	H	\$75,000	0.85034%
	I	\$75,000	0.85034%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
Amenities			
Pool Area			
PHASE IV			
6	A	\$80,000	0.90703%
	B	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE V			
38	A	\$95,000	1.07710%
	B	\$95,000	1.07710%
	C	\$95,000	1.07710%
	D	\$95,000	1.07710%
	E	\$95,000	1.07710%
	F	\$95,000	1.07710%
PHASE VI			
7	A	\$80,000	0.90703%
	B	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE VII			
39	A	\$95,000	1.07710%
	B	\$95,000	1.07710%
	C	\$95,000	1.07710%
	D	\$95,000	1.07710%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	E	\$95,000	1.07710%
	F	\$95,000	1.07710%
PHASE VIII			
8	A	\$80,000	0.90703%
	B	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE IX			
37	A	\$95,000	1.07710%
	B	\$95,000	1.07710%
	C	\$95,000	1.07710%
	D	\$95,000	1.07710%
	E	\$95,000	1.07710%
	F	\$95,000	1.07710%
PHASE X			
9	A	\$80,000	0.90703%
	B	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			
10	A	\$80,000	0.90703%
	B	\$80,000	0.90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
TOTALS		\$8,820,000	100.00000%

HORRY COUNTY ASSESSOR
 NEW PARCEL 131-05-07-409 thru 420
 SPLIT FROM 131-05-07-050
 Map Blk Parcel
 3-11-97

646298

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-422
SPLIT FROM 131-05-07-050

FILED
HORRY COUNTY

Map Blk. Parcel

97 JUL -2 AM 10:14

7-397d

ELEVENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

3

THIS ELEVENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 15th day of July, 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IX prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed

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with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XII.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XII into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS ELEVENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XII, DATED ~~JUNE~~ ^{MAY 19} 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN PLAT BOOK C AT PAGE 525, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XII on Exhibit "A" above, described as that certain tract containing (.4) acres, shown and delineated as Phase XII on a Plat dated ~~JUNE~~ ^{MAY 19} 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condominium Plat Book C at page 520, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XII includes a pool and clubhouse facility intended as a common element for the horizontal property regime.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is not amended.

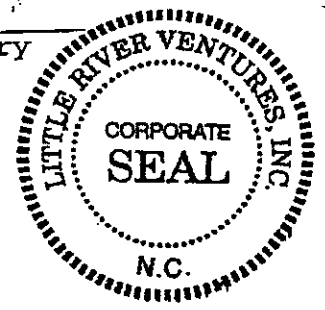
IN WITNESS WHEREOF, Developer has executed this 1144
Amendment to Master Deed this 10th day of July, 1997.

WITNESSES: LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Goldie Barbato

By: Bob Stephens
VICE President

Attest: N. Renee Hunt
ASST. Secretary



STATE OF SOUTH CAROLINA)
COUNTY OF HORRY) PROBATE

PERSONALLY appeared before me Goldie Barbato and made
oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South
Carolina Partnership, by Little River Ventures, Inc., a partner,
sign, seal and as its act and deed, deliver the within document and
that (s)he with JERRY L. MARIN JR witnessed the execution
thereof.

Goldie Barbato

SWORN to and subscribed
before me this 10th day of
July, 1997.

(SEAL)
Notary Public for South Carolina
My Commission Expires: 3-27-2007

646298

HORRY COUNTY ASSESSOR

NEW PARCEL 131-05-07-423 thru 426

SPLIT FROM 131-05-07-050

Map Blk Parcel

7-3-97

TWELFTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE R.M.C.
HORIZONTAL PROPERTY REGIME.

FILED
HORRY COUNTY

97 JUL -2 AM 10:32

THIS TWELFTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 12 day of JULY, 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and Eleventh Amendment to Master Deed, dated JULY 1, 1997, recorded JULY 2, 1997 in Deed Book 1955 at 138; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XIII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase ~~XIII~~ prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner

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submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XIII.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XIII into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS TWELFTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XIII, DATED JUNE 4, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK C AT PAGE 525, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XIII on Exhibit "A" above, described as that certain tract containing 0.42 acres, shown and delineated as Phase XIII on a Plat dated JUNE 4, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condominium Plat Book C at page 525, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XIII includes Building 35 which contains four (4) Units numbered 35-A through 35-D inclusive. All Phase XIII apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 12th
Amendment to Master Deed this 10th day of JULY, 1997.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Goldie Barbato

By: B. Rex Stephens
Vice President

Attest: H. Renae Skrant
Asst. Secretary



STATE OF SOUTH CAROLINA)
)
COUNTY OF HORRY) PROBATE

PERSONALLY appeared before me Goldie Barbato and made
oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South
Carolina Partnership, by Little River Ventures, Inc., a partner,
sign, seal and as its act and deed, deliver the within document and
that (s)he with John L. Berkman Jr witnessed the execution
thereof.

Goldie Barbato

SWORN to and subscribed
before me this 10th day of
July, 1997.

(SEAL)
Notary Public for South Carolina
My Commission Expires: 3-27-2007

REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE II			
4	A	\$75,000	0.78288%
	B	\$75,000	0.78288%
	C	\$75,000	0.78288%
	D	\$75,000	0.78288%
	E	\$75,000	0.78288%
	F	\$75,000	0.78288%
	G	\$75,000	0.78288%
	H	\$75,000	0.78288%
	I	\$75,000	0.78288%
PHASE III			
3	A	\$75,000	0.78288%
	B	\$75,000	0.78288%
	C	\$75,000	0.78288%
	D	\$75,000	0.78288%
	E	\$75,000	0.78288%
	F	\$75,000	0.78288%
	G	\$75,000	0.78288%
	H	\$75,000	0.78288%
	I	\$75,000	0.78288%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
Amenities			
Pool Area			
PHASE IV			
6	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE V			
38	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
	E	\$95,000	0.99165%
	F	\$95,000	0.99165%
PHASE VI			
7	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE VII			
39	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	E	\$95,000	0.99165%
	F	\$95,000	0.99165%
PHASE VIII			
8	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE IX			
37	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
	E	\$95,000	0.99165%
	F	\$95,000	0.99165%
PHASE X			
9	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			
10	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE XII			
Pool and Clubhouse			
PHASE XIII			
35	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
PHASE XIV			
36	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
		\$9,580,000	100.00000%
convol2.xls - yc			

646298

FILED
HORRY COUNTY
97 JUL -2 AM 10:33
R.M.C.

