Nued Bb. 1630 172841

4-36-19-3

FIRST AMENDMENT TO MASTER DEED FOR THE YARTT CLUB AT LIGHTKEEPERS VILLAGE HOKIZONTAL PROPERTY REGIME

THIS FIRST AMENDMENT TO MASTER DEED, parsuant to the provisions of South Carolina Code Section 27-31-12, ot seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 23rd day of April, 1993, by Lightkeepers Village, a S. C. Parthership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofor: executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Look 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 2 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 2 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 2.

NOW, THEREFORE, DEVELOPER FEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dried March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 2 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

ROOF 1630 PAGE 322

822

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEC"L DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO PEGIME BY THE EXECUTION AND ING THIS PUST AMENDMENT TO THE MASTER DEED ON A PLAT 4/13/93, PREPARED BY JAN & DALE, R.L.S., RECORDED IN PLAT BOOK AT PAGE OF CLERK OF CONDO PLAT BOOK COURT OF HORRY COUNTY

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 2 on Exhibit "A" attached hereto and made a part hereof by reference. That certain tract containing 0.42/2 acres, shown and delinested as Phase 2 on a Plat dated #23/93 prepared by JAN K. DALE, R.L.S., recorded in Condo Plat County.

Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 2 includes Building 4 which contains Nine (9) units of numbered 4-A through 4-I, inclusive. All Phase 2 apartments have of numbered 4-A through 4-I, inclusive. All phase 2 apartments have of numbered 4-A through 4-I, inclusive. All phase 2 apartments have of numbered 4-A through 4-I, inclusive. All phase 2 apartments have of numbered 4-A through 4-I, inclusive. All phase 2 apartments have of numbered 4-A through 4-I, inclusive. the locations and areas as set forth in the aforesaid site and floor plans.

(3) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

IN WITNESS WHEREOF, Developer has executed this First Amendment to Master Deed this 23rd day of April, 1993.

WITNESSES:

LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER VENTURES, INC. a Partner

N.C.

President

Attest:

Secretary

BUDK 1630 PAGE 823

NORTHSTATE OF CAROLINA)
COUNTY OF COUNTY OF COUNTY NEW HANDVER

PROBATE

personally appearsh before me June Kulitte and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, daliver i's within document and that (s)he with Apply fourth w' sessed the execution thereof.

Tress Hillste

SWORN to and subscribed before me this 23rd day of

Motary Public for South Carolina
My Commission Expires: 04-20.95

Assod Rb. 1685 B. Dr 183033

HORRY FALED 93 DEC -2 PH 4: 27

SECOND AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTLEPPERS VILLAGE HORIZONTAL PROPERTY REGINE

THIS SECOND AMENIMENT TO MAETER DEED, pursual: to the provisions of South Carolina Code Service 27-31-10, et sec., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina inis let day of December, 1993, by Lightkeepers Village, a S. C. Paltnership ("Inveloper").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lighthepers Village Hurizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Ammendment to March Deed Lated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 3 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 3 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, require that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 3.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Haster' Deed for The Tacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 3 into The Yacht Club at Lightkeepers Village Horizontal Property

80%

EVERT LOURT ASSESSOR

THE PARCEL 131-45-67-222 41-4 230

EPLIT FRIN 131-65-67-650

Rep Blk Parcel

12-3-93

Regime:

emended to read as follows: "LEGAL DESCRIPTION" is hereby (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND (FREEHOLD OF THIS SECOND AMENDMENT TO THE MASTER JUIN COLOR DATED HOVEMBER 23, 1943, PREPARED BY JAH K. DAL', R.L.S., RECOMBED IN COMDO PLAT BOOK AT PAGE OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 3 on Exhibit "A" above described as that certain tract containing 0.3393 acres, shown and delineated as Phase 3 on a Plat dated November 23, 1993, prepared by JANE. DALZ, R.L.S., recorded in Condo Plat Book at page of the Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Mumbers

Phase 3 includes Building 3 which contains Mine (9) Units numbered 3-A through 3-I, inclusive. All Phase 3 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Daed showing the percentage of ownership interest in the common areas is hereby amended as follows:

Including Phase III

9-Unit Building 3 added with this phase with statutory value of \$75,000 per Unit and a percentage of ownership interest of

Unit.

1 9-Unit Building 4 (Phase II) with a statutory value of \$75,000 per Unit and a percentage of ownership interest of 3.2468% per Unit.

(4) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

800

sox 1685 mg 877

IN WITPESS WHELTOP, Developer has executed this First Amendment to Hester Deed this Many of المنظم والمنظم المنظم AER VENZO WITHESSES: LIGHTKEEPERS TILLS. 1, A South Caroli. 2 " rtnership BY: LITTLE RIVE. YENTURES, INC. Hanning N.C. President STATE OF SOUTH CAROLINA PROBATE COUNTY OF HORRY PERSONALLY appeared before me W. Grauson Yowell PERSUNALLI appeared before me W.Crasson Towell and made oath that (e)he saw the within named LIGHTREEPERS VILLAGE, a South Carolina Partnership by Tital a River and the contract of the contr Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with Davily Powell witnessed the execution thereof. SWORN to and subscribed

before me this 18th day of December, 1993.

Renaderant

My Commission Expires: 6-20-95

ann:1685 mit 878

NOTARY

MANCVER

D. B. 1763 81. 503

HORRY COUNTY, S.C.

94 OCT 28 PH 2: 01

THIRD AMENDMENT TO MASTER DEED FOR
THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

R.M.C.

(AP)

THIS THIRD AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 28th day of October, 1994, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase IV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase IV.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase IV into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

10-31-94 Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS THIRD AMENDMENT TO THE MASTER DEED ON A PLAT DATED OCTOBER 25, 1994, PREPARED BY ASSOCIATED LAND SURVEYORS, INC MICHAEL D. OLIVER, P.L.S., RECORDED IN CONDO PLAT BOOK AT PAGE 295, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase IV on Exhibit "A" above described as that certain tract containing 0.61 acres, shown and delineated as Phase IV on a Plat dated October 25, 1994, prepared by Clerk of Court of Horry County.

Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase IV includes Building 6 which contains Twelve (12) Units numbered 6-A through 6-L, inclusive. All Phase IV apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

Including Phase IV

12-Unit Building 6 added with this phase with statutory value of \$ \$80,000.00 per Unit and a percentage of ownership interest of 2.44648% per Unit.

12-Unit Building 5 (Phase I) with a statutory value of \$80,000 per unit and a percentage of ownership interest of 2.44648% per

Unit.

9-Unit Building 4 (Phase II) with a statutory value of \$75,000 per Unit and a percentage of ownership interest of 2.29357% per Unit.

9-Unit Building 3 (Phase III) with a statutory value of \$75,000.00 per Unit and a percentage of ownership interest of 2.29357% per Unit.

(4) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

IN WITNESS WHEREOF, Developer has executed this Third Amendment to Master Deed this 23th day of October, 1994.

WITNESSES:

LIGHTKEEPERS VILLAGE,
A South Carolina Partnership
BY: LITTLE RIVER MENTURES, INC.
a Partner,

#Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

personally appeared before me define and made oath that (s) he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s) he with the within document and thereof.

Sail By uner

President

SWORN to and subscribed before me this 28 day of

(SEAL)

OLARY PARTIC for South Carolina

WWYJONMISSION Expires: 5-19-97

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(R) D. 8 1778

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55 Jan - 3 Fri 4- 23

FOURTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

A.V.O.

THIS FOURTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 38th day of December, 1994, by Lightkeepers Village, a S. C. Partnership ("Develorer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 206, and executed a First Amendment to Master Dead dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Dead dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and

WHEREAS, said Developer has elected, as provided by said Master Dead, to subrit the Phase IV Amenities Area and Phase V to the Regime prior to lirch 15, 2003, by commencing construction on the improvements to be located in the said Phase IV Amenities Area and Phase V prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Reed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of deve. ment if the owner submitting property to condominium ownership crected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-50 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase V.

NOW, THEREFORE, DEVELOPER HEREEY FUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended at follows in order to incorporate the land constituting the Phase Ty Amenities Area and Phase V into The Lacht Club at Lightkeepers Village Horizontal Property Regime:

NAC RIS Parcel

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FOURTH AMENDME. T TO THE MASTER DEED ON A PLAT OF THE PHASE IV AMENITIES AREA, DATED DECEMBER 29, 1993, AND A PLAT OF PHASE V, DATED DECEMBER 28, 1994, BOTH PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL . OLIVER, P.L.S., AND BOTH RECORDED IN CONDO PLAT BOOK .T PAGE ... CFFICE OF CLERK OF COURT OF HORRY COUNTY:"

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby subsided to the Regime is described as Phase IV Amenities Area on Exhibit "A" above, described as that certain tract containing 0.94 acres, shown and delineated as Phase 7 Amenities Area on a Plat dated December 29, 1993, and that certain tract described as Phase V containing 1.37 acres, as shown on a Plat dated December 28, 1994, both Plats prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book _____ at page ? **9.
Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Dr. which describes the Units of the Regime, is hereby amended as wes:

Unit Description and Numbers

Phase IV Ame ities Area includes a swimming pool with surrounding concrete deck, Existing Lake No. 2, wood deck along he shore of said lake, parling and a 1 other amenities within the 0.94 acre tract as set forth on the Firt of Phase IV A enities Area.

Phase V includes B ilding 38 which contains six (6) Units numbered 38-A through 38-F, inclusive. All Phase V apartments have the locations and areas as sat forth in the afore id site and floor plans. Phase V also includes a tennis court and all other amenities as shown on Plat of Phase V.

(3) Exhibit "F" to the Master Deed showing the percentage of ownershi interest in the common areas is hereby amended as follows:

Including Phase V

- 1 6- Unit Bu lding 38 added with this phase with stat, bry value of \$95,000.00 per Unit and a percentage of ownership interest of 2.47339583% per Unit.
- 1 12-Unit Building 6 (Phase IV) with a tatutory value of \$80,000.00 per Unit and a percentage of ownership interest of 2.0833333% per Unit.

- 1 12-Unit Building 5 (Phase I) with a statutory value of \$80,000 per unit and a percentage of ownership interest of 2.0833333% per Unit.
- 9-Unit Building 4 (Phase TT) with a statutory value of \$75,000 per Unit and a percentage 1 ownership interest of 1.953125% per Unit.
- 1 9-Unit Building 3 (Phase III) with a statutory value of \$75,000 00 per Unit and a percentage of ownership interest of 1.953125% per Unit.
- (4) Except as amended herein, all of the provisions of the Master Deed and all Amendments to Master Deed are reaffirmed and remain unchanged.

The remainder of this page is intentionally left blank.

IN WITNESS WHEREOF, Developer has executed this Fourth Amendment to Master Deed this 284 day of December, 1994.

WITNESSES:

LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER VENTURES, INC. a Partner

Moniea Beatante larsis

By:

JEMENS President

Boty S. Pope

Attest:

N. Renae Dunnant 1557. Secretary

CORPORATE SEAL

N. N. S.

STATE OF SOUTH CAROLINA

COUNTY OF HORRY NU HOUSE

PROBATE

PERSONALLY appeared before me Monica Explant Street and made oath that (s)he saw the within named LIGHTKEEPERS VILLAGE, a Couth Carolina Partiership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s)he with Reducing witnessed the execution thereof.

SWORN to and subscribed before me this and day of

Notary Public for South Carolina My Commission Expires: Nov. 9 1996

PUBLIC

Moure escarante Sarres

PROVED S

D B. 1819 :---

(B)

FIFTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

FALES SIGNRY COUNTY

95 SEP -6 PM 4-11

THIS FIFTH AMENDMENT TO M STER DEED, pursuant to the provisions of South Carolina Code Scation 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this day of 1995, by Lightkeepers Village, a S. C. Partnership ("Developer").

VITNESSETH:

WEERRAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed date1 April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822 and Secon Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1763 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717;

WYERRAS, said Developer has elected, as provided by said Master Deed, to submit Phase VI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IV Amenities Area and Phase VI prior to March 15, 2003, and

WHEREAS, 3.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Matter Leed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to conforminium ownership elected to proceed with all stages of development.", nd

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase VI.

NOW, THEREFORE, DEVELOPER HEPEBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepels Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in ords to incorporate the land constituting Phase VI

into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FIFTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE VI, DATED AUGUST 28, 1995, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDOPLAT BOOK AT PAGE 192, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL PESCRIPTION

(2) Exhibit B attached to the Master Deed, which descrives the Units of the Regime, is rereby amended as follows:

<u> Unit Description and Numbers</u>

Phase V includes Building 7 which contain TWELVE (12) Units numbered 7-A through 7-L, inclusive. All Phase VI apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of commership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

HORRY COUNTY ASSESSOR

NEW PARCEL 131-05 - 07- 330 Whrte 341

SPLIT FROM 131-05 - 07-050

Map Blk Parcel

9-1-95

PERSONALLY appeared before me CAILB TURNER— and ode cath that (s) he saw the within named LIGHTKEEPERS VILLAGE, a Sou i Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s) he with John L. MARTINI, JR., witnessed the execution thereof.

SWORN to and subscribed before us this 644 day of

(SEAL)
Notary Public for South Carolina
My Commission Expires: 5 14 97

600×181S PAGE 570

Sail Ex Nuna,

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REVISED EXHIBIT F. THE YACHT CLUB AT LIGHTKEEPERS VILLAGE ROMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I	341.60	- 100 m m m m m m m m m m m m m m m m m m	
5	A	\$80,000	0.016666667
	В	**7,000	0.016666667
	C	ر 000ردو	0.016666667
	D	.\$80,000	0.016666667
	T 3.5 §	\$80,000	0.016666667
er (all the contraction of the c		*0,000	0.01566667
	G:	\$80,000	0.016666667
	Н	\$80,000	0.016666667
少 心中感动。		'91,000	0.016666667
		\$80,000	0.016666667
	K	\$80,000	0.016666667
	L	\$80,000	0.016666667
PHASE II			
4	A	\$75,000	0.015625
appropriate approximate that	В	\$75,000	0,015625
		\$75,000	0.015625
		\$75,000	0.015625
		\$75,000	0.015625
	1	\$75,000	0.015625
	G	\$75,000	C.015.25
	F -	\$75,000	0.015625
16 V V V V V V V V V V V V V V V V V V V	1	\$75,000	0.015625
PHASE III			
3	A	\$75,000	0.015625
	B	\$75,000	0.015625
	C	\$75,000	0.015625
	D	\$75,000	0.015625
	B	\$75,000	0:015625
	r f	\$75,000	0.015675
	6	\$75,000	G.015625
pour de	K	\$75,000	0.015625
		\$75,00C	0.015625

REVISED EXHIBIT F THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

BUILDING	the state of the s	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
. 6	A	\$80,000	0.016666657
	·B	\$80,000	0.016666667
	* °C	\$80,000	0.016666667
	D	\$80,000	0.01666667
	E	\$80,000	0.016655667
	F	\$80,000	0.016666667
	// G 👙	\$80,000	0,016666667
	H	\$80,000	0.016666667
		\$80,000	0.016666667
		\$80,000	0.016666667
entanti a periodi di seriodi. Para para periodi del propinsi	K	\$80,000	0.016666667
		\$80,000	0.016666667
PHASE V			
38	A	\$95,000	0.019791667
	B	\$95,000	0.019791667.
STEWN VOICE	C	\$95,000	0.019791667
	D	\$95,000	0.019791667
	E	\$95,000	0.019791667
		\$95,000	0.019751667
PHASE VI			
	A	\$80,000	0.016666667
	В	\$80,000	0.016666667
	C	\$80,000	0.016666667
	D.	\$80,000	0,916666667
	E	\$80,000	0.016666557
		\$80,000	0.016666667
	G G	\$80,000	0.016666667
rainte de la company de la La company de la company d	H /	\$80,000	0.016666667
	1	\$80,000	0.016666667
	J	\$80,000	0.016666667
	K	\$80,000	0.016666667
		\$80,000	0.016666667
TOPALS		\$4,800,000	100%
nchmyltare			

@

10 & 1840, Pg. 822

SIXTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE (29 HORIZONTAL PROPERTY REGIME D. 1.

THIS SIXTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 294 day of December, 1995, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSET :

WHERRAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated Narch 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1992, recorded April 25, 1993, in Deed Book 1670 at page 372; and Sec and Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded I muary 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase VII to the Regime prior to March 15 2003, by commencing construction on the improvements to be located in the said Phase VI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g) (4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner surfiting property to condominium ownership elected to proceed with all stages of development.", and

WHERBAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 71.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village H. izontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Norry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase VII into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

But the second of the second o

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is nereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SIXTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE VII, DATED December 1, 1995, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOCK AT PAGE 364, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DRSCRIPTION

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase VI. includes Building 39 which contains SIX (6) Units: numbered 39-A through 39-F, inclusive. All Phase VII apartments have the locations and areas as set forth in the aforesail lite and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

HORRY COUNTY ASSESSOR

WAN PARCEL 131 - S - 67 - 349 44 - 554

SPLIT FROM 131 - 15 - 67 - 436

Map Blk Parcel

1 - 2 - 76

IN WITNESS WHEREOF, Developer has executed this Fourth Amendment to Master Deed this 2945 day of December, 1995.

WITNESSES;

Source

Act

LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER VENTURES, INC. a Partner

y: DO DEX SE

ittest: W. Kenal Xirnai

SEAL

ASST Secretary

STATE OF SOUTH CAROLINA

COUNTY OF HORRY

PROBATE

PRRSONALLY appeared before me CAIL B. TURNET and made oath that (s) he saw the within named LIGHTREEPERS VILLAGE, a South Carolina Partnership, by Little River Vertures, Inc. a partner, sign, seal and as its act and deed, Celiver the within document and that (s) he with Janne, MARTINI, JR witnessed the execution thereof.