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-427 thru 430

SPLIT FROM 131-05-07-050

Map B11
7-3-97

THIRTEENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS THIRTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 13 day of July, 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and Eleventh Amendment to Master Deed, dated July 1, 1997, recorded JULY 2, 1997 in Deed Book 1955 at 138; and Twelfth Amendment to Master Deed, dated July 1, 1997, and recorded JULY 2, 1997 in Deed Book 1955 at 141; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XIV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XIV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner

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submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XIV.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XIV into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS THIRTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XIV, DATED JUNE 4, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDOMINIUM PLAT BOOK C AT PAGE 525 , OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XIV on Exhibit "A" above, described as that certain tract containing 0.39 acres, shown and delineated as Phase XIV on a Plat dated JUNE 4, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condominium Plat Book C at page 525 , Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

36

Phase XIV includes Building 38 which contains four (4) Units numbered 36-A through 36-D inclusive. All Phase XIV apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this ~~1st~~ 13th Amendment to Master Deed this 1st day of JULY, 1997.

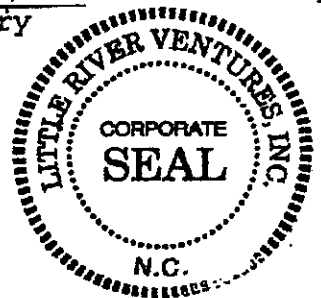
WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner

Goldie Barbato

By: B. Rex Stephens
VICE President

Attest: N. Renee Hunt
ASST. Secretary



STATE OF SOUTH CAROLINA)
)
COUNTY OF Horry)

PROBATE

PERSONALLY appeared before me Goldie Barbato and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTIN, Jr witnessed the execution thereof.

Goldie Barbato

SWORN to and subscribed
before me this 1st day of
JULY, 1997.

(SEAL)
Notary Public for South Carolina
My Commission Expires: 3-27-2007

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE II			
4	A	\$75,000	0.78288%
	B	\$75,000	0.78288%
	C	\$75,000	0.78288%
	D	\$75,000	0.78288%
	E	\$75,000	0.78288%
	F	\$75,000	0.78288%
	G	\$75,000	0.78288%
	H	\$75,000	0.78288%
	I	\$75,000	0.78288%
PHASE III			
3	A	\$75,000	0.78288%
	B	\$75,000	0.78288%
	C	\$75,000	0.78288%
	D	\$75,000	0.78288%
	E	\$75,000	0.78288%
	F	\$75,000	0.78288%
	G	\$75,000	0.78288%
	H	\$75,000	0.78288%
	I	\$75,000	0.78288%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
Amenities			
Pool Area			
PHASE IV			
6	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE V			
38	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
	E	\$95,000	0.99165%
	F	\$95,000	0.99165%
PHASE VI			
7	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE VII			
39	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	E	\$95,000	0.99165%
	F	\$95,000	0.99165%
PHASE VIII			
8	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE IX			
37	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
	E	\$95,000	0.99165%
	F	\$95,000	0.99165%
PHASE X			
9	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			
10	A	\$80,000	0.83507%
	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE XII			
Pool and			
Clubhouse			
PHASE XIII			
35	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
PHASE XIV			
36	A	\$95,000	0.99165%
	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
		\$9,580,000	100.00000%
convert2.xls - yc			

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FILED
HORRY COUNTY, S.C.
97 OCT -2 PM 1:43
R.M.C.

FOURTEENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS FOURTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 2ND day of October, 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and Eleventh Amendment to Master Deed, dated July 1, 1997, recorded July 2, 1997 in Deed Book 1955 at 138; and Twelfth Amendment to Master Deed, dated July 1, 1997, and recorded July 2, 1997 in Deed Book 1955 at 141; and Thirteenth Amendment to Master Deed, dated July 1, 1997, recorded July 2, 1997, in Deed Book 1955 at 148; and

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-433 thru 444 BOOK 1979 PAGE 249
SPLIT FROM 131-05-07-050
Map Blk Parcel

249

16-3-97

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XV.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XV into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FOURTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XV, DATED SEPTEMBER 5, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDOMINIUM PLAT BOOK C AT PAGE 559, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XV on Exhibit "A" above, described as that certain tract containing 0.44 acres, shown and delineated as Phase XV on a Plat dated SEPTEMBER 5, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condominium Plat Book C at page 559, Office

of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XV includes Building 11 which contains Twelve (12) Units numbered 11-A through 11-L inclusive. All Phase XV apartments have the locations and areas as set forth in the aforesaid site and floor plans.

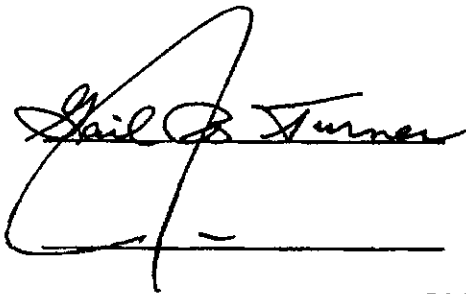
(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

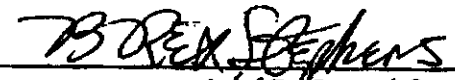
SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

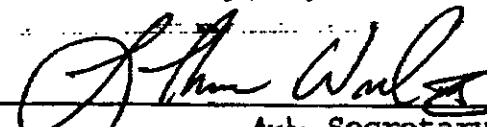
IN WITNESS WHEREOF, Developer has executed this Fourteenth Amendment to Master Deed this 2ND day of October, 1997.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER VENTURES, INC.
a Partner



By: 
VICE President

Attest: 
Asst. Secretary

STATE OF SOUTH CAROLINA)
)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with John Martin witnessed the execution thereof.

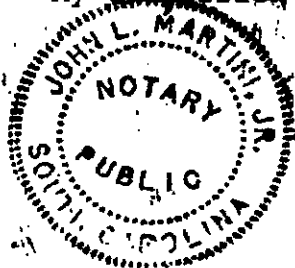
Gail B Turner

SWORN to and subscribed
before me this 2ND day of
October, 1997.

(SEAL)

Notary Public for South Carolina

My Commission Expires: 3-27-2007



REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAG
HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
PHASE II			
4	A	\$75,000	0.71157%
	B	\$75,000	0.71157%
	C	\$75,000	0.71157%
	D	\$75,000	0.71157%
	E	\$75,000	0.71157%
	F	\$75,000	0.71157%
	G	\$75,000	0.71157%
	H	\$75,000	0.71157%
	I	\$75,000	0.71157%
PHASE III			
3	A	\$75,000	0.71157%
	B	\$75,000	0.71157%
	C	\$75,000	0.71157%
	D	\$75,000	0.71157%
	E	\$75,000	0.71157%
	F	\$75,000	0.71157%
	G	\$75,000	0.71157%
	H	\$75,000	0.71157%
	I	\$75,000	0.71157%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
Amenities			
Pool Area			
PHASE IV			
6	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
PHASE V			
38	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.90133%
	E	\$95,000	0.90133%
	F	\$95,000	0.90133%
PHASE VI			
7	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
PHASE VII			
39	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.90133%
	E	\$95,000	0.90133%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAG
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	F	\$95,000	0.90133%
PHASE VIII			
8	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
PHASE IX			
37	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.90133%
	E	\$95,000	0.90133%
	F	\$95,000	0.90133%
PHASE X			
9	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAG
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			
10	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
PHASE XII			
Pool and Clubhouse			
PHASE XIII			
35	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.90133%
PHASE XIV			
36	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.90133%
PHASE XV			
11	A	\$80,000	0.75901%
	B	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%

**REVISED EXHIBIT F
THE YACHT CLUB AT LIGHTKEEPERS VILLAG
HOMEOWNERS ASSOCIATION, INC.**

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
		\$10,540,000	100.00000%
<i>comval2.xls - yc</i>			

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FIFTEENTH AMENDMENT TO MASTER DEED ^{FILED} HORRY COUNTY
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME ^{2000 MAR 17 PM 2: 30}

THIS FOURTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this ^{P.M.C.} 5th day of March, 2000, by DTECH, Inc. f/k/a Dealership Management Technologies, Inc. ("Developer"). Lightkeepers Village, a S.C. Partnership assigned its rights and interests as Declarant to Developer and Developer accepted said assignment by virtue of that certain Assignment of Declarant's rights dated November 25, 1997.

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed Dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 502; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 page 1254; Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 page 725; Eleventh Amendment to Master Deed, dated July 1, 1997, recorded July 2, 1997 in Deed Book 1955 page 138; Twelfth Amendment to Master Deed, dated July 1, 1997, and recorded July 2, 1997 in Deed Book 1955 page 141; Thirteenth Amendment to Master Deed dated July 1, 1997, recorded July 2, 1997, in Deed Book 1955 page 148; and Fourteenth Amendment to Master Deed, dated October 2, 1997 and recorded October 2, 1997, in Deed Book 1979 page 249; and

WHEREAS, said developer has elected, as provided by said Master Deed, to submit Phase XVI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XVI prior to March 15, 2003; and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting the property to condominium ownership elected to proceed with all stages of development."; and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976)

DEED
2243 0602

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and Section 27-31-100 (g)(4)(1976) by bringing in Phase XVI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XVI into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

- (1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FIFTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XVI, DATED March 09, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., AND RECORDED IN CONDOMINIUM PLAT BOOK C AT PAGE 376, OFFICE OF THE CLERK OF COURT FOR HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XVI on Exhibit "A" above, described as that certain tract containing 0.81 acres, shown and delineated as Phase XVI on a Plat dated March 17, 2000, prepared by Associated Land Surveyors, Inc., recorded in Plat Book 168 at Page 164, Office of the Register of Deeds for Horry County.

- (2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XVI includes Building 42 which contains Four (4) units number A, B, C, D, E & F inclusive. All Phase XVI apartments have the locations and areas as set forth in the aforesaid site and floor plans in Condominium Plat Book C, at Page 376. Further, Exhibit B contains the Architect's Certification and Elevation Certificate.

- (3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN AS IF SET FORTH IN ITS ENTIRETY.

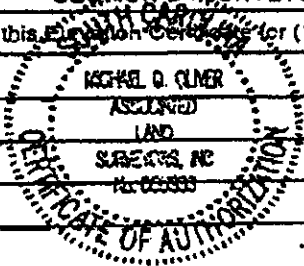
- (4) Developer also reserves unto itself, its successors and assigns, a perpetual, non-exclusive easement across those portions of Phase XVI that are of record.
- (5) Except as amended herein, all of the provisions of the Master Deed are reaffirmed

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building 42, Lightkeepers Village			Policy Number	
CITY Little River,	STATE South Carolina	ZIP CODE	Company NAIC Number	

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS



Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONES AO and A (WITHOUT BFE)

For Zones AO and A (without BFE), complete items E1 through E3. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number _____ (Select the building diagram most similar to the building for which this certificate is being completed - see pages 4 and 5. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is _____ ft.(m) _____ in.(cm) _____ above or _____ below (check one) the highest adjacent grade.
- E3. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS CITY STATE ZIP CODE

SIGNATURE DATE TELEPHONE

COMMENTS

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Check the applicable box(es) and sign below.

- G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: _____ ft.(m) Datum: _____

G9. BFE or (in Zone AO) depth of flooding at the building site is: _____ ft.(m) Datum: _____

LOCAL OFFICIAL'S NAME TITLE

COMMUNITY NAME TELEPHONE

SIGNATURE DATE

COMMENTS

Check here if attachments

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for preventive subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

Section 1: General Information (Treating Company Information)

Company Name: Ecotec Termite and Pest Control
Company Address: P.O. Box 2203 City: N. Myrtle Beach State: S.C. Zip: 29582
Company Business License No.: B0002018 Company Phone No.: (843) 399-7961
FHA/VA Case No. (if any): _____

Section 2: Builder Information

Company Name: Robert E. Fox / Fox Contracting
Phone No.: ()

Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip): 4636 Lightkeepers Way, Little River, SC 29566 Bldg 42
Type of Construction: Slab Basement Crawl Other _____
(More than one box may be checked)
Approximate Depth of Footing: Outside: 14 Inside: 18 Type of Fill: Dist

Section 4: Treatment Information

Date(s) of Treatment(s): 11/14/99
Brand Name of Product(s) Used: Equity EPA Registration No.: 62719-167
Approximate Final Mix Solution %: 1%
Approximate Size of Treatment Area:
Sq. ft.: 8907 Linear ft.: 400 Linear ft. of Masonry Voids: 400
Approximate Total Gallons of Solution Applied: 620 gallons
Was treatment completed on exterior? YES NO
Service Agreement Available: YES NO
Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List): _____

Comments: Final to be completed after landscaping

Name of Applicator(s): Brian Bradley Bruce Bradley Certification No. as required by state law: _____

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature: Brian Bradley Date: 11/11/99

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3801; Form NPCA-99)

THIS FORM MAY NOT BE ALTERED.