SWORN to and subscribed before he this 241 day of 19 45

(SRAL)
Notary Public for South Carolina
My Commission Expires: (197)

800/1/240 NEE 824

REVISED EXHIBIT F THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.014897579
	В	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
		\$80,000	0.014897579
		\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
		\$80,000	0.014897579
		\$80,000	0.014897579
	a A 🐍	\$80,000	0.014897579
	L	\$80,000	0.014897579
PEASE II			
4	\mathbf{A}	\$75,000	0.01396046
		\$/5,000	0.01396648
	C	\$75,000	0.01396648
	D	\$75,000	0.01396648
	Е	\$75,000	0.01396648
	F	\$75,000	0.0139 648
9 8 W W W	6	\$75,000	0.0139.648
	H	\$75,000	0.01396648
and the state of	4	\$75,000	0.01396648
PHASE III			
3		\$75,000	0.013 5648
		\$75,000	0.01396648
	(C)	\$75,000	0.01396648
	T O	\$75,000	0.01396648
	8.	\$75,000	0.01396648
	3.6	\$75,000	0.01396648
	G	\$75,000	0.01396648
	H	\$75,000	0.01396648
	10 000	\$75,000	0.01396648

REVISED EXHIBIT F THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			0.4003630
6	A	\$80,000	0.014897579 0.014897579
	В	\$80,000	0.014897579
	C	\$80,000	0.014877579
	I P	\$80,000	0.014897579
	Е	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G I	\$80,000	U.)14897579
	<u>u</u>	\$80,000	0.014897579
		\$80,000	0.014897579
azesa 2.40 asiles		\$80,000 \$80,000	0.014897579
	K	\$80,000	0.014897579
		300,000	0.00000
PHASE V		\$95,000	0.017590875
38		\$95,000 \$95.000	0.017690875
	B	\$95,000	0.017690875
	4. P.	\$95,000	0.017690875
	D	\$95,000	0.017690875
and the same	E	\$95,000	0.017690875
	· P	393,000	Const. Const.
PHASE VI	4 A A	\$89,000	0.014,97579
		\$80,000	0.014897579
	B	\$80,000	0.014897579
	D	\$80,000	A CONTRACTOR AND A CONT
	- P	\$80,000	
		\$80,000	
	G	\$80,000	
	1 1 1	\$80,000	
		\$80,000	
		\$80,000	
	k	\$80,000	
	+ 1	\$80,000	
PEASEYU			and to
39		\$95,000	0/017/690875
	R	\$95,00	
1		705 (ii)	AND SECURIOR AND POST OF THE PROPERTY OF THE P
	B		
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		A CASTANIAN	

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SEVENTH AMENDMENT TO MASTER DEED FOR HORRY COUNTY, S.C. THE YACHT CLUB AT LIGHTKEBPERS VILLAGES AUG 12 PM 1:26

THIS SEVENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seg., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Herry County, South Carolina this 8th day of August, 1996, by Lightksepers Village, a S. C. Partnership ("Developer")

WITNESSETH:

WHEREAS, Developer Reretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993 which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 16:0 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated 5 ptember 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822;

WHFPEAS said Developer has elected, as provided by said Master Deed, to submit Phase VIII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase VIII prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1975) and Section 27-31-10C(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase VIII.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village

 \mathcal{I}

Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase VIII into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

LEGAL DESCRIPTION

(2) Exhibit b attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

<u>Unit Description and Numbers</u>

Phase VIII includes Building 8 which contains TWELVE (12) Units numbered 8-A through 8-L , inclusive. All Phase VIII apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

HORRY COUNTY ASSESSOR

NEW PARCEL 131-05-07-369 4hru 380

SPLIT FROM 151-05-07-050

Map Blk Parcel 8-14-964

IN WITNESS WHEREOF, Developer has executed this Seventh Amendment to Master Deed this 24 day of August, 1996.

WITNESSES:

LIGHTKEEPERS VILLAGE. A South Carolina Partnership BY: LITTLE RIVER VENTURES, INC.

CORPCHATE

NORTH CAROLINA

COUNTY OF KOF XX NEW HANOVER)

PROBATE

PERSONALLY appeared before me Monico Esplant Sovis and made oach that (s) he saw the within named LIGHTKEEPERS VILLAGE. A South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and ____witnessed the execution that (s) he with Behr S. Hove thereof

Moura Escalante Durnes

SWORN to and subscribed before me this 3th day of 1996.

(SEAL) Notary Public for South Carolina My Commission Expires: NOV. 8.1994



EXHIBIT "B"

TO MASTER DEED OF

THE YACH CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

Architect's Certification

Pursuant to <u>S.C. Code Ann.</u> Section 27-31-11 1976), Architect's Certification is contained on the Regime Plans described in Exhibit "C" of The Yacht Club at Lightkeepers Village Horizontal Property Regime (situated upon real estate described in the amendment) as recorded in Condominium Plat Book _____ at Page __________, Horry County Records.

A professional architect's certification of conditions comprises a declaration of his professional judgment. It does not constitute a warranty or guarantee, express or implied, nor does it relieve any other party of his responsibility to abide by contract documents, applicable codes, standards, regulations and ordinances.

REVISED EXHIBIT F THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ""MENIS "OWNERSHIP	
PHASI				
*	A	\$80,000 T	0.014897579	
	3	\$80,000 ;	0.014897579	
	С	\$80,000	0.014897579	
	D	\$80,000	0.014897579	
	E	\$80,000	0.014897579	
	F	\$80,390	0.014897579	
	G	\$80,000	0.014897579	
	H	\$80,000	0.014897579	
		\$80,000	0.014897579	
 	1 ;	\$80,000	0.014897579	
	K	\$80,000	0.014897579	
	1 1	\$80,000	0.014897579	
PHASE II				
4	A	\$75,000	0.01396548	
	1 B	\$75,000	0.01396648	
	c	\$75,000	0.01396643	
	D -	\$75,000	0.01396648	
	E	\$75,000	0.01396648	
	F	\$75,000	0.01396648	
	1 6 1	\$75,000	0.01325148	
	H	\$75,000	0,01398648	
	7	\$75,000	0.01396648	
PHASE III				
3	i a i	\$75,000	0.01396648	
	В	\$75,000	0.01396648	
 	। ट्रा	\$75,000	0.01396648	
	D	\$75,000	0.01396648	
	3	\$75,000	0.01396648	
	F	\$75,000	0.01396648	
	G	\$75,000	0.01 548	
	i H	\$75,000	0.013 648	
	1	\$75,000	0,01396648	

RYVISED EXPUBIT T THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT BASIC NUMBER VALUE		COMMON ELEMENTS % OWNERSHIP
PHASE IV		<u> </u>	
Amerities			
Pool Area			
PHASE IV			
6	A	\$80,000	0,014897579
	В	\$80,000	0.014897579
	С	\$30,000	0.0148975.3
	D	380,000	0.018007470
*;************************************	E	\$80,000	0,014897,579
	•	\$80,000	0.01489757G
	G	\$80,000	0.014897579
·	н	\$80,000	0.014897579
· · · · · · · · · · · · · · · · · · ·	1	\$80, 10	0.014897579
	J	\$80,0	0.014897579
	K	\$80,000	0.014897579
	1	\$80,000	0.014897579
PHASE V			and the second s
38	A	\$95,000	0.017690875
	В	\$95,000	0.017690875
The state of the s	c	\$95,000	0.017690875
	D	\$95,000	0.017690875
	Е	\$95,000	0.017690875
	F	\$95,000	0.017690875
PHASE VI			
4	A	\$80,000	0.014897579
	B 1	\$80,000	0.014897579
	C	\$80,000	0.014897579
	T D	\$80,000	0.014897579
	12	\$80,000	0.014897579
<u> </u>	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.01489.379
-	ı	\$80,000	0.014897579
		\$80,000	C 31489757;
	K	\$80,000	0,014897579
	L	\$80,000	0.014897579
PHASE VII		erenakina arabas	
-39	A	\$95,000	0.017690875
To the second	В	\$95,000	0.017690875
	C	\$95,000	0.017690875
	D	\$95,000	0,017690875

REVISED EXHIPP F THE YACHT CLUB AT LIGHTKEEPERS VILLAGE BOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBET	RASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	J. I	\$95,000	0.017690875
	F	\$95,000	0.017690875
PHASE VIII			
8	A	\$80,000	0.014897579
	В	\$80,000	0.014897579
	C	\$80,000	0.014897579
	<u> </u>	\$80,000	J.014897579
* ***	В	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$30,000	0.014897579
	H	\$80,000	0.014897579
		\$80,000	0.014897579
		\$80,000	0.01489757^
	K	\$80,000	0.01 489 7579
	L	\$80,000	0.014897579
TOTALS		\$5,370,000	1009

283

DU

HORRY COUNTY

96 AUG 29 PM 4: 17 R.M.C.

EIGHTH AMENDMENT TO MASTER DRED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS EIGHTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this zemated day of december, 1996, by Lightkeepers Village, a S. C. Fartnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Buck 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and

WHEREAS, said Developer has elected as provided by said Master Deed, to suomit Phase IX to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IX prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase IX.

BURN 1886 PAUL 495

(1)

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND TICLARES that the Master Deed for The Yacht Club at lightke, ers Village Horizonti. Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in seed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase IX into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS BIGHTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE IX, DATED JULY 30, 1996, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.I.S., AND RECORDED IN PLAT BOOK /// AT PAGE // OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DEACRIPTIO

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase !! on Exhibit "A" above, described as that certain tract containing 0.60 acres, shown and delineated as Phase IX on a Plat dated JULY 30, 1996 prepared by Associated Land Surveyors Inc., Michael D. Oliver, P.L.S., and recorded in Plat Book ______ at page _______, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase IX includes Building 37 which contains six (6) Units numbered 37-A through 37-F, incluive. All Phase IX apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the coamon areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO ANI INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

BURNI COUPLY ASSESSOR

FOR PARCIEL 151-05-87-381 Marcu, 386

SEAT PROM 151-65-887-050

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NUMBER WG

EXHIBIT "B"

TO MASTER DEED OF

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

Architect's Certification

Pursuant to <u>S.C. Code Ann.</u> Section 27-31-11 (1976), Architect's Certification is contained in the Regime Plans described in Exhibit "C" of The Yacht Clu at Lightkeepers Village Horizontal Property Regime (situated upon real estate described in the amendment) as recorded in Condon rum Plat Book at Page ______, Horry County Records.

A professional architect's certification of conditions comprises a declaration of his professional judgment. It does not constitute a warranty or guarantee, express or implied, nor does it relieve any other party of his responsibility to abide by contract documents, applicable codes, standards, regulations and ordinances.

REVISED EXHIBIT F THE YACHT CLUB AT LIGHTKEEPER., VILLAG HOMEOWNERS ASSOCIATION, INC.

			COMMON
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% ownership
PHASE I	T		ر مانداد المعارض المعا المعارض المعارض
5	A	\$80,000	0.014897579
,	ă	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	Е	\$80,000	0.014897579
	F	\$80,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.014897579
	I	\$80,000	0.014897579
	3	\$80,000	0.01489757
	K	\$80,000	0.014977579
	L	\$80,000	0.614 .77579
PHASE II			
4	A	\$75,000	0.01396648
	В	\$75,000	0.01396648
	С	\$75,000	0.01396648
	D	\$75,600	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	9.01396648
	G	\$75,000	0.01399648
	H	\$75,000	0.01396648
	1	\$75,000	0.01396648
PHASE III			
3	A	\$75,000	0.01396648
	В	\$75,000	0.01396648
	С	\$ 75,000	0.01396648
	D	\$75,000	0.01396648
	E	\$75,000	0.01396648
	F	\$75,000	0.01396648
	G !	\$75,000	0.01396648
·	H	\$75,000	0.01396648
		\$75,000	0.01396648

REVISED EXHIBIT F THE YACHT CLUB AT LIGHT KEEPERS VILLAG HOMEOWNERS ASSOCIATION, INC.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS %CWNERSHIP
PHASE IV			
Amenities			
Pool Area		7.5.	
PHASE IV	. 20	in the second se	
6	A]	\$80,000	0.014897573
100 A 100	B	\$80,000	0.014897579
	ı C	\$3 0, 000	0.014897579
	<u> </u>	\$80,000	0,614897579
	E	\$80,000	0.014897579
* T	F	\$30,000	0.014897579
	G	\$80,000	0.014897579
	H	\$80,000	0.0148 7579
	I I	\$80,000	0.0148975 9
122 garage das 20	J	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L	\$80,000	0.014807579
PHASEV			
36	A	\$95,000	0.017690875
	В	\$95,000	0.017690875
	C	\$95,000	0.017690875
	B	\$95,000	9.017690875
	E	\$95,0W	0.017690875
	F	\$95,000	0.017690875
PHASE VI			
7	<u> </u>	\$80,000	0.014897579
	B	\$80,000	0.014897579
	C	\$80,000	0.014897579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000 [0.01489/579
	G)	\$80,000	0.014897579
Ser garden in the	H	\$80,000	0.014897579
	1	280,000	0 014897579
		\$80,000 h	0.014897579
er og state var dære blig s Græf og state og st	K	\$80,000	6.014897579
	L S	\$80,000 P	0.014897579
ALL VERY LESS			
6.659/2005 B		\$95,000	0.017690875
	B	\$95,000	0:017690875
883. B	or State of	ASSESSMENT OF	(0.0)7690875
) () () () () () () () () () (SURROUM	VOLTANDE/5
Section of	. E .	S95,000 a	0.017690075

			COMMON
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
	7	\$95,000	0.017690875
PHASE VIII	Terror de la companya		
8	A	\$80,00 0	0.014897579
	В	\$80,000	0.014897579
	ं € © ३ /ह	280,009	0.01/ 97579
	D	\$80,000	0.014897579
	E	\$80,000	0.014897579
	F	\$80,000	0.014897579
	∂ G	\$80,000	6.214897579
	Н	\$80,000	0.014897579
	i	\$80,000	5.014897579
	7	\$80,000	0.014897579
	K	\$80,000	0.014897579
	L .	\$80,000	0.014897579
		and the first	
PHASE IX			
37	6.00 A 3.00	\$95,000	0.017690875
	В	\$95,000	0.017690875
	C	\$95,000	0.017690875
	D	\$97,000	0.017690875
	E	\$95,000	0.017690875
A SAN NOS AN CONTRACTOR	P	\$95,000	0.017690875
	1.99		There is a second
TOTALS		\$5,370,900	100%

245716

NINTH AMENDMENT TO PASTER DEED FOR 96 OCT 28 PM 1:27

THIS NINTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 287 day of October 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and S xth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase X to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase X prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976) by bringing in Phase X.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase X into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS NINTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE X, DATED OCTOBER 17, 1996, PFEPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK AT PAGE , OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase X on Exhibit "A" above, described as that certain tract containing 0.55 acres, shown and delineated as Phase X on a Plat dated OCTOBER 17, 1996, prepared by Associated Land Surveyors, Inc., Michael D., Oliver, P.L.S., and recorded in Condo Plat Book at page 35, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase X includes Building 9 which contains twelve (12) Units numbered 9-A through 9-L, inclusive. All Phase X apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

HORRY COUNTY ASSESSOR

NEW PARCEL 131-05-07-387 4ru 348

SPLIT FROM 131-05-07-050

Map Blk Parcel 10-29-96

BOOK 1897 PAGE 1255

IN WITNESS WHEREC	d this 28th day of October, 1996	5.
Sandra S. Dais Att	LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER VENTURE: INC. a Partner By: President test: A Rival Munaut Secretary	
STATE OF SOUTH CAROLINA COUNTY OF HORRY)) PROBATE)	
Carolina Partnership, by	d before me Betty 5. Pope and within named LIGHTKEEPERS VILLAGE, a sy Little River Ventures, Inc., a part and deed, deliver the within document of a 0.Dail witnessed the execution witnessed witnessed the execution witnessed the execution witnessed the execution witnessed witnes	t and
	Bruy S. Pope	
SWORN to and subscribed before me this 28th day October, 1990 Saulta D. Dail Notary Public for South My Commission Expires:	(SEAL) (SEAL) (SEAL) (SEAL)	, Aprillaga

VOVER COUNTY

e00:1607 Wit203

EXHIBIT "B"

TO MASTER DEED OF

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

Architect's Certification

Pursuant to <u>S.C. Code Ann.</u> Section 27-31-11 (1976), Architect's Certification is contained on the Regime Plans described in Exhibit "C" of The Yacht Club at Lightkeepers Village Horizontal Property Regime (situated upon real estate described in the amendment) as recorded in Condominium Plat Book at Page 35, Horry County Records.

A professional architect's certification of conditions comprises a declaration of his professional judgment. It does not constitute a warranty or guarantee, express or implied, nor does it relieve any other party of his responsibility to abide by contract documents, applicable codes, standards, regulations and ordinances.

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	1.15942%
	В	\$80,000	1.15942%
	C	\$80,000	1.15942%
. 115	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	Н	\$80,000	1.15942%
	I	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
PHASE II			
4	Α	\$75,000	1.08696%
	В	\$75,000	1.08696%
	С	\$75,000	1.08696%
	D	\$75,000	1.08696%
	E	\$75,000	1.08696%
	F	\$75,000	1.08696%
	G	\$75,000	1.08696%
	Н	\$75,000	1.08696%
	I	\$75,000	1.08696%
PHASE III			
3	A	\$75,000	1.08696%
	В	\$75,000	1.08696%
	С	\$75,000	1.08696%
	D	\$75,000	1.08696%
· ·	E	\$75,000	1.08696%
	F	\$75,000	1.08696%
	G	\$75,000	1.08696%
	H	\$75,000	1.08696%
	I	\$75,000	1.08696%

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV			
Amenities			
Pool Area			
PHASE IV			
5	A	\$80,000	1.15942%
**************************************	В	\$80,000	1.15942%
	С	\$80,000	1.15942%
	D	\$80,000	1.15942%
	Е	\$80,000	1.15942%
_ ~ ~~~	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	Н	\$80,000	1.15942%
	ı	\$80,000	1.15942%
	J	\$80,000	1.15942%
	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
PHASE V			
38	Α	\$95,000	1.37631%
	В	\$95,000	1.37681%
	C	\$95,000	1.37681%
	D	\$95,000	1.37681%
	E	\$95,000	1.37681%
	F	\$95,000	1.37681%
PHASE VI			
7	Α	\$80,000	1.15942%
	В	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	H	\$80,000	1.15942%
	1	\$80,000	1.15942%
	J	\$80,000	1.15942%
,	K	\$80,000	1.15942%
	L	\$80,000	1.15942%
HASE VII			
39	Á	\$95,000	1.37681%
	В	\$95,000	1.37681%
	C	\$95,000	1.37681%
1.00	, , ,	595,000	1.37681%
	8	\$95,000	1.37681%

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
1101/2DEA	F	\$95,000	1.37681%
PHASE VIII	 		
8	A	\$80,000	1.15942.6
	В	\$80,000	1.15942%
	$\frac{1}{c}$	000,082	1.15942%
	D	\$80,000	1.15942%
	E	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.15942%
	H	\$80,000	1.15942%
	I	\$80,000	1.15942%
	 	\$80,000	1.15942%
	К	\$80,000	1.15942%
	L	\$80,000	1.15942%
	11		
PHASE IX			
37	A	\$95,000	1.37681%
	P	\$95,000	1.37681%
	C	\$95,000	1.37681%
	D	\$95,000	1.37681%
	 E	\$95,000	1.37681%
	F	\$95,000	1.37681%
PHASE X			
9	A	\$80,000	1.15942%
· · · · · · · · · · · · · · · · · · ·	В	\$80,000	1.15942%
	C	\$80,000	1.15942%
	D	\$80,000	1.15942%
	Е	\$80,000	1.15942%
	F	\$80,000	1.15942%
	G	\$80,000	1.159429
	H	\$80,000	1.159429
	I	\$80,000	1.159429
	J	\$80,000	1.159429
	K	\$80,000	1.159429
	L	\$80,000	1.159429
TOTALS		\$6,900,000	100.000009
		de la compa	Sugar Sugar Sugar
A THURSDAY OF THE VI	CONTRACTOR CONTRACTOR	建	

1897 mi 1260 V Usa

THAR 10 PH 4: 11

ED FOR R.M.C.

TENTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS TENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this low day of March, 1996, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; and Ninth Amendment to Master Deed, dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 page 1254; and

WHEREAS, said Developer has elected, as provided by said Master_Deed, to submit Phase XI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XI prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XI into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS TENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XI, DATED FEBRUARY 24, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK /46 AT PAGE /80 , OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XI on Exhibit "A" above, described as that certain tract containing 0.72 acres, shown and delineated as Phase XI on a Plat dated FEBRUARY 24, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book at page 105, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XI includes Building 10 which contains twelve (12) Units numbered 10-A through 10-L, inclusive. All Phase XI apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this Tenth Amendment to Master Deed this 1997.
LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER VENTURES, INC. a Partner
Attest: N. Renae Huneit Ass. Secretary
Ass. Secretary
STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)
PERSONALLY appeared before me CALL B. TURNER and made oath that (s) he saw the within named LIGHTKEEPERS VILLAGE, a South Carolina Partnership, by Little River Ventures, Inc., a partner, sign, seal and as its act and deed, deliver the within document and that (s) he with CAROLINA, Rwitnessed the execution thereof.
Sail B Surner
SWORN to and subscribed before me this 10 day of 19 97.
Notary Public for South Carolina My Commission Expires: 5-14-9
BOOK 1926 PAGE 727

EXHIBIT "B"

TO MASTER DEED OF

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

Architect's Certification

A professional architect's certification of conditions comprises a declaration of his professional judgment. It does not constitute a warranty or guarantee, express or implied, nor does it relieve any other party of his responsibility to abide by contract documents, applicable codes, standards, regulations and ordinances.

·		D.4.63.63	COMMON ELEMENTS
BUILDING	UNIT	BASIC	
NUMBER	NUMBER	VALUE	% OWNERSHIP
PHASE I	1		0.000000
5	A	\$80,000	0.90703%
	В	\$80,000	0.90703%
	С	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	Н	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE II			
4	A	\$75,000	0.85034%
	B	\$75,000	0.85034%
	C	\$75,000	0.85034%
	D	\$75,000	0.85034%
	E	\$75,000	0.85034%
	F	\$75,000	0.85034%
	G	\$75,000	0.85034%
-	H	\$75,000	0.85034%
	I	\$75,000	0.85034%
PHASE III	-		
3	A	\$75,000	0.85034%
	В	\$75,000	0.85034%
	C	\$75,000	- 0,85034%
	D	\$75,000	0,85034%
	E	\$75,000	0.85034%
	F	\$75,000	0.85034%
	G	\$75,000	0.85034%
	H	\$75,000	0.85034%
	ī	\$75,000	0.85034%

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE IV	NUMBER	T AND U.S.	70 OWINERSHIP
Amenities	 	 	
Pool Area		 	
PHASE IV	 	1	1
6	A	\$80,000	0.90703%
—	B	\$80,000	0.90703%
	C	\$80,000	0.90703%
ļ	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
 	F	\$80,000	0.90703%
	G	\$80,000	0,90703%
	Н	\$80,000	0.90703%
	ì	\$80,000	0.90703%
<u> </u>	j i	\$80,000	0.90703%
 	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE V	~	\$00,000	4.5070370
38	A	\$95,000	1.07710%
	B	\$95,000	1.07710%
	C	\$95,000	1,07710%
	D	\$95,000	1.07710%
<u> </u>	E	\$95,000	1.07710%
	F	\$95,000	1.07710%
PHASE VI			
7	A	\$80,000	0.90703%
	В	\$80,000	0,90703%
	C	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	Н	\$80,000	0,90703%
	1	\$80,000	0.90703%
	T j	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE VII		-	
39	A	\$95,000	1.07710%
	В	\$95,000	1.07710%
	С	\$95,000	1.07710%
	D	\$95,000	1.07710%

0x1926 PAGE 73

			COMMON
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
	E	\$95,000	1.07710%
	F	\$95,000	1.07710%
PHASE VIII			0.005039/
8	A	\$80,000	0.90703%
	В	\$80,000	0,90703%
	С	\$80,000	0.90703%
	D	\$80,000	0.90703%
<u></u>	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	Н	\$80,000	0.90703%
	1	\$80,000	0.90703%
· · ·	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
PHASE IX			
37	A	\$95,000	1,07710%
37	В	\$95,000	1,07710%
	C	\$95,000	1.07710%
	D	\$95,000	1.07710%
	E	\$95,000	1.07710%
	F	\$95,000 \$95,000	1.07710%
PHASE X			
9	A	\$80,000	0.90703%
	В	\$80,000	0.90703%
	С	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I	\$80,000	0.90703%
	J	\$80,000	0.90703%
	K	°\$80,000	0.90703%
	L	\$80,000	0.90703%

BUILDING NUMBER	UNIT NUMBER	BASIÇ VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			
10	A	\$80,000	0.90703%
	В	\$80,000	0.90703%
	С	\$80,000	0.90703%
	D	\$80,000	0.90703%
	E	\$80,000	0.90703%
	F	\$80,000	0.90703%
	G	\$80,000	0.90703%
	H	\$80,000	0.90703%
	I.	\$80,000	0,90703%
	J	\$80,000	0.90703%
	K	\$80,000	0.90703%
	L	\$80,000	0.90703%
TOTALS		\$8,820,000	100.00000%
comval2.zls - yc			

HORRY COUNTY ASSESSOR

NEW PARCEL 131-45-07-409 400 420

SPLIT FROM 131-65-07-050

Map Blk Parcel

3-11-97

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-422
SPLIT FROM 131-05-07-050

HORRY COUNTY

Map Blk Parcel

97 JUL -2 AM 10: 14

7-3-07 ELEVENTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB ATRIMENT REGIME HORIZONTAL PROPERTY REGIME

.9

THIS ELEVENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this $\frac{1}{2}$ day of $\frac{1}{2}$ of $\frac{1}{2}$, 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1006, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725;

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase IX prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed

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with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XII.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XII into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS ELEVENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XII, DATED JUNEMAY 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN PLAT BOOK AT PAGE 525, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XII on Exhibit "A" above, described as that certain tract containing (14) acres, shown and delineated as Phase XII on a Plat dated JUNE (1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condominium Plat Book at page 520, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XII includes a pool and clubhouse facility intended as a common element for the horizontal property regime.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is not amended.

IN WITNESS WHEREOF Amendment to Master Deed	, Developer has e this day of	executed this JUCY,	1997.
WITNESSES:	LIGHTKEEPERS VILLA A South Carolina I BY: LITTLE RIVER V a Partner	AGE, Partnership	
John Barbarto	By: DBOG	X Fesident	
Att	est: N. Renae A	Hunart 1557. Secretary	THE VENT
			SEAL
		•	
STATE OF SOUTH CAROLINA)) PROE	BATE	N.C.
	before me <u>Coldical</u> within named LIGHT y Little River Vent t and deed, deliver	KEEPERS VILLAGE	niment and

646298

HORRY COUNTY ASSESSOR

NEW PARCEL 131-05-07-423-4ru-426

SPLIT FROM 131-05-07-050

Map Blk Parcel

HORRY COUNTY

97 JUL -2 AM 10: 32

7-3-970 TWELFTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE R.M.C. HORIZONTAL PROPERTY REGIME.

THIS TWELFTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 11 day of 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1006, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and Eleventh Amendment to Master Deed, dated July 1, 1997, recorded July 2, 1997 in Deed Book 055 at 130; and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XIII to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase **XIII* prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner

submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XIII.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XIII into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

amended to read as follows: "LEGAL DESCRIPTION" is hereby (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS TWELFTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XIII, DATED JUNE 4, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK AT PAGE 525, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XIII on Exhibit "A" above, described as that certain tract containing 0.42 acres, shown and delineated as Phase XIII on a Plat dated JUNE 4, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condominium Plat Book ____(__ at page _525__, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XIII includes Building 35 which contains four (4) Units numbered 35-A through 35-D inclusive. All Phase XIII apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREO	F, Developer has executed this \cancel{N} day of \cancel{N}	his 12+4 , 1997.
WITNESSES:	LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER VENTURES, a Partner	INC.
Goldy Borbato	By: BREX SEA UZ Presidentest: N. Renae Shinnan ASST. Secret	dent
Att	test: N. Kenae Ohnnan ASST. Secre	tary wild the VENDO
	, .	SEAL
STATE OF SOUTH CAROLINA)) PROBATE	N.C.
PERSONALLY appeared oath that (s)he saw the Carolina Partnership, by	before me Golde Bubate within named LIGHTKEEPERS VIL y Little River Ventures, Inc. t and deed, deliver the within the L. Martha Dr witnessed t	document and
SWORN to and subscribed before me this	y of <u>P</u> . (SEAL) Carolina	

BOOK 1955 PAGE 143

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I		400.000	0.83507%
5	A	\$80,000	0.83507%
	В	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	Е	\$80,000	0.83507%
<u> </u>	F	\$80,000	0.83507%
	G	\$80,000	
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
<u> </u>	L	\$80,000	0.83507%
PHASE II	-		
4	A	\$75,000	0.78288%
	В	\$75,000	0.78288%
	C	\$75,000	0.78288%
	D	\$75,000	0.78288%
	E	\$75,000	0.78288%
	F	\$75,000	0.78288%
	G	\$75,000	0.78288%
	H	\$75,000	0.78288%
	1	\$75,000	0.78288%
PHASE III	-		
3	A	\$75,000	0.78288%
	В	\$75,000	0.78288%
	$\frac{1}{c}$	\$75,000	0.78288%
	$ \overline{\mathbf{p}}$	\$75,000	0.78288%
	E	\$75,000	0.782889
<u> </u>	F	\$75,000	0.782889
<u> </u>	$-\frac{1}{G}$	\$75,000	0.782889
	 	\$75,000	0.782889
	 	\$75,000	0.782889

	UNIT	BASIC	COMMON ELEMENTS
BUILDING	NUMBER	VALUE	% OWNERSHIP
NUMBER	MONTEK	- T	
PHASE IV	<u> </u>		
Amenities	ļ		
Pool Area			
PHASE IV	A	\$80,000	0.83507%
6	l	\$80,000	0.83507%
	B	\$80,000	0.83507%
	$\frac{C}{D}$	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	+ H	\$80,000	0.83507%
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$80,000	0.83507%
		\$80,000	0.83507%
	K	\$80,000	0.83507%
<u></u>	L	\$80,000	0.83507%
			
PHASE V	A	\$95,000	0.99165%
38		\$95,000	0.99165%
	B	\$95,000	0.99165%
	D	\$95,000	0.99165%
		\$95,000	0.99165%
	E	\$95,000	0.99165%
	F	393,000	
PHASE VI		\$80,000	0.83507%
7	A	\$80,000	0.83507%
	В	\$80,000	0.83507%
	C	\$80,000	0,83507%
	D E	\$80,000	0.835079
	<u> </u>	\$80,000	0.835079
	F	\$80,000	0.835079
	G	\$80,000	0.835079
	H	\$80,000	0.835079
	- 	\$80,000	0.835079
	K	\$80,000	0.835079
	L	\$80,000	0.83507
	_ 	1	
PHASE VII		\$95,000	0.99165
39	A	\$95,000	0.99165
	B	\$95,000	
	D D	\$95,000	

BUILDING	UNIT	BASIC	COMMON ELEMENTS % OWNERSHIP
NUMBER	NUMBER	VALUE	0.99165%
	E	\$95,000	*** <u>*</u>
	F	\$95,000	0.99165%
PHASE VIII			
8	A	\$80,000	0.83507%
	В	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	Е	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	ī	\$80,000	0.83507%
	J	\$80,000	0.83507%
	К	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE IX			
37	A	\$95,000	0.99165%
	В	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0,99165%
	E	\$95,000	0.99165%
1	F	\$95,000	0.99165%
PHASE X			
9	A	\$80,000	0.83507%
	В	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
<u></u>	H	\$80,000	0.83507%
	Ī	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			
10	A	\$80,000	0.83507%
	В	\$80,000	0.83507%
	С	\$80,000	0,83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	7	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE XII			
Poel and			
Clubhouse			
PHASE XIII			
35	A	\$95,000	0.99165%
	В	\$95,000	0.99165%
***	С	\$95,000	0.99165%
	D	\$95,000	0.99165%
PHASE XIV			
36	A	\$95,000	0.99165%
	В	\$95,000	0.99165%
	C	\$95,000	0.99165%
	D	\$95,000	0.99165%
		\$9,580,000	100.00000%
comvol2xis-yc			
			<u> </u>

HORRY COUNTY ASSESSOR NEW PARCEL 131-05-07-427+hr4430

SPLIT FROM 131-05-07-050 THERTEENTH AMENDMENT TO MASTER DEED FOR BIL PRESIACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

HORRY COUNTY

SER DEED FOR
RS VILLAGE

R.M.C.

THIS THIRTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 17 day , 1997, by Lightkeepers Village, a S. C. Partnership o£ <u>الادلا</u> ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1006, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and Eleventh Amendment to Master Deed, dated July 1997, recorded July 2, 1997 in Deed Book 1955 at 138; and Twelfth Amendment to Master Deed, dated July 1997, and recorded July 1997 in Deed Book 1955 at 1997 in Deed Book 1955 at 1997 in Deed

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XIV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XIV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner

submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XIV.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XIV into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS THIRTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XIV, DATED JUNE 4, 1997, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDOMINIUM PLAT BOOK _____ AT PAGE _______, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XIV on Exhibit "A" above, described as that certain tract containing 0.39 acres, shown and delineated as Phase XIV on a Plat dated JUNE 4, 1997, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condominium Plat Book at page 525, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

36

Phase XIV includes Building 38 which contains four (4) Units numbered 36-A through 36-D inclusive. All Phase XIV apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF Amendment to Master Deed	this 117 day of JULY	.s 13-14 _, 1997.
WITNESSES:	LIGHTKEEPERS VILLAGE, A South Carolina Partnership BY: LITTLE RIVER VENTURES, IN a Partner	c.
Golden Barbato	By: Bax Style UK Preside	nt
Att	est: N. Reage Huna ASST. Secreta	TY THE VENTON
		CORPORATE SEAL
STATE OF SOUTH CAROLINA) PROBATE	N.C.
COUNTY OF HORRY	,	
Carolina Partnership, by	before me bolde Darbato within named LIGHTKEEPERS VILLA Little River Ventures, Inc., and deed, deliver the within dead of the within	a partner, locument and execution
	Golder Barbat	, D
SWORN to and subscribed before me this 1 day	2.	
Notary Public for South My Commission Expires:	(SEAL) Carolina	

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE I			
5	A	\$80,000	0.83507%
	В	\$80,000	0.83507%
	С	\$80,000	0.83507%
· · · · · · · · · · · · · · · · · · ·	D	\$80,000	0.83507%
· · · · · · · · · · · · · · · · · · ·	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	Н	\$80,000	0.83507%
	I	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE II		1	
4	A	\$75,000	0.78288%
	В	\$75,000	0.78288%
	C	\$75,000	0.78288%
	D	\$75,000	0.78288%
	Е	\$75,000	0.78288%
•	F	\$75,000	0.78288%
	G	\$75,000	0.78288%
	н	\$75,000	0.78288%
· · · · · · · · · · · · · · · · · · ·	I	\$75,000	0.78288%
PHASE III			
3	A	\$75,000	0.78288%
 	В	\$75,000	0.78288%
	C	\$75,000	0.78288%
	D	\$75,000	0.78288%
	E	\$75,000	0.78288%
	F	\$75,000	0.78288%
	G	\$75,000	0.78288%
·····	н	\$75,000	0.78288%
	T	\$75,000	0.78288%

		COMMO	
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
PHASE IV	T		
Amenities	 		
Pool Area	 		
PHASE IV	 		
FHASE IV	A	\$80,000	0.83507%
V	B	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0,83507%
	I	\$80,000	0.83507%
	1 1	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
			
PHASE V	 	\$95,000	0.99165%
38	A B	\$95,000	0.99165%
	.l	\$95,000	0.99165%
	С		0.99165%
	D	\$95,000	0.99165%
	E	\$95,000	0.99165%
	F	\$95,000	V.77100.0
PHASE VI	<u> </u>		0.83507%
7	A	\$80,000	0.83507%
	В	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	Е	\$80,000	
	F	\$80,000	0.83507% 0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	<u> </u>
	Ī	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507% 0.83507%
	L	\$80,000	V.833V170
PHASE VII			2 201 659/
39	A	\$95,000	0.99165%
	В	\$95,000	0.99165%
	С	\$95,000	0.99165%
	D	\$95,000	#551618

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			COMMON
BUILDING	UNIT	BASIC	ELEMENTS
NUMBER	NUMBER	VALUE	% OWNERSHIP
	E	\$95,000	0.99165%
·	F	\$95,000	0.99165%
TO LOS EVEY			
PHASE VIII		\$80,000	0,83507%
8	A	\$80,000	0.83507%
	B		0.83507%
	1	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0,83507%
	F	\$80,000	
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	Î	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%
PHASE IX			
37	A	\$95,000	0.99165%
37	B	\$95,000	0.99165%
	C	\$95,000	0.99165%
		\$95,000	0.99165%
	D		0.99165%
	E	\$95,000 \$95,000	0.99165%
		0,0,000	
PHASE X			0.005079/
9	A	\$80,000	0.83507%
	В	\$80,000	0.83507%
	C	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	i	\$80,000	0.83507%
	J	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0.83507%

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			2 22 24 24
10	A	\$80,000	0.83507%
	В	\$80,000	0.83507%
	С	\$80,000	0.83507%
	D	\$80,000	0.83507%
	E	\$80,000	0.83507%
	F	\$80,000	0.83507%
	G	\$80,000	0.83507%
	H	\$80,000	0.83507%
	I	\$80,000	0.83507%
	1 1	\$80,000	0.83507%
	K	\$80,000	0.83507%
	L	\$80,000	0,83507%
PHASE XII			
Pool and			
Cinbhouse			
PHASE XIII			
35	- A	\$95,000	0.99165%
	В	\$95,000	0.99165%
	 c 	\$95,000	0.99165%
	D	\$95,000	0.99165%
PHASE XIV			
36	A	\$95,000	0.99165%
	В	\$95,000	0.99165%
	 -	\$95,000	0.99165%
	D	\$95,000	0.99165%
		\$9,580,000	100.00000%
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Q Q 8 8 Q ON TORRY COUNTY SC.