710247

DEED
2290 1197

FILED
HORRY COUNTY, S.C.
2000 AUG 17 AM 10:49

R.M.C.

HORRY COUNTY ASSESSOR

NEW PARCEL 131-05-07-677 thru 680

SPLIT FROM 131-05-07-050 SIXTEENTH AMENDMENT TO MASTER DEED FOR
Map Blk Parcel THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
3/18/00 *pa* HORIZONTAL PROPERTY REGIME

THIS SIXTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 16th day of August, 2000, by DTECH Inc., a S. C. Corporation ("Developer").

WITNESSETH:

WHEREAS, Former Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 17 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 17 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 17.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 17 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY

1197

(FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SIXTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 17, DATED JULY 25, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK C AT PAGE 931, OFFICE OF CLERK OF COURT OF Horry County."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 17 on Exhibit "A" above, described as that certain tract containing 0.97 acres, shown and delineated as Phase 17 on a Plat dated JULY 25, 2000, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in ~~Condo~~ Plat Book 178 at page 3, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 17 includes Building 2 which contains four (4) Units numbered 2-A through 2-D, inclusive. All Phase 17 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 16th Amendment to Master Deed this 16th day of August, 2000.

WITNESSES:

DTECH, Inc.,
A South Carolina Corporation

Gail Turner

Donald J. Peterson
By: _____
Its President

Attest:

Donald J. Peterson

Secretary

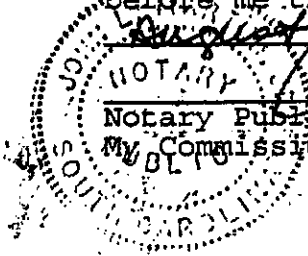
STATE OF SOUTH CAROLINA)
)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named PRESIDENT of DTECH, INC., a South Carolina Corporation, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTIN, JR witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed before me this 16th day of August, 2000.



(SEAL)
Notary Public for South Carolina
My Commission Expires: 3-27-2007

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
Building #5				
PHASE I 3/15/93	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
Building #4				
PHASE II 1/5/94	A	\$75,000	0.65274%	\$481.36
	B	\$75,000	0.65274%	\$481.36
	C	\$75,000	0.65274%	\$481.36
	D	\$75,000	0.65274%	\$481.36
	E	\$75,000	0.65274%	\$481.36
	F	\$75,000	0.65274%	\$481.36
	G	\$75,000	0.65274%	\$481.36
	H	\$75,000	0.65274%	\$481.36
	I	\$75,000	0.65274%	\$481.36
Building #3				
PHASE III 12/2/93	A	\$75,000	0.65274%	\$481.36
	B	\$75,000	0.65274%	\$481.36
	C	\$75,000	0.65274%	\$481.36
	D	\$75,000	0.65274%	\$481.36
	E	\$75,000	0.65274%	\$481.36
	F	\$75,000	0.65274%	\$481.36
	G	\$75,000	0.65274%	\$481.36
	H	\$75,000	0.65274%	\$481.36
	I	\$75,000	0.65274%	\$481.36

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE IV	Amenities Center Pool Area by Ships Store			
PHASE IV	Building #6			
10/28/94	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
PHASE V	Building #38			
1/3/95	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73
PHASE VI	Building #7			
9/6/95	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE VII	Building #39			
12/24/95	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73

PHASE VIII	Building #8			
8/8/96	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

PHASE IX	Building #37			
8/29/96	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73

PHASE X	Building #9			
10/28/96	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
Building # 10				
PHASE XI 3/10/96	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
PHASE XII	Pool and Clubhouse			
Building #35				
PHASE XIII 7/1/97	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
Building #36				
PHASE XIV 7/1/97	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
Building #11				
PHASE XV 10/2/97	A	\$80,000	0.69626%	\$513.46
	B	\$80,000	0.69626%	\$513.46
	C	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE XVI		Building #42		
3/15/00	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73
PHASE XVII		Building #2		
TBD	A	\$95,000	0.82681%	\$609.73
	B	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
Totals		\$11,490,000	100.00000%	Through Bldg #2

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

This Certificate is issued pursuant to the requirements of the edition of the Standard Building Code currently in force, certifying that at the time of the issuance the inspection and review process has been performed in accordance with the various ordinances of the County regulating building construction or use, and that the structure is approved for occupancy at this time. For the following:

Owner of Building _____ Dealership Management Technologies

Building Address _____ Building 2 / 4645 Lightkeepers Way / Lightkeepers Village / Little River, SC

Use Classification _____ 4 Unit Condo _____ Bldg. Permit No. 64097 / 247196

District _____ 50

By: _____ Frank Anderson
Date: _____ 07-24-2000
Building Official _____
David H. ...
Shane Anderson by [Signature]

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

Section 1: General Information (Treating Company Information)

Company Name: EcoTec Termite and Pest Control
Company Address: P.O. Box 2203 City: N. Myrtle Beach State: S.C. Zip: 29577
Company Business License No.: B0002018 Company Phone No.: (843) 749-7961
FHAVA Case No. (if any): _____

Section 2: Builder Information

Company Name: Fox Builders Contracting
Phone No.: () _____

Section 3: Property Information

Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): 46875 Lightkeepers Way Little River SC 29566 Bldg #2
Type of Construction: Slab Basement Crawl Other _____
(More than one box may be checked)
Approximate Depth of Footing: Outside: 18 Type of Fill: Dirt
Inside: 18

Section 4: Treatment Information

Date(s) of Treatment(s): 12-23-99
Brand Name of Product(s) Used: Equity EPA Registration No.: 62719-167
Approximate Final Mix Solution %: 1%
Approximate Size of Treatment Area:
Sq. ft.: 3822 Linear ft.: 272 Linear ft. of Masonry Voids: 272
Approximate Total Gallons of Solution Applied: 300
Was treatment completed on exterior? YES NO
Service Agreement Available: YES NO
Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List): _____

Comments: FINAL to be completed after masonry

Name of Applicator(s): Brian Bradley, Bruce Bradley Certification No. (if required by state law): CA910674
The applicator has used product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations

Authorized Signature: Brian Bradley Date: 12-23-99

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

355882

FILED
HORRY COUNTY, S.C.

2001 JAN 10 AM 10:39

DEED
2333 0184

SEVENTEENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS SEVENTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 9th day of January, 2001, by DTECH Inc., a S. C. Corporation ("Developer").

WITNESSETH:

WHEREAS, Former Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 18 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 18 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 18.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 18 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY

184m

(FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SEVENTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 18, DATED DECEMBER 5, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK C AT PAGE 966, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 18 on Exhibit "A" above, described as that certain tract containing 0.91 acres, shown and delineated as Phase 18 on a Plat dated DECEMBER 5, 2000, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book C at page 966, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

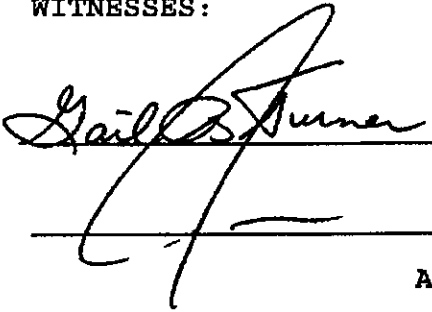
Phase 18 includes Building 41 which contains six (6) Units numbered 41-A through 41-F, inclusive. All Phase 18 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

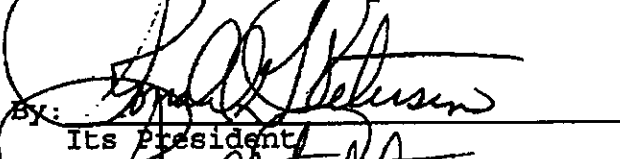
SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has Executed this 17th Amendment to Master Deed this 9th day of January, 2001.

WITNESSES:



DTECH, Inc.,
A South Carolina Corporation


By: _____
Its President

Attest: 
Secretary

STATE OF SOUTH CAROLINA)
)
COUNTY OF Horry)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named PRESIDENT of DTECH, INC., a South Carolina Corporation, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTINI, JR. witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed
before me this 4th day of
January, 2001.

(SEAL)

[Signature]
Notary Public for South Carolina

My Commission Expires: 3-27-2007

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE I				
Building #5				
3/15/93	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00
	PHASE II			
Building #4				
1/5/94	A	\$75,000	0.62189%	\$498.00
	B	\$75,000	0.62189%	\$498.00
	C	\$75,000	0.62189%	\$498.00
	D	\$75,000	0.62189%	\$498.00
	E	\$75,000	0.62189%	\$498.00
	F	\$75,000	0.62189%	\$498.00
	G	\$75,000	0.62189%	\$498.00
	H	\$75,000	0.62189%	\$498.00
	I	\$75,000	0.62189%	\$498.00
PHASE III				
Building #3				
12/2/93	A	\$75,000	0.62189%	\$498.00
	B	\$75,000	0.62189%	\$498.00
	C	\$75,000	0.62189%	\$498.00
	D	\$75,000	0.62189%	\$498.00
	E	\$75,000	0.62189%	\$498.00
	F	\$75,000	0.62189%	\$498.00
	G	\$75,000	0.62189%	\$498.00
	H	\$75,000	0.62189%	\$498.00
	I	\$75,000	0.62189%	\$498.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE IV	Amenities Center Pool Area by Ships Store			
PHASE IV 10/28/94	Building #6			
	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00
PHASE V 1/3/95	Building #38			
	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
PHASE VI 9/6/95	Building #7			
	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
Building #39				
PHASE VII 12/24/95	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
Building #8				
PHASE VIII 8/8/96	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00
Building #37				
PHASE IX 8/29/96	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
Building #9				
PHASE X 10/28/96	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE XI	Building # 10			
3/10/96	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00
PHASE XII	Pool and Clubhouse			
PHASE XIII	Building #35			
7/1/97	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
PHASE XIV	Building #36			
7/1/97	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
PHASE XV	Building #11			
10/2/97	A	\$80,000	0.66335%	\$531.00
	B	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE XVI		Building #42		
3/15/00	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
PHASE XVII		Building #2		
TBD	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
PHASE XVIII		Building #41		
1/2/01	A	\$95,000	0.78773%	\$630.00
	B	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
		Through	Bldg #41	
Totals		\$12,060,000	100.00000%	\$80,028.00

Horry County Assessor
 NEW PARCEL 131-05-07-681 tra 686
 SPLIT FROM 131-05-07-050
 Map Blk Parcel
 1-11-01 pa

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

Section 1: General Information (Treating Company Information)

Company Name: ECOTEL Termites And Pest Control
Company Address: P.O. Box 2203 City: N. Myrtle Beach State: SC Zip: 29582
Company Business License No.: 110002018 Company Phone No.: (843)-399-7961
FHA/VA Case No. (if any): _____

Section 2: Builder Information

Company Name: Robert E. Fox / Fox Contracting
Phone No.: () _____

Section 3: Property Information

Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): Lightkeepers Village
Bldg 41 4640 Lightkeepers Way Little River, SC 29566
Type of Construction: Slab Basement Crawl Other _____
(More than one box may be checked)
Approximate Depth of Footing: Outside: 19 Type of Fill: Dist
Inside: 16

Section 4: Treatment Information

Date(s) of Treatment(s): 1/12/2000
Brand Name of Product(s) Used: Equity EPA Registration No.: 627-17-167
Approximate Final Mix Solution %: 1%
Approximate Size of Treatment Area:
Sq. ft.: 8907 Linear ft.: 500 Linear ft. of Masonry Voids: 500
Approximate Total Gallons of Solution Applied: 450 Gallons
Was treatment completed on exterior? YES NO
Service Agreement Available: YES NO
Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List): _____

Comments: Final to be completed after landscaping

Name of Applicator(s): Brian Bradley, Brian Bradley Certification No. (if required by state law): 59010674

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature: Brian Bradley Date: 2/1/00

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form NPCA-99b

THIS FORM MAY NOT BE ALTERED.

FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077
Expires July 31, 2002

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

SECTION A - PROPERTY OWNER INFORMATION			For Insurance Company Use:	
BUILDING OWNER'S NAME DTECH, Inc.			Policy Number	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building No. 41, The Yacht Club at Lightkeepers Village, HPR			Company NAIC Number	
CITY Little River	STATE South Carolina	ZIP CODE 29566		
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Parent Trns: 131-05-07-050				
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) Residential				
LATITUDE/LONGITUDE (OPTIONAL) (##° - ##' - ##.###" or ###.####")		HORIZONTAL DATUM: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983	SOURCE: <input type="checkbox"/> GPS (Type): _____ <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER Horry County 450104		B2. COUNTY NAME Horry County		B3. STATE South Carolina	
B4. MAP AND PANEL NUMBER 45051C 0582	B5. SUFFIX H	B6. FIRM INDEX DATE 8-23-99	B7. FIRM PANEL EFFECTIVE/REVISED DATE 8-23-99	B8. FLOOD ZONE(S) X	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding)

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.
 FIS Profile FIRM Community Determined Other (Describe): _____

B11. Indicate the elevation datum used for the BFE in B9: NGVD 1929 NAYD 1988 Other (Describe): _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date _____

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO
 Complete items C3a-i below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum _____ Conversion/Comments _____

Elevation reference mark used _____ Does the elevation reference mark used appear on the FIRM? Yes No

- o a) Top of bottom floor (including basement or enclosure) 18.2 ft.(m)
- o b) Top of next higher floor _____ ft.(m)
- o c) Bottom of lowest horizontal structural member (V zones only) _____ ft.(m)
- o d) Attached garage (top of slab) _____ ft.(m)
- o e) Lowest elevation of machinery and/or equipment servicing the building _____ ft.(m)
- o f) Lowest adjacent grade (LAG) 17.6 ft.(m)
- o g) Highest adjacent grade (HAG) _____ ft.(m)
- o h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade _____
- o i) Total area of all permanent openings (flood vents) in C3h _____ sq. in. (sq. cm)

License Number, Embossed Seal, Signature, and Date

M.D.O.

12/05/00

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME Michael D. Oliver LICENSE NUMBER 13520

TITLE PLS COMPANY NAME Associated Land Surveyors

ADDRESS 2411 Oak Street, Suite 304 CITY Myrtle Beach STATE SC ZIP CODE 29577

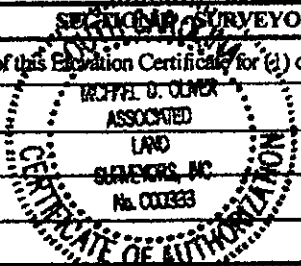
SIGNATURE M.D.O. DATE December 5, 2000 TELEPHONE (843) 626-9373

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building No. 41, The Yacht Club at Lightkeepers Village			Policy Number
CITY Little River	STATE South Carolina	ZIP CODE 29566	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS



Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is ___ ft.(m) ___ in.(cm) above or below (check one) the highest adjacent grade.
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is ___ ft.(m) ___ in.(cm) above the highest adjacent grade.
- E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS CITY STATE ZIP CODE

SIGNATURE DATE TELEPHONE

COMMENTS

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: _____ ft.(m) Datum: _____

G9. BFE or (in Zone AO) depth of flooding at the building site is: _____ ft.(m) Datum: _____

LOCAL OFFICIAL'S NAME TITLE

COMMUNITY NAME TELEPHONE

SIGNATURE DATE

COMMENTS

Check here if attachments

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

This Certificate is issued pursuant to the requirements of the edition of the applicable Building Code currently in force, certifying that at the time of the issuance the inspection and review process has been performed in accordance with the various ordinances of the County regulating building construction or use, and that the structure is approved for occupancy at this time. For the following:

Owner of the Building DEALERSHIP MANAGEMENT TECHNOLOGIES / LIGHT KEEPERS VILLAGE BLD

Building Address Bldg. #41 4640 HIGH HILL DRIVE / LIGHTKEEPERS VILLAGE, LITTLE RIVER

Units 6 Use classification FIVE-OR-MORE FAMILY BUILDING

District 50 Building Permit # 64344 Inspection Report # 258051

Delane Stevens
Building Official

Inspector Delane Stevens (RB)

Date December 19, 2000

5

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS EIGHTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 19, DATED MAY 30, 2001, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN PLAT BOOK _____ AT PAGE _____, OFFICE OF CLERK OF COURT OF Horry COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 19 on Exhibit "A" above, described as that certain tract containing 1.24 acres, shown and delineated as Phase 19 on a Plat dated MAY 30, 2001, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Plat Book 177 at page 214, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 19 includes Building 40 which contains six (6) Units numbered 40-A through 40-F, inclusive. All Phase 19 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this Eighteenth Amendment to Master Deed this 12th day of June, 2001.

WITNESSES:

DTECH,
A South Carolina Corporation

Jay B. Turner

Paul Peterson
By: _____

President

Attest: _____

Paul Peterson

Secretary

STATE OF SOUTH CAROLINA)
)
COUNTY OF HORRY)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named DTECH, Inc., a South Carolina Corporation, by its authorized officers, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARTIN, JR. witnessed the execution thereof.

Gail B. Turner

SWORN to and subscribed
before me this 12th day of
June, 2001.

(SEAL)

Notary Public for South Carolina

My Commission Expires: 3-27-2007

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE I				
3/15/93				
Building #5				
	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE II				
1/5/94				
Building #4				
	A	\$75,000	0.59382%	\$498.00
	B	\$75,000	0.59382%	\$498.00
	C	\$75,000	0.59382%	\$498.00
	D	\$75,000	0.59382%	\$498.00
	E	\$75,000	0.59382%	\$498.00
	F	\$75,000	0.59382%	\$498.00
	G	\$75,000	0.59382%	\$498.00
	H	\$75,000	0.59382%	\$498.00
	I	\$75,000	0.59382%	\$498.00
PHASE III				
12/2/93				
Building #3				
	A	\$75,000	0.59382%	\$498.00
	B	\$75,000	0.59382%	\$498.00
	C	\$75,000	0.59382%	\$498.00
	D	\$75,000	0.59382%	\$498.00
	E	\$75,000	0.59382%	\$498.00
	F	\$75,000	0.59382%	\$498.00
	G	\$75,000	0.59382%	\$498.00
	H	\$75,000	0.59382%	\$498.00
	I	\$75,000	0.59382%	\$498.00

**REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE IV	Amenities Center Pool Area by Ships Store			
PHASE IV	Building #6			
10/28/94	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE V	Building #38			
1/3/95	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE VI	Building #7			
9/6/95	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00

**REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.**

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE VII				
Building #39				
12/24/95	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE VIII				
Building #8				
8/8/96	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE IX				
Building #37				
8/29/96	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE X				
Building #9				
10/28/96	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
Building # 10				
PHASE XI 3/10/96	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
	Pool and Clubhouse			
Building #35				
PHASE XIII 7/1/97	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
Building #36				
PHASE XIV 7/1/97	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
Building #11				
PHASE XV 10/2/97	A	\$80,000	0.63341%	\$531.00
	B	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE XVI				
Building #42				
3/15/00	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE XVII				
Building #2				
8/28/00	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
PHASE XVIII				
Building #41				
1/2/01	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE XIX				
Building #40				
6/12/01	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	C	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
		Through	Development	Completion
Totals		\$12,630,000	100.00%	\$83,808.00

HOBBS COUNTY ASSESSOR
 NEW PARCEL 131-05-07-687 thru 692
 SPLIT FROM 131-05-07-050
 Map Blk Parcel
 6-13-01 *pa*

FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077
Expires July 31, 2002

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

SECTION A - PROPERTY OWNER INFORMATION

BUILDING OWNER'S NAME DTECH, Inc.		For Insurance Company Use: Policy Number
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building No. 40, The Yacht Club at Lightkeepers Village, HPR		Company NAIC Number
CITY Little River	STATE South Carolina	ZIP CODE 29566
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Parent Trns: 131-05-07-050		
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) Residential		
LATITUDE/LONGITUDE (OPTIONAL) (##°-##'-##.##" or ###.####")	HORIZONTAL DATUM: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983	SOURCE: <input type="checkbox"/> GPS (Type): _____ <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. FIRM COMMUNITY NAME & COMMUNITY NUMBER Horry County 450104		B2. COUNTY NAME Horry County		B3. STATE South Carolina	
B4. MAP AND PANEL NUMBER 45051C 0582	B5. SUFFIX H	B6. FIRM INDEX DATE 8-23-99	B7. FIRM PANEL EFFECTIVE/REVISED DATE 8-23-99	B8. FLOOD ZONE(S) X	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding)

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.
 FIS Profile FIRM Community Determined Other (Describe): _____

B11. Indicate the elevation datum used for the BFE in B9: NGVD 1929 NAVD 1988 Other (Describe): _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date _____

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO
 Complete items C3a-i below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum _____ Conversion/Comments _____

Elevation reference mark used _____ Does the elevation reference mark used appear on the FIRM? Yes No

- a) Top of bottom floor (including basement or enclosure) 20.0 ft.(m)
- b) Top of next higher floor _____ ft.(m)
- c) Bottom of lowest horizontal structural member (V zones only) _____ ft.(m)
- d) Attached garage (top of slab) _____ ft.(m)
- e) Lowest elevation of machinery and/or equipment servicing the building 19.6 ft.(m)
- f) Lowest adjacent grade (LAG) 14.1 ft.(m)
- g) Highest adjacent grade (HAG) 19.0 ft.(m)
- h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade _____
- i) Total area of all permanent openings (flood vents) in C3h _____ sq. in. (sq. cm)

License Number, Elevation Seal, Signature, and Date

Michael D. Oliver
5/30/01

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.
 I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.
 I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME Michael D. Oliver LICENSE NUMBER 15520

TITLE FLS COMPANY NAME Associated Land Surveyors

ADDRESS 2411 Oak Street, Suite 304 CITY Myrtle Beach STATE SC ZIP CODE 29577

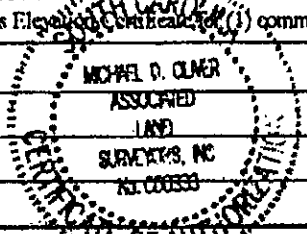
SIGNATURE *Michael D. Oliver* DATE May 30, 2001 TELEPHONE (843) 626-7393

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Building No. 40, The Yacht Club at Lightkeepers Village			Policy Number
CITY Little River	STATE South Carolina	ZIP CODE 29566	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS



Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete Items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number __ (Select the building diagram most similar to the building for which this certificate is being completed -- see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is __ ft.(m) __ in.(cm) above or below (check one) the highest adjacent grade.
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is __ ft.(m) __ in.(cm) above the highest adjacent grade.
- E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS CITY STATE ZIP CODE

SIGNATURE DATE TELEPHONE

COMMENTS

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: _____ ft.(m) Datum: _____

G9. BFE or (in Zone AO) depth of flooding at the building site is: _____ ft.(m) Datum: _____

LOCAL OFFICIAL'S NAME TITLE

COMMUNITY NAME TELEPHONE

SIGNATURE DATE

COMMENTS

Check here if attachments

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

Section 1: General Information (Treating Company Information)

Company Name: Ecotec Termite and Pest Control
Company Address: P.O. Box 2203 City: Myrtle Beach State: SC Zip: 29582
Company Business License No.: 30002018 Company Phone No.: (843)-399-7961
FHAVA Case No. (if any): _____

Section 2: Builder Information

Company Name: Sonny's Custom Homes
Phone No.: (843)-458-4042

Section 3: Property Information

Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): 4644 Lightkeepers Way
Bldg 40 Little River, SC 29566
Type of Construction: Slab Basement Crawl Other _____
(More than one box may be checked)
Approximate Depth of Footing: Outside: 18 Type of Fill: Dirt
Inside: 18

Section 4: Treatment Information

Date(s) of Treatment(s): 1/15/01
Brand Name of Product(s) Used: Equity EPA Registration No.: 62719/67
Approximate Final Mix Solution %: 1%
Approximate Size of Treatment Area: Sq. ft.: 8907 Linear ft.: 500 Linear ft. of Masonry Voids: 500
Approximate Total Gallons of Solution Applied: 450 gallons
Was treatment completed on exterior? YES NO
Service Agreement Available: YES NO
Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List): _____

Comments: Final to be completed after landscaping

Name of Applicator(s): Bruce Bradley, Brian Bradley Certification No. (if required by state law): LA010674

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature: Brian G. Bradley Date: 1/15/2001

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form NPCA-99b

THIS FORM MAY NOT BE ALTERED.