WASTER DEED FOR
EEPERS VILLAGE
V REGIME

R.M.C. 1:43

FOURTEENTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS FOURTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 2ND day of October, 1997, by Lightkeepers Village, a S. C. Partnership ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 503; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; and Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eight Amendment to Master Deed, dated August 29, 1006, recorded August 29, 1996 in Deed Book 1886 at 495; and Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 at 1254; and Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 at 725; and Eleventh Amendment to Master Deed, dated July 1, 1997, recorded July 2, 1997 in Deed Book 1955 at 138; and Twelfth Amendment to Master Deed, dated July 1, 1997, and recorded July 2, 1997 in Deed Book 1955 at 141; and Thirteenth Amendment to Master Deed, dated July 1, 1997, recorded July 2, 1997, in Deed Book 1955 at 148; and

HORRY COUNTY ASSESSOR

NEW PARCEL 131-05-07- 433 4hru44

SPLIT FROM 131-05-07-050

Map Blk Parcel

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase XV to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XV prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase XV.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XV into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

LEGAL DESCRIPTION

of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase XV includes Building 11 which contains Twelve (12) Units numbered 11-A through 11-L inclusive. All Phase XV apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

WITNESSES:

LIGHTKEEPERS VILLAGE,

A South Carolina Partnership

BY: LITTLE RIVER VENTURES, INC.

a Partner

By:

ICE President

Attest.

Ast Secretary

	STATE OF SOUTH CAROLINA)			
)	ספכ	BATE	
	COUNTY OF HORRY	i			
	COUNTY OF HORACE	,	•		
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	DEDCONALLY appeared 1	hafara	ma CAII	B. TURNER and ma	
	oath that (s)he saw the w				
	Carolina Partnership, by				
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	thereof.			··-	
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NUMBER NUMBER VALUE % OWNERS PHASE I	N	COMMON			
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C \$75,000 0.711 D \$75,000 0.711 E \$75,000 0.711 F \$75,000 0.711 G \$75,000 0.711 H \$75,000 0.711	57%	0.7115	\$75,000	A	4
D \$75,000 0.711 E \$75,000 0.711 F \$75,000 0.711 G \$75,000 0.711 H \$75,000 0.711	57%	0.7115	\$75,000	В	
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	57%	0.7115	\$75,000	G	
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PHASE III 0.000	00%	0.0000			HASE III
3 A \$75,000 0.711	57%	0.7115	\$75,000	Α	3
B \$75,000 0.711	57%	0.7115	\$75,000	В	
C \$75,000 0.7113	7%	0.7115	\$75,000	С	
D \$75,000 0.711:	7%	0.7115	\$75,000	D	
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H \$75,000 0.711:	7%	0.7115	\$75,000	H	
I \$75,000 0.7115	7%	0.71157	\$75,000	I	

BUILDING NUMBER	UNIT NUMBER	BASIC	COMMON
PHASE IV	HOMBER	VALUE	% OWNERSHIP
Amenities			
Pool Area	 		
PHASE IV			
6	A	\$80,000	0.7500107
	В	\$80,000	0.75901%
	C	\$80,000	0.75901% 0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	 +	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	- j	\$80,000	0.75901%
	K	\$80,000	0.75901%
·	L	\$80,000	0.75901%
PHASE V		400,000	0.7330170
38	A	\$95,000	0.90133%
	$\frac{A}{B}$	\$95,000	0.90133%
	$\frac{2}{c}$	\$95,000	0.90133%
	D	\$95,000	0.90133%
	E	\$95,000	0.90133%
	F	\$95,000	0.90133%
HASE VI		055,000	0.9013376
7	A	\$80,000	0.75901%
	В	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	J	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
HASE VII			
39	A	\$95,000	0.90133%
	В	\$95,000	0.90133%
	C	\$95,000	0.90133%
	D	\$95,000	0.001220/
	В	\$95,000	0.90133% 0.90133%

	BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
		F	\$95,000	0.90133%
			4.	0.002007.
- 1	PHASE VIII			
- [8	Α	\$80,000	0.75901%
Į		В	\$80,000	0.75901%
L		C	\$80,000	0.75901%
L		D	\$80,000	0.75901%
L		E	\$80,000	0.75901%
L		F	\$80,000	0.75901%
L		G	\$80,000	0.75901%
L		H	\$80,000	0.75901%
L		I	\$80,000	0.75901%
L		J	\$80,000	0.75901%
L		K	\$80,000	0.75901%
		L	\$80,000	0.75901%
L				
P	HASE IX			
L	37	A	\$95,000	0.90133%
L		В	\$95,000	0.90133%
		C	\$95,000	0.90133%
L		D	\$95,000	0.90133%
L		E	\$95,000	0.90133%
		F	\$95,000	0.90133%
P	HASE X			
	9	A	\$80,000	0.75901%
		В	\$80,000	0.75901%
		С	\$80,000	0.75901%
		D	\$80,000	0.75901%
		E	\$80,000	0.75901%
		F	\$80,000	0.75901%
		G	\$80,000	0.75901%
		H	\$80,000	0.75901%
		Ĭ	\$80,000	0.75901%
		J	\$80,000	0.75901%
		K	\$80,000	0.75901%
		L	\$80,000	0.75901%
				

BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
PHASE XI			
10	A	\$80,000	0.75901%
1	B	\$80,000	0.75901%
	c	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.75901%
	1	\$80,000	0.75901%
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
PHASE XII			
Pool and			· · · · · · · · · · · · · · · · · · ·
Clubhouse			
PHASE XIII			
35	A	\$95,000	0.90133%
	B	\$95,000	0.90133%
<u> </u>	C	\$95,000	
 	$\frac{C}{D}$	\$95,000	0.90133% 0.90133%
		393,000	0.90133%
PHASE XIV			
36	A	\$95,000	0.90133%
	В	\$95,000	0.90133%
	С	\$95,000	0.90133%
	D	\$95,000	0.90133%
PHASE XV			
11	A	\$80,000	0.75901%
	В	\$80,000	0.75901%
	C	\$80,000	0.75901%
	D	\$80,000	0.75901%
	E	\$80,000	0.75901%
	F	\$80,000	0.75901%
	G	\$80,000	0.75901%
	H	\$80,000	0.75901%
	I	\$80,000	0.7590977
<u></u>]_	J	\$80,000	0.75901%

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BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP
	K	\$80,000	0.75901%
	L	\$80,000	0.75901%
		\$10,540,000	100.00000%
comval2.xls - yc			

FILED FIFTEENTH AMENDMENT TO MASTER DEED HORRY COUNTY THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME 200 MAR 17 PM 2: 30

THIS FOURTEENTH AMENDMENT TO MASTER DEED, pursuantito the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 5 day of March, 2000, by DTECH, Inc. f/k/a Dealership Management Technologies, Inc. ("Developer"). Lightkeepers Village, a S.C. Partnership assigned its rights and interests as Declarant to Developer and Developer accepted said assignment by virtue of that certain Assignment of Declarant's rights dated November 25, 1997.

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and executed a First Amendment to Master Deed dated April 23, 1993, recorded April 26, 1993, in Deed Book 1630 at page 822; and Second Amendment to Master Deed Dated December 1, 1993, recorded December 2, 1993 in Deed Book 1685 at page 876; and Third Amendment to Master Deed dated October 28, 1994, recorded October 28, 1994 in Deed Book 1768 at page 502; and Fourth Amendment to Master Deed dated December 28, 1994, recorded January 3, 1995 in Deed Book 1778 page 717; Fifth Amendment to Master Deed dated September 6, 1995, recorded September 6, 1995 in Deed Book 1819 page 568; and Sixth Amendment to Master Deed, dated December 29, 1995, recorded December 29, 1995 in Deed Book 1840 at page 822; and Seventh Amendment to Master Deed, dated August 8, 1996, recorded August 12, 1996 in Deed Book 1883 page 277; and Eighth Amendment to Master Deed, dated August 29, 1996, recorded August 29, 1996 in Deed Book 1886 page 495; Ninth Amendment to Master Deed dated October 28, 1996, recorded October 28, 1996 in Deed Book 1897 page 1254; Tenth Amendment to Master Deed dated March 10, 1996, recorded March 10, 1996 in Deed Book 1926 page 725; Eleventh Amendment to Master Deed, dated July 1, 1997, recorded July 2, 1997 in Deed Book 1955 page 138; Twelfth Amendment to Master Deed, dated July 1, 1997, and recorded July 2, 1997 in Deed Book 1955 page 141; Thirteenth Amendment to Master Deed dated July 1, 1997, recorded July 2, 1997, in Deed Book 1955 page 148; and Fourteenth Amendment to Master Deed, dated October 2, 1997 and recorded October 2, 1997, in Deed Book 1979 page 249; and

WHEREAS, said developer has elected, as provided by said Master Deed, to submit Phase XVI to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase XVI prior to March 15, 2003; and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting the property to condominium ownership elected to proceed with all stages of development."; and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976)

DEED 2243 0602

602

and Section 27-31-100 (g)(4)(1976) by bringing in Phase XVI.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase XVI into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS FIFTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE XVI, DATED 1000, OP, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., AND RECORDED IN CONDOMINIUM PLAT BOOK _____ AT PAGE 216, OFFICE OF THE CLERK OF COURT FOR HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase XVI on Exhibit "A" above, described as that certain tract containing 0.81 acres, shown and delineated as Phase XVI on a Plat dated \(\frac{1000}{108} \), prepared by Associated Land Surveyors, Inc., recorded in Plat Book 168 at Page 164, Office of the Register of Deeds for Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN AS IF SET FORTH IN ITS ENTIRETY.

- (4) Developer also reserves unto itself, its successors and assigns, a perpetual, non-exclusive easement across those portions of Phase XVI that are of record.
- (5) Except as amended herein, all of the provisions of the Master Deed are reaffirmed

(5) Except as amended herein, all of the provisions of the Master Deed are reaffirmed and remain unchanged.

IN WITNESS WHEREOF, Devel Master Deed this day of March, 200	loper has executed this FIFTEENTH Amendment to
WITNESS: Wands B Effer Witness #1 Witness #2	By: Ronald G. Petersen, President
STATE OF SOUTH CAROLINA) COUNTY OF HORRY)	· ·
saw the within named DTECH, Inc., by ar	me the below signed witness and made oath that (s)he and through its duly authorized officer, sign, seal and as ent and that (s)he with the other witness subscribed
	Witness #1
SWORN to and subscribed before me this 1 day of March, 2000 Notary Public for South Carolina	
My Commission Expires: 3/14/200	25

	ces, copy the corresponding information from Section A.	For Insurance Company Use:
	(Including Apt., Unit, Suite, and/or Blog, No.) OR P.O. ROUTE AND BOX NO.	Policy Number
CITY .ittle River.	STATE ZIP CO South Carolina	DE Company NAIC Number
TECTE WINET'		
. SEÇ	TION DE SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (I	CONTINUED)
Copy both sides of this E	tion Ceres (cr (1) community official, (2) insurance agent/company, ar	id (3) building owner.
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	OF AUTHORITY .	1 : 1 Ob a state of a state of a state of
14.	***************************************	Check here if attachmen
SECTION E - BUILDI	NG ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONI BFE), complete items E1 through E3. If the Elevation Certificate is intended	ed for use as supporting information
or Zones AO and ATWithout to ra LOMA or LOMA-F, Section	on C must be completed.	
Building Disgrati Number	(Select the building diagram most similar to the building for which t	his certificate is being completed -
THE TRACE A SOUL S IN THE	diagram accurately represents the building, provide a sketch or photograph	1.)
2. The top of the bottom floor	(including basement or enclosure) of the building is ft.(m)	Tiur(cm) above or toto
(check one) the highest ac	and don't number is available, is the lop of the bollom floor elevaled in ac	cordance with the community's
floodolaio management or	rdinance? [Yes No Unknown, The local official must certify	this information in Section G.
SEC	TION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CEI	RIFICATION
The properly owner or owner community-issued BFE) or Zo	's authorized representative who completes Sections $\tilde{\mathbf{A}}$, $\tilde{\mathbf{B}}$, and $\tilde{\mathbf{E}}$ for Zone one AO must sign here.	A (without a FEMA-ISSUEG or
		•
PROPERTY OWNER'S OR OW	NER'S AUTHORIZED REPRESENTATIVE'S NAME	
ODRESS	CITY	TE ZIP CODE
SIGNATURE	DATE	EPHONE
COMMENTS		
OMMENTS		
COMMENTS		Check here if attachmen
	SECTION G - COMMUNITY INFORMATION (OPTIONAL)	
he least official who is author	ized by law or ordinance to administer the community's floodplain manage	ement ordinance can complete
ne local official who is authorized ions A, B, C (or E), and G	ized by law or ordinance to administer the community's floodplain manage of this Elevation Certificate. Check the applicable box(es) and sign below then C was taken from other documentation that has been signed and em	ement ordinance can complete r. abossed by a licensed surveyor.
ne local official who is authorisctions A, B, C (or E), and G 1. [_] The information in Secondary or architect	ized by law or ordinance to administer the community's floodplain manage of this Elevation Certificate. Check the applicable box(es) and sign below ction C was taken from other documentation that has been signed and em who is authorized by state or local law to certify elevation information. (In	ement ordinance can complete r. abossed by a licensed surveyor,
ne local official who is authorisections A, B, C (or E), and G 1. [] The information in Second control of the control of th	ized by law or ordinance to administer the community's floodplain manage of this Elevation Certificate. Check the applicable box(es) and sign below clion C was taken from other documentation that has been signed and em who is authorized by state or local law to certify elevation information. (In Comments area helow)	ement ordinance can complete t. bossed by a licensed surveyor, dicate the source and date of the
ne local official who is authorized on a A, B, C (or E), and G 1. The information in Second or architect elevation data in the C 2. A community official or	ized by law or ordinance to administer the community's floodplain manage of this Elevation Certificate. Check the applicable box(es) and sign below ction C was taken from other documentation that has been signed and em who is authorized by state or local law to certify elevation information. (In	ement ordinance can complete t. bossed by a licensed surveyor, dicate the source and date of the
ne local official who is authorized on a B, C (or E), and G 1. The information in Secendineer, or architect elevation data in the C Zone AO.	ized by law or ordinance to administer the community's floodplain manage of this Elevation Certificate. Check the applicable box(es) and sign below clion C was taken from other documentation that has been signed and em who is authorized by state or local taw to certify elevation information. (In Comments area below.) completed Section E for a building located in Zone A (without a FEMA-issue)	ement ordinance can complete t. bbossed by a licensed surveyor, indicate the source and date of the led or community-issued BFE) or
ne local official who is authorized on a B, C (or E), and G 1. [] The information in Secondary or architect elevation data in the G 2. [] A community official of Zone AO. 3. [] The following informations	ized by law or ordinance to administer the community's floodplain manage of this Elevation Certificate. Check the applicable box(es) and sign below clion C was taken from other documentation that has been signed and enterior who is authorized by state or local law to certify elevation information. (In Comments area below.) completed Section E for a building located in Zone A (without a FEMA-Issution (Items G4-G9) is provided for community floodplain management purples. DATE PERMIT ISSUED	ement ordinance can complete t. bbossed by a licensed surveyor, adicate the source and date of the and or community-issued BFE) or
ne local official who is authorizations A, B, C (or E), and G 1. [] The information in Secondary or architect elevation data in the G 2. [] A community official or Zone AO. 3. [] The following information of the community official or Zone AO.	of this Elevation Certificate. Check the applicable box(es) and sign below clion C was taken from other documentation that has been signed and em who is authorized by state or local taw to certify elevation information. (In Comments area below.) completed Section E for a building located in Zone A (without a FEMA-ISSUITION (Items G4-G9) is provided for community floodplatin management purposes.	ement ordinance can complete thoussed by a licensed surveyor, indicate the source and date of the lied or community-issued BFE) or coses.
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ne local official who is authorizations A, B, C (or E), and G 1. [] The information in Secendary or architect elevation data in the G 2. [] A community official or Zone AO. 3. [] The following informations of a PERMIT NUMBER 7. This permit has been issued as Elevation of as-built lowes g. BFE or (in Zone AO) deptitional community NAME	of this Elevation Certificate. Check the applicable box(es) and sign below clion C was taken from other documentation that has been signed and em who is authorized by state or local taw to certify elevation information. (In Comments area below.) completed Section E for a building located in Zone A (without a FEMA-ISSUITION (Items G4-G9) is provided for community floodplatin management purple G6. DATE PERMIT ISSUED G6. DATE PERMIT ISSUED G6. DATE CERTIFICAT ISSUED ed for: New Construction Substantial Improvement at floor (Including basement) of the building is: th of flooding at the building site is:	ement ordinance can complete the source and date of the sed or community-issued BFE) or poses. E OF COMPLIANCE/OCCUPANCY
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ne local official who is authorizations A, B, C (or E), and G 1. [] The information in Secendary or architect elevation data in the G Zone AO. 3. [] The following information of a PERMIT NUMBER 7. This permit has been issue as Elevation of as-built lowes g. BFE or (in Zone AO) deptication of a Secondary of a Secondary NAME COMMUNITY NAME	of this Elevation Certificate. Check the applicable box(es) and sign below ction C was taken from other documentation that has been signed and em who is authorized by state or local law to certify elevation information. (In Comments area below.) completed Section E for a building located in Zone A (without a FEMA-issuration (Items G4-G9) is provided for community floodplain management purples of the DATE PERMIT ISSUED G6. DATE PERMIT ISSUED G6. DATE CERTIFICAT ISSUED G7. In New Construction G8. DATE CERTIFICAT ISSUED TITLE TELEPHONE DATE	bossed by a licensed surveyor, adicate the source and date of the sed or community-issued BFE) or poses. E OF COMPLIANCE/OCCUPANCY

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

This report is submitted for informational purposes to the builder on propagiti (new) construction cases when soil treatment for preventic subtensinean termite infestation is specified by the builder, architect, by tedulied by the lender, architect, FIA, or VA.
All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.
Section 1: General Information (Treating Company Information) Company Name: EcoTec Teconite and Pest Coortrol Company Address: P.O. Box 2203 Ully: N. Myctle Berch State: S.C. Zip: 29582 Company Business License No.: B0002018 Company Phone No.: [873] 399-7961 FINVA Case No. (Il eny):
Section 2: Builder Information
Company Name: Robert E. Fox / Fox Confracting Phone No.: (
Phone No.:
Section 3: Properly information
Location of Structure(s) Treated (Street Address) or Legal Description, City, State and Zip): 436 434 454 454 454 454 454 454 454 454 454
Bection 4: Treatment information Uate(s) of Treatment(s): 11 14/99 1
Brand Name of Product(n) Used: Equity EPA flegistration No.: 62719-767
Approximate Final Mix Solution %: Approximate Size of Treatment Area: Sq. ft.: 8900 Linear ft. of Masomy Volds: 400
Approximate Total Gallons of Solution Applied: 620 64/645
Was irealment completed on exterior?
Attact unerits (List):
comments: Final to be completed After land supplies
ame of Applicator(s): Boan Bealey Robes Brades Certification No. or recurred by sixte Live: - applicator has used a product in accordance with the product label and state requirements. All beatment materials and methods used comply with stat of federal regulations.
thorized Signature: Brian Breaky Dale: 11/11/99
urning: HUD will resecute false claims and statements. Conviction may result in criminal and/or civil penalties. (14 U.S.C. 1001, 1015, 1012; 51 U.S.C. 5729, 580; Form NPCA-99. TITIS FORM MAY NOT BE ALTERED.

DEED 2290 1197

HORRY COUNTY ASSESSOR
NEW PARCEL 131-05-07-677 + hra 680
SPLIT FROM 131-05-07-050 SIXTBENTH AMENDMENT TO MASTER DEED FOR

HORRY FILED 2000 AUG 17 AM 10: 49 R.M.C

Bik Parcel THE YACHT CLUB AT LIGHTKEEPERS VILLAGE
3/18/40 Pa HORIZONTAL PROPERTY REGIME

THIS SIXTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this /6 day of August, 2000, by DTECH Inc., a S. C. Corporation ("Developer").

WITNESSETH:

WHEREAS, Former Developer heretoföre executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 17 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 17 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 17.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 17 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY

(FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SIXTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 17, DATED JULY 25, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK _____ AT PAGE _______, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 17 on Exhibit "A" above, described as that certain tract containing 0.97 acres, shown and delineated as Phase 17 on a Plat dated JULY 25, 2000, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Gende Plat Book 170 at page 3, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 17 includes Building 2 which contains four (4) Units numbered 2-A through 2-D, inclusive. All Phase 17 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 16th Amendment to Master Deed this day of August, 2000.

WITNESSES:

DIECH, Inc.,

President

A South, darolina Corporation

 \mathcal{N}

Secretary

	STATE OF S	SOUTH CAROLINA)	PROBATE	
(COUNTY OF	HORRY	j		
A CONTRACTOR OF THE PROPERTY O	South that South Cardieliver Soll N SWORN to a Sefore me	ind subscribed this 2000.	of (SEAL)	l and as its act and that (s cution thereof.	H, INC., a

PHASE AND			COMMON	UNIT (2000)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHIP	ASSESSMENTS
	-		and the same of th	، مسلمونی در در مومونیس
PHASE I			Building #5	
3/15/93	A	\$80,000	0.69626%	\$513.46
	В	\$80,000	0.69626%	\$513.46
	С	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
	, ,	/4 / / ********************************		
PHASE II		<u> </u>	Building #4	
1/5/94	Α .	\$75,000	0.65274%	\$481.36
	В	\$75,000	0.65274%	\$481.36
	С	\$75,000	0.65274%	\$481.36
	D	\$75,000	0.65274%	\$481.36
	E	\$75,000	0.65274%	\$481.36
	F	\$75,000	0.65274%	\$481.36
	G	\$75,000	0.65274%	\$481.36
İ	H	\$75,000	0.65274%	\$481.36
	I	\$75,000	0.65274%	\$481.36
DIV LOD IV				
PHASE III			Building #3	
12/2/93		\$75,000	0.65274%	\$481.36
	В	\$75,000	0.65274%	\$481.36
[С	\$75,000	0.65274%	\$481.36
i	D	\$75,000	0.65274%	\$481.36
	E	\$75,000	0.65274%	\$481,36
Ì	F	\$75,000	0.65274%	\$481.36
[G	\$75,000	0.65274%	\$481.36
[H	\$75,000	0.65274%	\$481.36
[I	\$75,000	0.65274%	\$481.36

PHASE AND	PHASE AND		COMMON	UNIT (2000)
Building Number	UNIT NUMBER	BASIC VALUE	ELEMENTS % OWNERSHIP	QUARTERLY ASSESSMENTS
DHACE IV	T			n a Papagalay a Apara ya na ma

PHASE IV	And the second s
	Amenities
	Center Pool Area by Ships Store
<u> </u>	

PHASE IV	<u> </u>		Building #6	
10/28/94	A	\$80,000	0.69626%	\$513.46
	В	\$80,000	0.69626%	\$513.46
	С	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

PHASE V	<u></u>	″F	Building #38	. <u>.</u>
1/3/95	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	С	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73

PHASE VI			Building #7	
9/6/95	A	\$80,000	0.69626%	\$513.46
	В	\$80,000	0.69626%	\$513.46
	С	\$80,000	0.69626%	\$513.46
	Q	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
_	J	\$80,000	0.69626%	\$513.46
•	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46

PHASE AND			COMMON	UNIT (2000)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHIP	ASSESSMENTS
PHASE VII	T	• • •	Building #39	الأنسانية و
12/24/95	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	C	\$95,000	0.82681%	\$609,73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
•	F	\$95,000	0.82681%	\$609.73
PHASE VIII	ī		Building #8	
8/8/96	A	\$80,000	0.69626%	\$513.46
	В В	\$80,000	0.69626%	\$513.46 \$513.46
	c	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	
	G	\$80,000	0.69626%	\$513.46
	Н	\$80,000	0.69626%	\$513.46 \$513.46
	I	\$80,000	0.69626%	\$513.46
		\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
l	L	\$80,000	0.69626%	\$513.46
PHASE IX			Dettate a man	ar Phas
8/29/96	AT	\$95,000	Building #37	4.00 701
<u> </u>	B	\$95,000	0.82681%	\$609.73
ŀ	c		0.82681%	\$609.73
}	D	\$95,000	0.82681%	\$609.73
ŀ	E	\$95,000	0.82681%	\$609.73
ŀ	F	\$95,000 \$95,000	0.82681% 0.82681%	\$609.73 \$609.73
		•	0.0200170	\$005.75
PHASE X			Building #9	
10/28/96	A	\$80,000	0.69626%	\$513.46
[В	\$80,000	0.69626%	\$513.46
[С	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
Ł	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	1	\$80,000	0.69626%	\$513.46
Ļ]	\$80,000	0,69626%	\$513.46
<u> </u>	K	\$80,000	0.69626%	\$513.46
Ļ	L	\$80,000	0.69626%	\$513.46

PHASE AND BUILDING NUMBER	UNIT NUMBER	Basic Value	Common Elements % Ownership	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE XI	7		Building # 10	
3/10/96	A	\$80,000	0.69626%	\$513.46
	В	\$80,000	0.69626%	\$513.46
	С	\$80,000	0.69626%	\$513.46
	D	\$80,000	0.69626%	\$513.46
	E	\$80,000	0.69626%	\$513.46
	F	\$80,000	0.69626%	\$513.46
	G	\$80,000	0.69626%	\$513.46
	H	\$80,000	0.69626%	\$513.46
	I	\$80,000	0.69626%	\$513.46
	J	\$80,000	0.69626%	\$513.46
	K	\$80,000	0.69626%	\$513.46
	L	\$80,000	0.69626%	\$513.46
PHASE XII			Pool and	
			Clubhouse	
PHASE XIII	<u> </u>		Building #35	•
7/1/97	Α	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	С	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
PHASE XIV	-		Building #36	
7/1/97	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	С	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
PHASE XV			Building #11	· · · ·
10/2/97	A	\$80,000	0.69626%	\$513.46
ļ	В	\$80,000	0.69626%	\$513,46
ļ	С	\$80,000	0.69626%	\$513.46
ļ	D	\$80,000	0.69626%	\$513.46
ļ	E	\$80,000	0.69626%	\$513.46
ľ	F	\$80,000	0.69626%	\$513.46
ľ	G	\$80,000	0.69626%	\$513.46
ľ	Н	\$80,000	0.69626%	\$513.46
j	I	\$80,000	0.69626%	\$513.46
İ	J	\$80,000	0.69626%	\$513.46
į	K L	\$80,000	0.69626%	\$513.46

PHASE AND BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	COMMON ELEMENTS % OWNERSHIP	UNIT (2000) QUARTERLY ASSESSMENTS
PHASE XVI	1		Building #42	***
3/15/00	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	С	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73
	E	\$95,000	0.82681%	\$609.73
	F	\$95,000	0.82681%	\$609.73
PHASE XVII			Building #2	
TBD	A	\$95,000	0.82681%	\$609.73
	В	\$95,000	0.82681%	\$609.73
	С	\$95,000	0.82681%	\$609.73
	D	\$95,000	0.82681%	\$609.73

			Through
Totals	\$11,490,000	100.00000%	Bidg #2

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

construction or use, and that the structure is approved for occupancy at this time. For the following: been performed in accordance with the various ordinances of the County regulating building currently in force, certifying that at the time of the issuance the inspection and review process has This Certificate is issued pursuant to the requirements of the edition of the Standard Building Code

Building 2 / 4645 Lightkeepers Way / Lightkeepers Village / Little River, SC Use Classification 4 Unit Condo Bldg. Permit No. 64097 / 247196	Owner of Building	Dealership Management Technologies
4 Unit Condo Bldg. Permit No. 64097 /	Building Address	_
	Use Classification	Bldg. Permit No. 64097 /

District

Building Official

07-24-2000

Frank Anderson

Showed Undward

3

New Construction Subterranean Termite Soil Treatment Record This form is completed by the licensed Pest Control Company. This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA. All contracts for services are between the Pest Control Operator and builder, unless stated otherwise. Section 1: General Information (Treating Company Information) EUOTEC Termite a Company Address: P.D. Box 2203 City.N. Myste Beretate: 6. \ Zip: 28 477 Company Business License No.: B 000 201 8 Company Phone No.: (847) 749-794 FHAVA Case No. (if any): . Section 2: Builder Information Fox Builders Contract Phone No.: \[Section 3: Property information Location of Structure(s) Treated (Street Address, or Legal Description, City, State and Zip): Little RIVER 3C 29566 Type of Construction: Slab □ Basement Crawl (More than one box may be checked) Outside: Approximate Depth of Footing: Section 4: Treatment Information Date(s) of Treatment(s): ___ Brand Name of Product(s) Used: _ Approximate Final Mix Solution %: Approximate Size of Treatment Area: Sq. A. 3822 Linear ft.: 272 Linear ft. of Masonry Voids: 272 Approximate Total Gallons of Solution Applied: _ Was treatment completed on exterior? YES Service Agreement Available: XYES Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Name of Applicator(s): Brian Bradley Brace Bradley Certification No. (IF REQUIRED BY STATE LAW): C9010674 The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations

Authorized Signature: 13240

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802) Form NPCA-99b

THIS FORM MAY NOT BE ALTERED.

(2/97)

FILED HORRY COUNTY, S.C

2001 JAN 10 AH 10: 39

DEED 2333 0184

SEVENTEENTH AMENDMENT TO MASTER DESIGNOR
THE YACHT CLUB AT LIGHTREEPERS VILLAGE
HORIZONTAL PROPERTY REGIME

WITNESSETH:

WHEREAS, Former Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 18 to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 18 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g)(4)(1976) by bringing in Phase 18.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 18 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY

184m

(FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS SEVENTEENTH AMENDMENT TO THE MASTER DEED ON A PLAT OF PHASE 18, DATED DECEMBER 5, 2000, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK _____ AT PAGE _______, OFFICE OF CLERK OF COURT OF HORRY COUNTY."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 18 on Exhibit "A" above, described as that certain tract containing 0.91 acres, shown and delineated as Phase 18 on a Plat dated DECEMBER 5, 2000, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book ______ at page ______________________, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 18 includes Building 41 which contains six (6) Units numbered 41-A through 41-F, inclusive. All Phase 18 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this 17th Amendment to Master Deed this _______ day of January, 2001.

WITNESSES:

DTECH, Inc.,

South Canolina Corporation

ILE PLESION

Attest

Secretary

STATE OF SOUTH CAROLINA)) PROBATE	
COUNTY OF HORRY) FROMIE	
South Carolina Corporat	before med A/L B. Juk within named PRESIDENT ion, sign, seal and as document and tha messed the execution the	its act and deed, t (s)he with
	Dail Co Sur	ner
SWORN to and subsgribed		
before me this Mh day		
Water Tollie San Santa	(SEAL)	
Notary Public for South My Commission Expires:		
/		

•

PHASE AND			COMMON	UNIT (2001)
Building Number	UNIT NUMBER	BASIC VALUE	ELEMENTS % OWNERSHI	QUARTERLY ASSESSMENTS
PHASE I	¬ ·		Building #5	
3/15/93	A	\$80,000		\$531.00
	В	\$80,000	0.66335%	\$531.00
	С	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	Е	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.0 0
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	I	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
,	L	\$80,000	0.66335%	\$531.00
PHASE II	-		Building #4	
1/5/94	A	\$75,000	0.62189%	\$498.00
	В	\$75,000	0.62189%	\$498.00
	c	\$75,000	0.62189%	\$498.00
	D	\$75,000	0.62189%	\$498.00
	Ē	\$75,000	0.62189%	\$498.00
	F	\$75,000	0.62189%	\$498.00
	G	\$75,000	0.62189%	\$498.00
	H	\$75,000	0.62189%	\$498.00
	ī	\$75,000	0.62189%	\$498.00
PHASE III	7	Li	Building #3	**************************************
12/2/93	A	\$75,000	0.62189%	\$498.00
	B	\$75,000	0.62189%	\$498.00
	$\frac{2}{c}$	\$75,000	0.62189%	\$498.00
	D	\$75,000	0.62189%	\$498.00
	E	\$75,000	0.62189%	\$498.00
	F	\$75,000	0.62189%	\$498.00
	G	\$75,000	0.62189%	\$498.00
	H	\$75,000	0.62189%	\$498.00
		\$75,000	0.62189%	\$498.00
	1	\$75,000	0.02189%	3498.00

REVISED EXHIBIT (F)

THE YACHT CLUB AT LIGITIKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2001)
BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	elements % ownershi	QUARTERLY ASSESSMENTS
IASE IV				
		Center F	Amenities 'ool Area by Sh	ips Store
ASE IV	7		Building #6	
8/94	A	\$80,000	0.66335%	\$531.00
W. 7-1	В	\$80,000	0.66335%	\$531.00
	č	\$80,000	0.66335%	\$531.00
	D d	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	H	\$80,000	0.66335%	\$531.00
	<u> </u>	\$80,000	0.66335%	\$531.00
		\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$531.00
	L	\$80,000	0.66335%	\$531.00
ASE V	7		Building #38	
95	A	\$95,000	0.78773%	\$630.00
1	В	\$95,000	0.78773%	\$630.00
	C	\$95,000	0.78773%	\$630.00
	D	\$95,000	0.78773%	\$630.00
	E	\$95,000	0.78773%	\$630.00
	F	\$95,000	0.78773%	\$630.00
	-			
SE VI	-		Building #7	
5	A	\$80,000	0.66335%	
	В	\$80,000	0.66335%	\$531.00
	С	\$80,000	0.66335%	
	D	000,082	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	
	G	\$80,000	0.66335%	
	Н	\$80,000	0.66335%	
	Ī	\$80,000	0.66335%	
	1	\$80,000	0.66335%	
	K	\$80,000		
	L	\$80,000	0.66335%	\$531.0

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
F			Dullding #10	
PHASE VII		505 000		\$630.00
12/24/95	A			\$630.00
	C		1	\$630.00
	D		<u> </u>	\$630.00
	E		1	\$630.00
	F			\$630.00
	<u> </u>	\$75,000	0.7077574	
PHASE VIII			Building #8	
8/8/96	A	\$80,000	0.66335%	\$531.00
GG/74	В	\$80,000	0.66335%	\$531.00
	C	\$80,000	0.66335%	\$531.00
	D	\$80,000	0.66335%	\$531.00
	E	\$80,000	0.66335%	\$531.00
	F	\$80,000	0.66335%	\$531.00
	G	\$80,000	0.66335%	\$531.00
	Н	\$80,000	0.66335%	\$531.00
	1	\$80,000	0.66335%	\$531.00
	J	\$80,000	0.66335%	\$531.00
	K	\$80,000	0.66335%	\$ 531.00
	L	\$80,000	0.66335%	\$531.00
			es u es uese	
PHASE IX		605.000		\$630.00
8/29/96	A			\$630.00
	B			\$630.00
	С		.1	\$630.00
	D		1	
	E			1
	F	\$95,000	0.7877376	3030.00
PHASE X			Building #9	
10/28/96	Á	\$80,000	### Building #39 \$95,000	\$531.00
10/20/74	В	\$80,000	0.66335%	\$ 531.00
	c	\$80,000	0.66335%	\$531.00
	D			\$531.00
	E	3		\$531.00
	F			\$531.00
	G			
	Н	1		\$531.00
	I	1		\$531.00
	J			\$531.00
	K	\$80,000		\$531.00
	L	\$80,000		\$531.00

REVISED EXHIBIT (F)

THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HOMEOWNERS ASSOCIATION, INC.