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

This Certificate is issued pursuant to the requirements of the edition of the applicable Building Code currently in force, certifying that at the time of the issuance the inspection and review process has been performed in accordance with the various ordinances of the County regulating building construction or use, and that the structure is approved for occupancy at this time. For the following:

Owner of the Building DTECH INC / LIGHTKEEPERS VLG/BLDG 40

Building Address 4644 LIGHTKEEPERS WY / LIGHTKEEPERS VILLAGE, LITTLE RIVER

Units 6 Use classification FIVE-OR-MORE FAMILY BUILDING

District 500 Building Permit # 72575 Inspection Report # 273880

Dennis A. Causey
Building Official

DENNIS CAUSEY
Inspector *Dennis Causey (Jr)*

June 04, 2001

Date

1477

DEED
2534 0325

399923

FILED
HORRY COUNTY
2002 OCT 30 PM 2:48
R.M.C.

NINETEENTH AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

THIS NINETEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 29th day of October, 2002, by DTECH Inc., a S. C. Corporation ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 20 (also referred to as Phase XX) to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 20 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage ownership interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976) by bringing in Phase XX;

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 20 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS NINETEENTH AMENDMENT TO THE MASTER DEED ON A PLAT

A
323

HORRY COUNTY ASSESSOR
NEW PARCEL, 131-05-07-708 thru 713
SPLIT FROM 131-05-07-050
Map Blk Farce: 10-31-02 pa

OF PHASE 20, DATED OCTOBER 28, 2002, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK 186 AT PAGE 99, OFFICE OF CLERK OF COURT OF HORRY COUNTY, SUBJECT TO A RESERVATION OF EASEMENT TO DEVELOPER, IT'S SUCCESSORS AND ASSIGNS, TITLED "DRAINAGE EASEMENT 1522 SQ. FT., .03 ACRES, FOR THE BENEFIT OF APPURTENANT PARCEL TMS 131-05-07-446."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 20 on Exhibit "A" above, described as that certain tract containing 3.46 acres, shown and delineated as Phase 20 on the Revised Record Drawing of 3.46 ACRES, BUILDING NO. 50, PHASE 20, dated October 28, 2002, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book D at page 123, Office of Clerk of Court of Horry County, subject to a reservation of easement to Developer, it's successors and assigns, titled "DRAINAGE EASEMENT 1522 sq. ft., .03 acres", for the benefit of appurtenant parcel TMS 131-05-07-446.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 20 includes Building 50 which contains six (6) Units numbered 50-A through 50-F, inclusive. All Phase 20 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 19th Amendment to Master Deed this 29th day of October, 2002

WITNESSES:

DTECH, Inc.,
A South Carolina Corporation

[Signature]
By: [Signature]
Its President
Attest: [Signature]

Secretary

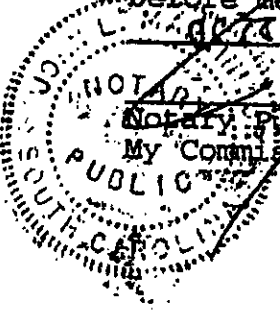
STATE OF SOUTH CAROLINA)
COUNTY OF Horry)

PROBATE

PERSONALLY appeared before me GAIL B. TURNER and made oath that (s)he saw the within named PRESIDENT of DTECH, INC., a South Carolina Corporation, sign, seal and as its act and deed, deliver the within document and that (s)he with JOHN L. MARVIN witnessed the execution thereof.

Gail B Turner

SWORN to and subscribed before me this 29th day of October, 2002.



(SEAL)

Notary Public for South Carolina
My Commission Expires: 3-27-2007

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE I				
Building #5				
3/15/93	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
	PHASE II			
Building #4				
1/5/94	A	\$75,000	0.56818%	\$518.00
	B	\$75,000	0.56818%	\$518.00
	C	\$75,000	0.56818%	\$518.00
	D	\$75,000	0.56818%	\$518.00
	E	\$75,000	0.56818%	\$518.00
	F	\$75,000	0.56818%	\$518.00
	G	\$75,000	0.56818%	\$518.00
	H	\$75,000	0.56818%	\$518.00
	I	\$75,000	0.56818%	\$518.00
PHASE III				
Building #3				
12/2/93	A	\$75,000	0.56818%	\$518.00
	B	\$75,000	0.56818%	\$518.00
	C	\$75,000	0.56818%	\$518.00
	D	\$75,000	0.56818%	\$518.00
	E	\$75,000	0.56818%	\$518.00
	F	\$75,000	0.56818%	\$518.00
	G	\$75,000	0.56818%	\$518.00
	H	\$75,000	0.56818%	\$518.00
	I	\$75,000	0.56818%	\$518.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE IV	Amenities Center Pool Area by Ships Store			
PHASE IV 10/28/94	Building #6			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
PHASE V 1/3/95	Building #38			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE VI 9/6/95	Building #7			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE VII				
12/24/95	Building #39			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE VIII				
8/8/96	Building #8			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
PHASE IX				
8/29/96	Building #37			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE X				
10/28/96	Building #9			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE XI 3/10/96	Building # 10			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
PHASE XII	Pool and Clubhouse			
PHASE XIII 7/1/97	Building #35			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
PHASE XIV 7/1/97	Building #36			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
PHASE XV 10/2/97	Building #11			
	A	\$80,000	0.60606%	\$553.00
	B	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
L	\$80,000	0.60606%	\$553.00	

REVISED EXHIBIT (F)
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HOMEOWNERS ASSOCIATION, INC.

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHI	UNIT (2001) QUARTERLY ASSESSMENTS
PHASE XVI				
3/15/00	Building #42			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE XVII				
8/28/00	Building #2			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
PHASE XVIII				
1/2/01	Building #41			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
PHASE XIX				
6/1/01	Building #40			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
PHASE XX				
10/25/02	Building #50 - front entrance & all remaining land			
	A	\$95,000	0.71970%	\$656.00
	B	\$95,000	0.71970%	\$656.00
	C	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
Totals				
		\$13,200,000	100.00000%	\$91,200.00

Total Units 156

Annual Dues Revenue \$364,800.00

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