PHASE AND			COMMON	UNIT (2001)			
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY			
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS			
PHASE XI	-		Building # 10				
3/10/96	A	\$80,000	0.66335%	\$531.00			
	В		0.66335%	\$531.00			
	C	\$80,000	0.66335%	\$531.00			
	D	\$80,000	0.66335%	\$531,00			
	E	\$80,000	0.66335%	\$531.00			
	F	\$80,000	0.66335%	\$531.00			
	G	\$80,000	0.66335%	\$531.00			
	Н	\$80,000	0.66335%	\$531.00			
	i	\$80,000	0.66335%	\$531.00			
	J	\$80,000	0.66335%	\$531.00			
	К	\$80,000	0.66335%	\$ 531.00			
	L	\$80,000	0.66335%	\$531.00			
PHASE XII		d Section					
	┥ · ·	Pool and					
			Clubhouse				
PHASE XIII							
7/1/97	A			\$630.00			
	В			\$630.00			
	С			\$630.00			
	D	\$95,000	0.78773%	\$630.00			
							
PHASE XIV				50000			
7/1/97	A			\$630.00			
	В			\$630.00			
	С		<u> </u>	\$630.00			
	D	\$95,000	0.78773%	\$630.00			
	_	BASIC ELEMENTS QUARTERL					
PHASE XV		600 000		6621.00			
10/2/97	A						
	В			\$531.00 \$531.00			
	С						
	D						
	E	·		\$531.00			
	F		L	\$531.00			
	G			\$531.00 \$531.00			
	Н			\$531.00 \$531.00			
	I						
	J	\$80,000					
	K	\$80,000					
	L	\$80,000	0.66335%	\$531.00			

PHASE AND			COMMON	UNIT (2001)	
BUILDING	UNIT	UNIT BASIC		QUARTERLY	
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS	
PHASE XVI	-	11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Building #42		
3/15/00	A	\$95,000	0.78773%	\$630.00	
	В	\$95,000	0.78773%	\$630.00	
	С	\$95,000	0.78773%	\$630.00	
	Q	\$95,000	0.78773%	\$630.00	
	E	\$95,000	0.78773%	\$630.00	
	F	\$95,000	0.78773%	\$630.00	
PHASE XVII	-		Building #2		
TBD	LDING	\$630.00			
	В	\$95,000	0.78773%	\$630.00	
	С	\$95,000	0.78773%	\$630.00	
	D	\$95,000	0.78773%	\$630.00	
PHASE XVIII	-		Building #41		
1/2/01	A	\$95,000		\$630.00	
	В		l	\$630.00	
				\$630.00	
				\$630.00	
	E		0.78773%	\$630.00	
	F	\$95,000		\$630.00	
	<u> </u>	Through	Bldg #41		
	Totals	\$12,060,000	100.00000%	\$80,028.00	

NEW PARCEL 131-05-07-68/fl/a 686
SPLIT FROM 131-05-07-050

Map Blk Parcel
1-11-01 pa

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

and the second s	
All contracts for services are between the Pest Control Operator and but	ider, unless stated otherwise.
Section 1: General Information (Treating Company Information)	
Company Name: Ecoter Texmite and Pa	est Control
Company Address: P.o. Box 2203	ity: N. Mystle Bostato: 50 Zp: 29582
Company Business License No.: Booo2018	Company Phone No.: (\$\(\mathbb{E}(3)\) - 379- 7961
FHAVA Case No. (if any):	
Section 2: Builder Information	
Company Name: Robert E. Fox / Fox C	pretypeting.
Phone No.: ()	•
Section 3: Property Information	
Location of Structure(s) Treated (Street Address, or Legal Description, City	woweness of tell workers 19 Man
Bldg 41 4640 Light Keepers Way	·
_	☐ Crawl ☐ Other
(More than one box may be checked)	
Outside:	71 (-)
Inside:	Type of Fill: Wist
Section 4: Treatment Information	
. / /	
Brand Name of Product(s) Used: Equity	
Approximate Final Mix Solution %:	to the contract of the contrac
Approximate Size of Treatment Area: Sq. ft.: \$707 Linear ft.: 500	Linear ft. of Masonry Voids:
Approximate Total Gallons of Solution Applied: 450 6-24	•
Was treatment completed on exterior?	
Service Agreement Available: YES NO	his form does not amount state law
Note: Some state laws require service agreements to be issued. The Attachments (List):	as four does has preempt state fam.
Comments: Final to be completed	After lanscaping
2	
ame of Applicator(s): Bruce Branky Brien Branky . C	ertification No, of required by State Laws: 40/0674
le applicator has used a product in accordance with the product label and state re of federal regulations.	equirements. All treatment materials and methods used comply with state
n' n //	Date: 2/1/00
thorized Signature: 73-22-7 Knowy	Date 2/1/180
	·
arning: HUD will prosecute (alse claims and statements, Conviction may result in	criminal and/or civil penalties, (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802) Form NPCA-99b

. FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

O.M.B. No. 3067-0077 Expires July 31, 2002

SECTION A - PROPERTY OWNER INFORMATION BUILDING OWNER'S NAME DTECH, Inc. BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bidg, No.) OR P.O. ROUTE AND BOX NO. Building No. 41, The Yacht Club at Lightkeepers Village, HPR CITY STATE SOuth Carolina 29566 PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Parent Trns: 131-05-07-050 BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) Residential LATTIUDE/LONGITUDE (OPTIONAL) (##* - ## . ## . ## . ## ### or ## . ######*) NAD 1927 NAD 1983 USGS Quad Map Other:						
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bidg, No.) OR P.O. ROUTE AND BOX NO. Building No. 41, The Yacht Club at Lightkeepers Village, HPR CITY STATE South Carolina 29566 PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Parent Trns: 131-05-07-050 BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) Residential LATTUDE/LONGITUDE (OPTIONAL) HORIZONTAL DATUM: SOURCE: [] GPS (Type):						
Building No. 41, The Yacht Club at Lightkeepers Village, HPR CITY STATE SIATE South Carolina 29566 PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Parent Trns: 131-05-07-050 BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) Residential LATTUDE/LONGITUDE (OPTIONAL) HORIZONTAL DATUM: SOURCE: GPS (Type):						
Little River South Carolina 29566 PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Parent Trns: 131-05-07-050 BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) Residential LATHUDE/LONGHUDE (OPTIONAL) HORIZONTAL DATUM: SOURCE: [] GPS (Type):						
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Parcent Trns: 131-05-07-050 BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) Residential LATTIUDE/LONGITUDE (OPTIONAL) HORIZONTAL DATUM: SOURCE: GPS (Type):						
Parent Trns: 131-05-07-050 BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) Residential LATTIUDE/LONGITUDE (OPTIONAL) HORIZONTAL DATUM: SOURCE: GPS (Type):						
Residential LATITUDE/LONGITUDE (OPTIONAL) HORIZONTAL DATUM: SOURCE: GPS (T)pe):						
(##°-##;-##,##" or ##,#####") NAD 1927 NAD 1983 USGS Quad Map Other:	•					
	<u> </u>					
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION						
B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER B2. COUNTY NAME B3. STATE						
Horry County 450104 Horry County South Carolina						
B4. MAP AND PANEL B5. SUFFIX B6. FIRM INDEX B7. FIRM PANEL B8. FLOOD B9. BASE FLOOD						
NUMBER DATE EFFECTIVE/REVISED DATE ZONE(S) ELEVATION(S) (Zone AC	tisc					
45051C 0582 H 8-23-99 8-23-99 X depth of flooding)						
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.	•					
☐ FIS Profile ☐ FIRM ☐ Community Determined ☐ Other (Describe):						
B11. Indicate the elevation datum used for the BFE in B9: NGVD 1929 NAVD 1988 Other (Describe):						
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date						
SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)						
C1. Building elevations are based on: Construction Drawings Building Under Construction Finished Construction						
*A new Elevation Certificate will be required when construction of the building is complete.						
C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages (and					
7. If no diagram accurately represents the building, provide a sketch or photograph.)						
C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO						
Complete Items C3a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum	rsed					
for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space						
provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.						
Datum Conversion/Conunents						
Elevation reference mark usedDoes the elevation reference mark used appear on the FIRM? Yes No						
o a) Top of bottom floor (including basement or enclosure) 18.2 ft.(m)						
o b) Top of next higher floorft.(m)						
o c) Bottom of lowest horizontal structural member (V zones only)ft.(m)						
o c) Bottom of lowest horizontal structural member (V zones only) o d) Attached garage (top of slab) o e) Lowest elevation of machinery and/or equipment						
o e) Lowest elevation of machinery and/or equipment						
Y Y Y X X X X X X X X X X X X X X X X X						
servicing the buildingft.(m)						
servicing the buildingfl.(m)						
servicing the building of) Lowest adjacent grade (LAG) og) Highest adjacent grade (HAG) ft.(m) ft.(m) ft.(m)						
servicing the building of) Lowest adjacent grade (LAG) og) Highest adjacent grade (HAG) oh) No. of permanent openings (flood vents) within 1 ft. above adjacent grade						
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servicing the building of 1 Lowest adjacent grade (LAG) of 2 Lowest adjacent grade (LAG) of 3 Highest adjacent grade (LAG) of 3 Highest adjacent grade (HAG) of 3 No. of permanent openings (flood vents) within 1 ft. above adjacent grade of 3 Total area of all permanent openings (flood vents) in C3hsq. in. (sq. cm) SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. CERTIFIER'S NAME Michael D. Oliver LICENSE NUMBER 13520 TITLE PLS COMPANY NAME Associated Land Surveyors						
servicing the building of fl.(m)						

	ppy the corresponding information from Section A.		For Insurance Company Use:
BUILDING STREET ADDRESS (Including Building No. 41, The Yacht Cl	ng Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO).	Policy Nymber
Striding No. 41, The Tacki Ci City Little River	STATE South Carolina	ZIP CODE 29566	Company NAIC Number
	CEURVEYOR, ENGINEER, OR ARCHITECT CERTI		UED)
	tifical for (1) community official, (2) insurance agent/compa		
OMMENTS WATER U.	OURX .	. <u></u>	
ASSOCIA LARD			
SUPPOR			
Na. 000			
Mr of I	([[V], or vitton information (survey not required)	FOR ZONE AO AND	Check here if attachment
SECTION E - BUILDING ECEA	c), complete Items E1 through E4. If the Elevation Certificate is	s intended for use as sum	porting information for a LOM/
LOMR-F. Section C must be comp	pleted.		
i. Building Diagram Number_(Sele	ct the building diagram most similar to the building for which t	his certificate is being co	mpicted – see pages 6 and 7. i
no diagram accurately represents the The top of the bottom floor (includi-	ne building, provide a sketch or photograph.) ng basement or enclosure) of the building isft.(m)in.(cm) above or below	v (check one) the highest
adjacent grade.			
3. For Building Diagrams 6-8 with ope	enings (see page 7), the next higher floor or elevated floor (elev	vation b) of the building i	fl.(m)in.(cm) above the
highest adjacent grade. 4. For Zone AO only, If no flood deat	th number is available, is the top of the bottom floor elevated	in accordance with the o	ommunity's floodplain
management ordinance?	es No Unknown. The local official must certify th	is information in Section	G.
	- Property owner (or owner's represent		
The property owner or owner's author BFE) or Zone AO must sign here.	rized representative who completes Sections A, B, and E for Z	Zone A. (without a FEM)	A-issued or community-issued
DOODEDTY OWNED'S OD OWNE	R'S AUTHORIZED REPRESENTATIVE'S NAME		
ADDRESS	CITY	STATE	
SIGNATURE	DATE	TELEP	HONE
COMMENTS			
			Check here if attachment
أأنه استعادا أواجعا إباز بالتهاجي ويهود الهاج بالماكان في بالتواوي والمواوي والم	SECTION G - COMMUNITY INFORMATION (O	PTIONAL)	
			التحريب ويوجوه والمجروب والمجروب والمجروب
nc local official who is authorized by i	law or ordinance to administer the community's floodplain ma	anagement ordinance car	complete Sections A, B, C (or
rd G of this Elevation Certificate. Co	law or ordinance to administer the community's floodplain manner the applicable item(s) and sign below.		
 d G of this Elevation Certificate. Co 1. The information in Section C was authorized by state or local law 	law or ordinance to administer the community's floodplain ma emplete the applicable item(s) and sign below. as taken from other documentation that has been signed and cr to certify elevation information. (Indicate the source and dat	nbossed by a licensed su te of the elevation data in	veyor, engineer, or architect white Comments area below.)
nd G of this Elevation Certificate. Co 1. The information in Section C was authorized by state or local law 2. A community official complete	law or ordinance to administer the community's floodplain may complete the applicable item(s) and sign below. as taken from other documentation that has been signed and or to certify elevation information. (Indicate the source and dated Section E for a building located in Zone A (without a FEM)	mbossed by a floorsed sur te of the elevation data in A-issued or community-	veyor, engineer, or architect white Comments area below.)
nd G of this Elevation Certificate. Co 1. The information in Section C was authorized by state or local law 2. A community official complete	law or ordinance to administer the community's floodplain may complete the applicable item(s) and sign below. as taken from other documentation that has been signed and or to certify elevation information. (Indicate the source and dated Section E for a building located in Zone A (without a FEM ms G4-G9) is provided for community floodplain management	mbossed by a floorsed sur te of the elevation data in A-issued or community-	veyor, engineer, or architect white Comments area below.)
 G of this Elevation Certificate. Co The information in Section C was authorized by state or local law A community official complete 	law or ordinance to administer the community's floodplain may amplete the applicable item(s) and sign below. as taken from other documentation that has been signed and crive to certify elevation information. (Indicate the source and dated Section E for a building located in Zone A (without a FEM ms G4-G9) is provided for community floodplain management G5. DATE PERMIT ISSUED G6.	nbossed by a floensed sur te of the elevation data in A-issued or community- nt purposes.	veyor, engineer, or architect what the Comments area below.) issued BFE) or Zone AO.
at G of this Elevation Certificate. Co 1. The information in Section C was authorized by state or local law 2. A community official complete 3. The following information (Item 34. PERMIT NUMBER	law or ordinance to administer the community's floodplain management the applicable item(s) and sign below. as taken from other documentation that has been signed and or to certify elevation information. (Indicate the source and dated Section E for a building located in Zone A (without a FEM ms G4-G9) is provided for community floodplain management G5. DATE PERMIT ISSUED G6. E COM	nbossed by a licensed sur te of the elevation data in A-issued or community- in purposes. DATE CERTIFICATE OF	veyor, engineer, or architect whithe Comments area below.) issued BFE) or Zone AO. F
at G of this Elevation Certificate. Co 1. The information in Section C was authorized by state or local law 2. A community official complete 3. The following information (Item 34. PERMIT NUMBER 7. This permit has been issued for: 8. Elevation of as-built lowest floor (1)	law or ordinance to administer the community's floodplain may complete the applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item signed and or to certify elevation information. (Indicate the source and dated Section E for a building located in Zone A (without a FEM ms G4-G9) is provided for community floodplain management. G5. DATE PERMIT ISSUED G6. D COM! New Construction Substantial improvement including basement) of the building is:	nbossed by a floensed sur te of the elevation data in A-issued or community- nt purposes. DATE CERTIFICATE O PLIANCE/OCCUPANC	veyor, engineer, or architect what the Comments area below.) issued BFE) or Zone AO. F Y ISSUED Datum:
d G of this Elevation Certificate. Co I. The information in Section C was authorized by state or local law 2. A community official complete 3. The following information (Item 34. PERMIT NUMBER 7. This permit has been issued for: B. Elevation of as-built lowest floor (1)	law or ordinance to administer the community's floodplain may amplete the applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item(s) and creatify elevation information. (Indicate the source and dated Section E for a building located in Zone A (without a FEM ms G4-G9) is provided for community floodplain management of G5. DATE PERMIT ISSUED G6. In COM! New Construction Substantial improvement including basement of the building is:	nbossed by a licensed sur te of the elevation data in A-issued or community- in purposes. DATE CERTIFICATE OF	veyor, engineer, or architect whithe Comments area below.) issued BFE) or Zone AO. F
ad G of this Elevation Certificate. Co 1. The information in Section C was authorized by state or local law 2. A companity official complete 3. The following information (Iter 34. PERMIT NUMBER 7. This permit has been issued for: 8. Elevation of as-built lowest floor (199. BFE or (in Zone AO) depth of floor	law or ordinance to administer the community's floodplain may complete the applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item(s) and sign below. The applicable item signed and or to certify elevation information. (Indicate the source and dated Section E for a building located in Zone A (without a FEM ms G4-G9) is provided for community floodplain management. G5. DATE PERMIT ISSUED G6. D COM! New Construction Substantial improvement including basement) of the building is:	nbossed by a floensed sur te of the elevation data in A-issued or community- nt purposes. DATE CERTIFICATE O PLIANCE/OCCUPANC	veyor, engineer, or architect what the Comments area below.) issued BFE) or Zone AO. F Y ISSUED Datum:
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ad G of this Elevation Certificate. Co 1. The information in Section C was authorized by state or local law 2. A community official complete 3. The following information (Item G4. PERMIT NUMBER 7. This permit has been issued for:	iaw or ordinance to administer the community's floodplain management of the applicable item(s) and sign below. as taken from other documentation that has been signed and or to certify elevation information. (Indicate the source and dated Section E for a building located in Zone A (without a FEM ms G4-G9) is provided for community floodplain management G5. DATE PERMIT ISSUED G6. E COMI New Construction Substantial improvement including basement) of the building is:	mbossed by a floensed sur te of the elevation data in A-issued or community- nt purposes. DATE CERTIFICATE O PLIANCE/OCCUPANCfl.(m)fl.(m)	veyor, engineer, or architect what the Comments area below.) issued BFE) or Zone AO. F Y ISSUED Datum:
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CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

is approved for occupancy at this time. For the following: accordance with the various ordinances of the County regulating building construction or use, and that the structure force, certifying that at the time of the issuance the inspection and review process has been performed in This Certificate is issued pursuant to the requirements of the edition of the applicable Building Code currently in

-		Building Official	Millia No ocu	District 50	Units 6	Building Address Bldg. #41	Owner of the Building
D.			Switz	Building Permit # 64344	classification		DEALERSHIP MANAGEMENT TECHNOLOGIES
Date	December 19, 2000	Inspector	DELIAND STEVENS Delan Stone WB	Inspection Report #258051	FIVE-OR-MORE FAMILY BUILDING	4640 HIGH HILL DRIVE / LIGHTKEEPERS VILLAGE, LITTLE RIVER	TECHNOLOGIES / LIGHT KEEPERS VILLAGE BLD

728990

DEED 2379 1466

STATE OF SOUTH CAROLINA)

COUNTY OF HORRY

HORRY COUNTY, S.C.
2001 JUN 13 PH 2: 14
R.M.C

EIGHTEENTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS EIGHTEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et seq., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this // day of June, 2001, by DTECH, Inc., a South Carolina Corporation ("Developer").

WITNESSETH:

w. EREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 19 (also referred to as Phase XIX) to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 19 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100(g)(4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage interest in the common elements of each original unit owner at each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (41(1976) by bringing in Phase IX.

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 19 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

1466

(1)	Exhibit	"A", ent	itled "l	LEGAL DI	ESCRIPTI	ON" is	hereby
amended to	read as	follows:	"LEGAL	DESCRIP	TION OF	REAL PR	OPERTY
(FREEHOLD	ESTATE)	SUBMITTE	D TO RI	egime b	Y THE	EXECUTIO	ON AND
RECORDING (OF THIS E	GHTEENTH	AMENDMEN	T TO TH	MASTER	DEED ON	A PLAT
OF PHASE	19, DATEI	MAY 30	, 2001,	PREPARE	D BY AS	SSOCIATE	D LAND
SURVEYORS,	INC., MI	CHAEL D.	OLIVER,	P.L.S.,	AND REC	ORDED IN	PLAT
BOOK	AT PAG	æ	, OFF:	ICE OF C	LERK OF	COURT OF	HORRY
COUNTY."					:		

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 19 on Exhibit "A" above, described as that certain tract containing 1.24 acres, shown and delineated as Phase 19 on a Plat dated MAY 30, 2001, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Plat Book 177 at page 2/4, Office of Clerk of Court of Horry County.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 19 includes Building 40 which contains six (6) Units numbered 40-A through 40-F, inclusive. All Phase 19 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

IN WITNESS WHEREOF, Developer has executed this Eighteenth Amendment to Master Deed this 12 day of June, 2001.

WITNESSES:

DTECH,
A South Carolina Corporation

Aresident

Attest

Secretary

STATE OF SOUTH CAROLINA		•	DDAD	's error		-
COUNTY OF HORRY	'		PROB.	ATE		_
PERSONALLY appeared by oath that (s) he saw the way Corporation, by its authough and deed, deliver the Tohn L. MARYN/Jewith	rized with	office in doc	rs, si ument	.gn, se and	al an that	d as its act
		Hai	QC.	$\sqrt{8}$	Turs	مه
SWORN to and subscribed		·_ ·				:
before me this /2 day	of					<u> </u>
, 2001:						<u>.=</u>
Notary Public for South C		SEAL)			,	
My Commission Expires:	2-27	-2407	· ·			-
						¬

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
PHASE I			Building #5	
3/15/93	A	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	С	\$80,000	0.63341%	\$ 531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	Н	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE II			Building #4	
1/5/94	A	\$75,000	0.59382%	\$498.00
	В	\$75,000	0.59382%	\$498.00
	C	\$75,000	0.59382%	\$498.00
	D	\$75,000	0.59382%	\$498.00
	E	\$75,000	0.59382%	\$498.00
•	F	\$75,000	0.59382%	\$498.00
	G	\$75,000	0.59382%	\$498.00
•	Н	\$75,000	0.59382%	\$498.00
	I	\$75,000	0.59382%	\$498.00
PHASE III			Building #3	
12/2/93	A	\$75,000	0.59382%	\$498.00
	В	\$75,000	0.59382%	\$498.00
	С	\$75,000	0.59382%	\$498.00
	D	\$75,000	0.59382%	\$498.00
	E	\$75,000	0.59382%	\$498.00
	F	\$75,000	0.59382%	\$498.00
	G	\$75,000	0.59382%	\$498.00
	H	\$75,000	0.59382%	\$498.00
	I	\$75,000	0.59382%	\$498.00

PHASE AND			COMMON	UNIT (2001)
BUILDING NUMBER	UNIT NUMBER	BASIC VALUE	ELEMENTS % OWNERSHI	QUARTERLY ASSESSMENTS
NUMBER	NUMBER	YALUE	M OWNERSHI	ASSESSMENTS
PHASE IV			.	
			Amenifies	
		Center l	Pool Area by Sh	ips Store
Introp M			D. 11.22 116	
PHASE IV 10/28/94	A	\$80,000	Building #6 0.63341%	\$531.00
10/28/94	B	\$80,000	0.63341%	\$531.00
	C			
		000,082	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E F	\$80,000	0.63341%	\$531.00
	G	000,082	0.63341%	\$531.00 \$531.00
	н	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	1	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
	L	200,000	0.0334176	4551.00
PHASE V	T		Building #38	
1/3/95	A	\$95,000	0.75218%	\$630.00
	B	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE VI	٦		Building #7	_
9/6/95	A	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	С	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	1	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
PHASE VII	¬ ·	7	Puilding #10	
12/24/95	A	\$95,000	Building #39 0.75218%	6630.00
12/24/75	B			\$630.00
	c	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000 \$95,000	0.75218% 0.75218%	\$630.00
	F			\$630.00
	<u> </u>	\$95,000	0.75218%	\$630.00
PHASE VIII	1		Building #8	-
8/8/96	A	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	С	\$80,000	0.63341%	\$53L00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
Dri A Cr. TV	-		* ***	
PHASE IX	<u> </u>	****	Building #37	
8/29/96	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	<u>c</u>	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE X]		Building #9	· •
10/28/96	A	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	C	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	Е	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	Н	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	J	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBÉR	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
PHASE XI	7		Building # 10	÷.
3/10/96	A	\$80,000	0.63341%	\$531.00
	В	\$80,000	0.63341%	\$531.00
	С	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$53 L.00
	E	\$80,000	0.63341%	\$531.00
	F	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$ 531.00
	H	\$80,000	0.63341%	\$531.00
	I	\$80,000	0.63341%	\$531.00
	1	\$80,000	0.63341%	\$531.00
	К	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00
PHASE XII			Pool and Clubhouse	-
PHASE XIII	<u> </u>		Building #35	. 3 2
7/1/97	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.0 0
PHASE XIV	7	. —	Building #36	· · · -
7/1/97	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
PHASE XV	٠ -	···-·	Building #11	
10/2/97	A	\$80,000	0.63341%	\$531.00
	В -	\$80,000	0.63341%	\$531.00
	С	\$80,000	0.63341%	\$531.00
	D	\$80,000	0.63341%	\$531.00
	E	\$80,000	0.63341%	\$531.00
	F ·	\$80,000	0.63341%	\$531.00
	G	\$80,000	0.63341%	\$531.00
	Н	\$80,000	0.63341%	\$531.00
	I,	\$80,000	0.63341%	\$531.00
	J ·	\$80,000	0.63341%	\$531.00
	K	\$80,000	0.63341%	\$531.00
	L	\$80,000	0.63341%	\$531.00

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
PHASE XVI	7	,	Building #42	· · -
3/15/00	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
PHASE XVII	- ·		Building #2	
8/28/00	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
PHASE XVIII	7		Building #41	
1/2/01	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$630.00
	Е	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$ 630.00
PHASE XIX	7		Building #40	· —
6/12/01	A	\$95,000	0.75218%	\$630.00
	В	\$95,000	0.75218%	\$630.00
	С	\$95,000	0.75218%	\$630.00
	D	\$95,000	0.75218%	\$ 630.00
	E	\$95,000	0.75218%	\$630.00
	F	\$95,000	0.75218%	\$630.00
			<u> </u>	
		Through	Development	Completion
	I	1		

HORRY COLLITY ACSESSOR

NEW PARCE, 131-05-07-687 thra 692

SPLIT FROM 131-05-07-050

Map Bik Parcel

6-13-015

\$83,808.00

\$12,630,000

100.00%

Totals

FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

O.M.B. No. 3067-0077 Expires July 31, 2002

		Important: R	ead the instructions on page	tes 1 - 7.		
		SECTION A	- PROPERTY OWNER	RINFORM	ATION	For Insurance Company Use:
BUILDING OWNER'S N	AME		· · · · · · · · · · · · · · · · · · ·			Policy Number
DTECH, Inc.					• .	ă l
BUILDING STREET ADI	DECC (Includin	And Unit Suite	ndo Blde No LOR P.O.	ROUTE AN	D BOX NO.	Company NAIC Number
Building No. 40, The	Vachi Chib ai	igrijii, oizg oata, t Hightkeeners Vi	llage HPR			
	Tacili Ciub ai	LISTITUTE TO	STATE	Y.) - 1-	ZIP O	NO E
CITY			South Ca	m lina	2956	
Little River	ST 4 - 151	131 C. A. B.			2000	
PROPERTY DESCRIPTA		ck Numbers, 18x Pa	iori Miniori, permi descri	guion, etc.)		
Parent Tms: 131-05-	07-050			728.48	*	
BUILDING USE (e.g., Re	idential, Non-re	sidential, Addition, /	accessory, etc. Use Comm	Kaniz Sconou	it necessary.)	2. 2 <u>. 4. 4.</u>
Residential			ÓRIZONTAL DATUM:	· · · · · · · · · · · · · · · · · · ·	SOURCE:	C00/7:
LATITUDE/LONGITUDE				برغبأة السي	USGS Quad	
(##°-##'-##.##" or ##	\####**)	L-	NAD 1927 NAD 198	3 .	C OSOS Que i	Vialy
					· · · · · · · · · · · · · · · · · · ·	
,	SECTIO	ON B - FLOOD IN	SURANCE RATE MAP	(FIRM) IN	FORMATION	
BI. NEIP COMMUNITY NA	AC A CONGAINE	TV NIMBER I	32, COUNTY NAME			B3. STATE
	ounty 450104		Horry (County]	South Carolina
L	uity 45010			7 K		B9. BASE FT.OOD
B4. MAP AND PANEL	BS. SUFFIX	B6. FIRM INDEX	B7. FIRM PANE		B8. FLOOD	ELEVATION(S) (Zone AO, use
NUMBER		DATE	EFFECTIVE/REVISED	DATE	ZONE(S)	depth of flooding)
45051C 0582	H	8-23-99	8-23-99		х	
<u> </u>		t it merch his	1 2 4 - 1 4	1:- 00	7:	· · · · · · · · · · · · · · · · · · ·
B10. Indicate the source of t		evation (BFE) data	or base mood deput entered	ner (Describe	. }-	. <u>-</u>
	FIRM	Community D			Other (Describe	
B11. Indicate the elevation of	laturn used for th	RE REF IN RA: IXI M	JVD 1929 IVA	D	Ama (DESCRICE	Vec 1 No Decionation Date
B12. Is the building located	in a Coastal Bar	rier Kesources Syste	n (CBRS) area or Otherw	se riototico	MOZ (OI A) IL	Yes No Designation Date
	SECTION	C - BUILDING EL	EVATION INFORMAT			
C1. Building elevations are	oused on: Co	nstruction Drawings	☐ Building Under	Construction	n* 🔯 Finishe	d Construction
*A new Elevation Certif	icate will be reco	uired when construct	ion of the building is comp	plete.		
C Building Diagram Numl	oer I (Select	the building diagram	most similar to the building	ng for which	this certificate is l	peing completed - see pages 6 and
7. If no diagram accurat	ely renoscents th	e building, provide s	sketch or photograph.)	•		· ·
C3. Elevations - Zones Al-	topicodic all a	(with DEE) VE VI	V30 V (with REE) AR	AR/A. AR/A	NE. AR/A1-A30.	AR/AH, AR/AO
Complete home Circles	dou acceding to	the building discou	n energified in Item C2 Sta	te the datum	used. If the datum	n is different from the datum used
Complete leans Carlot	w Sharinoon wor.	one to the tree of the t	La DEC Charr Gold masser	nomente and	datum conversio	n calculation. Use the space
for the BFE in Section B	, convert the dat	and to they used for t	C DI L. SHOW LICIU INCASC	ar dones o	entereion	i delement our are also
•		on Dior Section U, as	appropriate, to document	CUS CHARAITI OL	MIACTZENIT	•
	on/Comments_		e aa. Tii ee egelee ee e	·		
Elevation reference mark			rence mark used appear or		⊓⊼≋⊓ivol	to the
a) Top of bottom floor	(including base	ment or enclosure)	_20.0_ft	(tū)		~ 1
o b) Top of next higher	floor		f1	.(m)	<u> </u>	X - = 1
o c) Bottom of lowest h		rai member (V zones	only)ft	(m)	1:	(1) 0.
o d) Attached garage (to		•	ft	.(m)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	~ ~ ~ ~
e) Lowest elevation of		or equipment			四 第 1	E Dem
servicing the build		or oquipment	19.6_A	(m)	45	7
_	_				2.5	14 0
f) Lowest adjacent gra					 -	7
 g) Highest adjacent gr 			<u>19.0</u> fi	rain .		· · · · · · · · · · · · · · · · · · ·
o h) No. of permanent of	penings (flood v	ents) within I ft. abo	ove adjacent grade		į	
o i) Total area of all per	manent opening	s (flood vents) in C3	hsq. in. (sq. cm)			·
			ENGINEER, OR ARC	HITECT C	ERTIFICATIO	N .
This certification is to be	al made and are	led by a land avera	une engineer or architec	t sutharizar	hy law to certi	ly elevation information.
This certification is to be I certify that the information	Signed and sea	TO BY MISSING SULVE	yor, cuguicor, or arcillos e cardificata ranvacante =	n aunionizzo in hast affine	ts to interpret th	ne data available.
i certify that the informa	ion in sections	n, p, una C un ini.	gna on impolecement as Certificate rebrescins w	7 11 R1 40h	Code Section	1007
I understand that any fal	e statement mo	iy oe punisnable by	June or unprisonanent ur	WEI 10 O.O.	ENSE NUMBER	13520
CERTIFIER'S NAME	Michael D. C	Juver				
TITLE PLS			COMPANT	NAME A	ssociated Land	d Surveyors
·	Oliverate Original Co	204		yrtle Beac	h STAT	E SC ZIPCODE 29577
ADDRESS 2411 Oak	Street, Suite 3	A		·		
SIGNATURE 1/1-/	100	7.	DATE À	lay 30, 20	001 TELE	MIONE (843) 626-7393
TV V	11. (1/2				******	

IMPORTANT: In these spaces, copy BUILDING STREET ADDRESS (Including A			NO	For Insurance Company Use: Policy Number
Building No. 40, The Yacht Club				
CITY Little River	STA	ATE uth Carolina	zip Code 29566	Company NAIC Number
	SURYEYOR, ENGINEER, OR A	RCHITECT CE	RTIFICATION (CC	ONTINUED)
Copy both sides of this Elevation Court he				
COLO CONTROL		TOTAL DELICATION OF THE PARTY O	injustry, unit (5) surre	
MCHAIL D				·
F ASSU	5 x x 5			
SURVEY.			,	
N. KI.O			, , , , , , , , , , , , , , , , , , , ,	
	All book and a more comments	NOT PROTUPE	m con zone 10	Cleck how if attachmen
SECTION E - BUILDING ELLA AM				
or Zone AO and Zone A (without BFE), o		Elevation Certification	ate is intended for use	as supporting information for a LVML
r LOMR-F, Section C must be complete 1. Building Diagram Number _(Select the	24. kuildina diaassa mast similasta t	ha huildina far udi	ioh this cortificate is h	eing completed - see pages 6 and 7.
no diagram accurately represents the b			Mai ana coraneone is e	cuttour interest and the care is
2. The top of the bottom floor (including i	pasement or enclosure) of the building	ugis_ft.(m)_in,	(cm) 🔲 above or 🖺] below (check one) the highest
adjacent grade.				
3. For Building Diagrams 6-8 with opening	ngs (see page 7), the next higher floo	rorelevated floor	(elevation b) of the bu	ilding isfl.(m)ln.(qm) above the
highest adjacent grade.				et de communicate floodolois
A. For Zone AO only: If no flood depth r	number is available, is the top of the Discourse No Unknown. The local	official must cont	ated in accordance wi	on the community's recorpiant
	PROPERTY OWNER (OR OW)			
The property owner or owner's authorize				
BFE) or Zone AO must sign here.	o telucidinata ano combiore 20	More II, D, and D	M DOWN / (Wideous)	WI EST E COMMON OF COMMON OF THE PARTY
Bre) of Zoile AO mast sign fore.		•		
PROPERTY OWNER'S OR OWNER'S	S AUTHORIZED REPRESENTAT	TVE'S NAME		-
ADDRESS	, , , , , , , , , , , , , , , , , , ,	CfTY	· · · · · · · · · · · · · · · · · · ·	STATE ZIP CODE
SIGNATURE		DATE		TELEPHONE
COMMENTS			<u>,</u>	
				Check here if attachmen
	SECTION G-COMMUNITY	INFORMATIO	N (OPTIONAL)	To get with the contract of th
the local official who is authorized by law				ance can complete Sections A, B, C (e
and G of this Elevation Certificate. Comp	picte the applicable item(s) and sign	below.		
BI! The information in Section C was t	aken from other documentation that	has been signed as	nd embossed by a lice	nsed surveyor, engineer, or architoot v
authorized by state or local law to	certify elevation information. (Indi	cate the source an	d date of the elevation	data in the Comments area below.)
22. A community official completed S	Section E for a building located in Z	one A (without a l	EMA-issued or com	munity-issued BFE) of Zone AO.
33. The following information (Items				
G4. PERMIT NUMBER	GS. DATE PERMIT ISSUED		6. DATE CERTIFIC COMPLIANCE/OCCI	
37. This permit has been issued for: N	lew Construction Substantial			
58. Elevation of us-built lowest floor (inc	luding basement) of the building is:		ft_(m) Datum:
79. BFE or (in Zone AO) depth of flooding			A.(r	n) Datum:
LOCAL OFFICIAL'S NAME		TITL		, , , , , , , , , , , , , , , , , , , ,
COMMUNITY NAME			PHONE	
SIGNATURE		DATI		
COMMENTS				
				FT (*
<u> </u>				Check here if attachme

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

All contracts for services are between the Pest Con	strol Operator and I	builder, unl	ess stated	otherwise.			
Section 1: General Information (Treating Compa	ny Information)		 -			•	
Company Name: <u>Ecotec</u> Tern	rite and	Pest	<u>Co~4</u>	102			
Company Address: P.O. Box 2203		_City:ヘムノ	Mystle	Beachstate	<u>ء: ع ک</u>	Zip: 295	-82
Company Business License No.: 3000	1018	·	Compan	y Phone No.	(843)	- 399-796	<u>á l</u>
FHAVA Case No. (if any):			=,; •• **=		<u></u>		
Section 2: Builder Information						- , , , <u>, </u>	
Company Name: Sorny's Cos	Hom Hom	<u>وع</u>		* - * * * * * * * * * * * * * * * * * *	-		
Phone No.: (842) - 458 - 4042					4 · · · · · · · · · · · · · · · · · · ·		
Section 3: Property information		****		·			· · · · · · · · · · · · · · · · · · ·
Location of Structure(s) Treated (Street Address, Bldg 40 Little 6	or Legal Description,	City, State	and Zip):	4644	Cight.	keepers	<u> </u>
Type of Construction: Slab (More than one box may be checked)	Basement		awl	Other.		<u> </u>	
A war and the sale of the sale	Outside: /8 nside: '/8		7	/pe of Fill: _	ग्रे	[
ection 4: Treatment Information	······································						M-8'
.1 -1							
Brand Name of Product(s) Used:Egus						62719/6	7
Approximate Final Mix Solution %:	10	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		467		
Approximate Size of Treatment Area: Sq. ft.: 8707 Line	ear ft.:50 6	9		ear ft. of Ma	sonry Void	s: <u>500</u>	
Approximate Total Gallons of Solution Applied:	450 91	ello 15	<u></u>	· · · · · · · · · · · · · · · · · · ·			
Was treatment completed on exterior?	s ⊠no						
Service Agreement Available:		. – I. This form	does not	oreemot stat	te law.		
Attachments (List):							
Comments: Final to be	Complete	l af	tex	Gards	= 19 ping		
	<i>O V</i>			<u>** </u>			
ume of Applicator(s): Brece Bradley Bria	,						
e applicator has used a product in accordance with the parties of tederal regulations.	roduct ladel eng stat	e requireme	nis. All Irea	iment materia	is and meth _	ods used comply v	vith state
thorized Signature: Burn Gr. Bras	lley	<u>-</u>		T7.1:	Date: _	1/15/200	2[
ming: HUD will prosecute false claims and statements.	Conviction may result	It in criminal	and/or civil	penalties, (18	U.S.C. 1001, 1	010, 1012; 31 U,S,C, 3	1729, 3802

CERTIFICATE OF OCCUPANCY

COUNTY OF HORRY

DEPARTMENT OF CODE ENFORCEMENT

accordance with the various ordinances of the County regulating building construction or use, and that the structure is approved for occupancy at this time. For the following: force, certifying that at the time of the issuance the inspection and review process has been performed in This Certificate is issued pursuant to the requirements of the edition of the applicable Building Code currently in

Owner of the Building	DIECH INC / LIC	DTECH INC / LIGHTKEEPERS VLG/BLDG 40
Building Address	4644 LIGHTKEBPER	4644 LIGHTKEEPERS WY / LIGHTKEEPERS VILLAGE, LITTLE RIVER
Units6	Use classification	FIVE-OR-MORE FAMILY BUILDING
District 500	Building Permit#	72575 Inspection Report # 273880
Muddle	iller	DENNIS CAUSEY Denis Cause (St)
Minding Official		Inspector
C		June 04, 2001
		Date

1477

DEED 2534 0325

MONT 30 DOWN TO

NINETEENTH AMENDMENT TO MASTER DEED FOR THE YACHT CLUB AT LIGHTKEEPERS VILLAGE HORIZONTAL PROPERTY REGIME

THIS NINETEENTH AMENDMENT TO MASTER DEED, pursuant to the provisions of South Carolina Code Section 27-31-10, et sec., 1976 Code of Laws as amended ("Horizontal Property Act" or "Act") is made and executed in Horry County, South Carolina this 2914 day of October, 2002, by DTECH Inc., a.S. C. Corporation ("Developer").

WITNESSETH:

WHEREAS, Developer heretofore executed the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, which Master Deed was recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, and

WHEREAS, said Developer has elected, as provided by said Master Deed, to submit Phase 20 (also referred to as Phase XX) to the Regime prior to March 15, 2003, by commencing construction on the improvements to be located in the said Phase 20 prior to March 15, 2003, and

WHEREAS, S.C. Code Ann. Section 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976), as amended, requires that the Master Deed of a horizontal property regime being developed in stages include "A chart showing the percentage ownership interest in the common elements of each original unit ownerat each stage of development if the owner submitting property to condominium ownership elected to proceed with all stages of development.", and

WHEREAS, Developer desires to comply with S.C. Code Ann. 27-31-60 (1976) and Section 27-31-100 (g) (4) (1976) by bringing in Phase XX;

NOW, THEREFORE, DEVELOPER HEREBY PUBLISHES AND DECLARES that the Master Deed for The Yacht Club at Lightkeepers Village Horizontal Property Regime dated March 15, 1993, and recorded in the Clerk of Court's Office for Horry County on March 15, 1993, in Deed Book 1621 at pages 203 through 266, is hereby further amended as follows in order to incorporate the land constituting Phase 20 into The Yacht Club at Lightkeepers Village Horizontal Property Regime:

(1) Exhibit "A", entitled "LEGAL DESCRIPTION" is hereby amended to read as follows: "LEGAL DESCRIPTION OF REAL PROPERTY (FREEHOLD ESTATE) SUBMITTED TO REGIME BY THE EXECUTION AND RECORDING OF THIS NINETEENTH AMENDMENT TO THE MASTER DEED ON A PLAT

K



HORRY COUNTY ASSESSER NEW PARCET, 131-05-07-708 thru 7/3 SPLIT FROM 131-05-07-050

Wap Blk Farce: _______

OF PHASE 20, DATED OCTOBER 28, 2002, PREPARED BY ASSOCIATED LAND SURVEYORS, INC., MICHAEL D. OLIVER, P.L.S., AND RECORDED IN CONDO PLAT BOOK /80 AT PAGE 99, OFFICE OF CLERK OF COURT OF HORRY COUNTY, SUBJECT TO A RESERVATION OF EASEMENT TO DEVELOPER, IT'S SUCCESSORS AND ASSIGNS, TITLED "DRAINAGE EASEMENT 1522 SQ. FT., .03 ACRES, FOR THE BENEFIT OF APPURTENANT PARCEL TMS 131-05-07-446."

LEGAL DESCRIPTION

The land ("the Real Property") which is hereby submitted to the Regime is described as Phase 20 on Exhibit "A" above, described as that certain tract containing 3.46 acres, shown and delineated as Phase 20 on the Revised Record Drawing of 3.46 ACRES, BUILDING NO. 50, PHASE 20, dated October 28, 2002, prepared by Associated Land Surveyors, Inc., Michael D. Oliver, P.L.S., and recorded in Condo Plat Book D at page 123, Office of Clerk of Court of Horry County, subject to a reservation of easement to Developer, it's successors and assigns, titled "DRAINAGE EASEMENT 1522 sq. ft., .03 acres", for the benefit of appurtenant parcel TMS 131-05-07-446.

(2) Exhibit B attached to the Master Deed, which describes the Units of the Regime, is hereby amended as follows:

Unit Description and Numbers

Phase 20 includes Building 50 which contains six (6) Units numbered 50-A through 50-F, inclusive. All Phase 20 apartments have the locations and areas as set forth in the aforesaid site and floor plans.

(3) Exhibit "F" to the Master Deed showing the percentage of ownership interest in the common areas is hereby amended as follows:

SEE REVISED EXHIBIT "F", ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET FORTH IN ITS ENTIRETY.

WITNESSES:

DIECH, Inc.,

South Carolina Corporation

Attest:

DIECH, Inc.,

Attest:

DIECH

STATE OF SOUTH CAROLIN	A)			
COUNTY OF HORRY)	PROBATE		
PERSONALLY appears oath that (s) he saw the South Carolina Corpora deliver the within	tion, sign,	mmed PRESIDENT O	f DTECH, INC ts act and d	
		ail & Xu	une_	
SWORN to and subscribed metore me this 1911 da	y of	'	-	
1107/01	(SRAI		**	· - .
My Commission Expires:	Carolina	·	ī	

PHASE AND			COMMON	UNIT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	QUARTERLY
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS
PHASE I	¬ ··	. " •• ,	Building #5	
3/15/93	A	\$80,000	0.60606%	\$552.00
	В	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000		\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000		\$553.00
	1	\$80,000	0.60606%	\$553.00
	-		0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
	<u> </u>	\$80,000	0.60606%	\$5.53.00
PHASE II	7	•••	Building #4	••
1/5/94	A	\$75,000	0.56818%	\$518.00
	В	\$75,000	0.56818%	\$518.00
	С	\$75,000	0.56818%	\$518.00
	D	\$75,000	0.56818%	\$518.00
	E	\$75,000	0.56818%	\$518.00
	F	\$75,000	0.56818%	\$518.00
	G	\$75,000	0.56818%	\$518.00
	Н	\$75,000	0.56818%	\$518.00
	I I	\$75,000	0.56818%	\$518.00
				33.3.33
PHASE III			Bullding #3	•
12/2/93	A	\$75,000	0.56818%	\$518.00
	В	\$75,000	0.56818%	\$518.00
	С	\$75,000	0.56818%	\$518.00
	D	\$75,000	0.56818%	\$518.00
	E	\$75,000	0.56818%	\$518.00
	F	\$75,000	0,56818%	\$518.00
	G	\$75,000	0.56818%	\$518.00
	H	\$75,000	0.56818%	\$518.00
	Ī	\$75,000	0.56818%	\$518.00

Phase and Building Number	unit Number	Basic Value	Common Elements % Ownershi	Unit (2001) Quarterly Assessments
PHASE IV				
			Amenities	200
		Center 1	Pool Area by Sh	ips Store
PHASE IV			Building #6	
10/28/94	A	\$80,000	0.60606%	\$553.00
	В	\$80,000	0.60606%	\$553.00
	$\frac{1}{c}$	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	I	\$80,000	0.60606%	\$553.00
	7	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
PHASE V			Building #38	-
1/3/95	A	\$95,000	0.71970%	\$656.00
	В	\$95,000	0.71970%	\$656.00
	С	\$95,000	0.71970%	\$656.00
į	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE VI			Building #7	• • • • •
9/6/95	A	\$80,000	0.60606%	\$553.00
	В	\$80,000	0.60606%	\$553.00
į	С	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	P	\$80,000	0.60606%	\$553.00
	G	\$80,000	0.60606%	\$553.00
Į	H	\$80,000	0.60606%	\$553,00
ĺ	1	\$80,000	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00

Phase and			COMMON	UNTT (2001)
BUILDING	UNIT	BASIC	ELEMENTS	OUARTERLY
NUMBER	NUMBER	VALUE	% ownershi	ASSESSMENTS
PHASE VII	•		Ď-113/ #20	
12/24/95		\$95,000	Building #39	****
	В	\$95,000	0.71970%	\$656.00
	c	\$95,000	0.71970%	\$656.00
	D	\$95,000	0.71970%	\$656.00
	E	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00 \$656.00
PHASE VIII	1	2 - 22 - 1	,	
8/8/96		400 000	Building #8	
WW.70	<u> </u>	\$80,000	0.60606%	\$553.00
	В	\$80,000	0.60606%	\$553.00
	C	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
!	G	\$80,000	0.60606%	\$553.00
i	H	\$80,000	0.60606%	\$553.00
	1	000,082	0.60606%	\$553.00
	J	\$80,000	0.60606%	\$553.00
	K	\$80,000	0.60606%	\$553.00
	L	\$80,000	0.60606%	\$553.00
PHASE IX			Bailding #37	
8/29/96	A	\$95,000	0.71970%	\$656.00
į	В	\$95,000	0.71970%	\$656.00
	С	\$95,000	0.71970%	\$656.00
į	D	\$95,000	0.71970%	\$656.00
	В	\$95,000	0.71970%	\$656.00
	F	\$95,000	0.71970%	\$656.00
PHASE X	· - •		Building #9	, .
10/28/96	A	\$80,000	0.60606%	\$553.00
	В	\$80,000	0.60606%	\$553.00
	c	\$80,000	0.60606%	\$553.00
	D	\$80,000	0.60606%	\$553.00
	E	\$80,000	0.60606%	\$553.00
	F	\$80,000	0.60606%	\$553.00
	Ġ	\$80,000	0.60606%	\$553.00
	H	\$80,000	0.60606%	\$553.00
	1	\$80,000	0.60606%	\$553.00
ł	j	\$80,000	0.60606%	\$553.00
ŀ	ĸ	\$80,000	0.60606%	\$553,00
ŀ	L	\$80,000	0.60606%	\$553,00

Phase and			COMMON	UNIT (2001)	
Building Number	UNIT	BASIC	ELEMENTS	QUARTERLY	
NONDEK	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS	
PHASE XI	7		·		
3/10/96	Building # 10 A \$80,000 0.60606% \$553.00				
	В	\$80,000	0.60606%	\$553.00	
	C	\$80,000	0.60606%	\$553.00	
	D	\$80,000	0.60606%	\$553.00	
	E	\$80,000	0.60606%	\$553.00	
	F	\$80,000	0.60606%	\$553.00	
	G	\$80,000	0.60606%	\$553.00 \$553.00	
	H	\$80,000	0.60606%	\$553.00	
	I	\$80,000	0.60606%	\$553.00	
	1	\$80,000	0.60606%	\$553.00	
	K	\$80,000	0.60606%	\$553.00	
	L	\$80,000	0.60606%	\$553.00	
PHASE XII	<u> </u>				
		Pool and Clubhouse			
PHASE XIII			D-2 21 40 F		
7/1/97	A	\$95,000	Building #35	4505.00	
	В	\$95,000	0.71970%	\$656.00	
	- c	\$95,000	0.71970%	\$656.00	
ŀ	D	\$95,000	0.71970% 0.71970%	\$656.00 \$656.00	
		272,050	0.7137074	3030.00	
PHASE XIV	·		Building #36	-	
7/1/97	Α	\$95,000	0.71970%	\$656.00	
	В	\$95,000	0.71970%	\$656.00	
	С	\$95,000	0.71970%	\$656.00	
	D	\$95,000	0.71970%	\$656.00	
PHASE XV		J	Building #11	1 - E	
10/2/97	A	\$80,000	0.60606%	\$553,00	
t	В	\$80,000	0.60606%	\$553.00	
	c	\$80,000	0.60606%	\$553.00	
	D	000,082	0.60606%	\$553.00	
	E	\$80,000	0.60606%	\$553.00	
	F	\$80,000	0.60606%	\$553.00	
	G	\$80,000	0.60606%	\$553.00	
	H	\$80,000	0.60606%	\$553.00	
	I	\$80,000	0.60606%	\$553,00	
	J	\$80,000	0.60606%	\$553.00	
	K	\$80,000	0.60606%	\$553.00	
Γ.	L	\$80,000	0.60606%	\$553.00	

PHASE AND			COMMON	UNIT (2001)	
BUILDING NUMBER	UNIT	BASIC	ELEMENTS	QUARTERLY	
NUMBER	NUMBER	VALUE	% OWNERSHI	ASSESSMENTS	
PHASE XVI	7		Building #42		
3/15/00	A	\$95,000	0.71970%	\$656.00	
	В	\$95,000	0.71970%	\$656.00	
	С	\$95,000	0.71970%	\$656.00	
	D	\$95,000	0.71970%	\$656.00	
	E	\$95,000	0.71970%	\$656.00	
	F	\$95,000	0.71970%	\$656.00	
PHASE XVII	7				
8/25/00	Building #2				
	B	\$95,000	0.71970%	\$656.00	
	C	\$95,000	0.71970%	\$656.00	
	 	\$95,000	0.71970%	\$656.00	
Į.	D	\$95,000	0.71970%	\$656.00	
PHASE XVIII	1		Building #41		
1/2/01	A	\$95,000	0.71970%	\$656.00	
	В	\$95,000	0.71970%	\$656.00	
	С	\$95,000	0.71970%	\$656.00	
	D	\$95,000	0.71970%	\$656.00	
	£	\$95,000	0.71970%	\$656.00	
	F	\$95,000	0.71970%	\$656.00	
PHASE XIX			D11.21	t	
6/1/01	A	\$95,000	Building #40	2656.05	
	В		0.71970%	\$656.00	
	c	\$95,000 \$95,000	0.71970%	\$656.00	
	D	\$95,000	0.71970%	\$656.00	
	E	\$95,000	0.71970%	\$656.00	
	F	\$95,000	0.71970% 0.71970%	\$656.00	
	F	373,000	0.71970%	\$656.00	
PHASE XX	Build	ling #50 - front	entrance & all :	emaining land	
10/25/02	A	\$95,000	0.71970%	\$656.00	
	В	\$95,000	0.71970%	\$656.00	
	C	\$95,000	0.71970%	\$656.00	
	D	\$95,000	0.71970%	\$656.00	
Ì	E	\$95,000	0.71970%	\$656.00	
ļ	F	\$95,000	0.71970%	\$656.00	
•					

		Development	Complete
Totals	\$13,200,000	100.00000%	\$91,200.00

Total Units

156

Annual Dues Revenue \$364,800.00